

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                    |                     |                                 |  |                     |                       |                        |                                 |                          |             |
|------------------------------------|---------------------|---------------------------------|--|---------------------|-----------------------|------------------------|---------------------------------|--------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b>         |                     | <b>JOB ADDRESS</b>              |  |                     |                       | <b>INSPECTION AREA</b> |                                 | <b>FINAL INSPECTIONS</b> |             |
|                                    |                     | 1395 Old West Drive             |  |                     |                       | 6-C                    |                                 |                          |             |
| <b>LEGAL DESCRIPTION</b>           |                     |                                 |  | <b>OCCUP. GR.</b>   | <b>CONST TYPE</b>     | <b>VAR. NO.</b>        | <b>FIRE ZONE</b>                | <b>BUILDING BY</b>       | <b>DATE</b> |
| Lot 184, Chaparral #2              |                     |                                 |  |                     |                       |                        |                                 | <i>Petrulli</i>          | 9-24-79     |
| <b>TITLE AND NAME</b>              |                     | <b>1/C</b>                      | <b>ADDRESS</b>                         |                     | <b>ZIP</b>            | <b>CITY LIC. NO.</b>   | <b>TEL. NO.</b>                 | <b>ELECTRICAL BY</b>     | <b>DATE</b> |
| GEN. CONTR. Pacific Scene, Inc.    |                     |                                 | 5810 Jameson Ct., Suite #1, Carmichael |                     |                       |                        | 485-2063                        | <i>Petrulli 0067</i>     | 9-24-79     |
| ELEC. CONTR.                       |                     |                                 |  |                     |                       |                        |                                 | <b>PLUMBING BY</b>       | <b>DATE</b> |
| PLBG. CONTR.                       |                     |                                 |  |                     |                       |                        |                                 | <i>Petrulli</i>          | 9-24-79     |
| MECH. CONTR.                       |                     |                                 |  |                     |                       |                        |                                 | <b>MECHANICAL BY</b>     | <b>DATE</b> |
| ARCH. ENGR. G. W. Haggett & Assoc. |                     |                                 |  |                     |                       |                        |                                 | <i>Petrulli</i>          | 9-24-79     |
| <b>OWNER</b>                       |                     | <b>CERTIFICATE OF OCCUPANCY</b> |  |                     |                       |                        |                                 |                          |             |
| same as contractor                 |                     |                                 |  |                     |                       |                        |                                 |                          |             |
| <b>CONST. LOAN LENDER</b>          |                     | <b>ISSUED BY</b>                |  |                     |                       |                        |                                 |                          |             |
| Wells Fargo Bank                   |                     |                                 |  |                     |                       |                        |                                 |                          |             |
| <b>BLDG. WIDTH</b>                 | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>             | <b>NO. OF STORIES</b>                  | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>      | <b>C.S.D.</b>                   | <b>C.I. CASE</b>         | <b>DATE</b> |
|                                    |                     |                                 | 2                                      | compo               | 900                   | 1806                   |                                 |                          |             |
| <b>SIDE YARDS</b>                  | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b>            | <b>USE ZONE</b>                        | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b>     | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b>          |             |
|                                    |                     |                                 |  |                     |                       |                        |                                 |                          |             |

**NATURE OF WORK:** Construct dwelling with attached garage. MP S-23. Street width - 54'. Foundation approval only.

|   |              |   |                 |                    |           |
|---|--------------|---|-----------------|--------------------|-----------|
| <input checked="" type="checkbox"/> <b>PERMITS</b> <input checked="" type="checkbox"/> <b>PLANS</b> <input checked="" type="checkbox"/> <b>INSPECTIONS</b> <input checked="" type="checkbox"/> <b>RECORDS</b> |              | <b>MICROFILM RECORD</b>                       |                 |                    |           |
| <b>PERMIT NO. S.P.</b>  | G-1721       |   |                 |                    |           |
| <b>ISSUED BY</b>  | J. Krueger   |   |                 |                    |           |
| <b>ISSUANCE DATE</b>  | 2-26-79      | <b>PLANS AND APPLICATION</b>                  | <b>REEL NO.</b> | <b>FRAME NO.:-</b> | <b>TO</b> |
| <b>VALUATION</b>  | \$ 35,005.00 | <b>INSPECTION RECORD</b>                      | <b>REEL NO.</b> | <b>FRAME NO.:-</b> | <b>TO</b> |
| <b>R.D.F. FEE</b>   | \$ 385.00    | <b>JOB FILE</b>                               | <b>REEL NO.</b> | <b>FRAME NO.:-</b> | <b>TO</b> |
| <b>S.M.I. FEE</b>   | \$ 2.45      | <b>R559 F2370</b>                             |                 |                    |           |
| <b>PLAN CK. FEE</b>   | \$           |   |                 |                    |           |
| <b>SEWER INCL. FEE</b>  | \$ County    | M.P. P503F176-465                             |                 |                    |           |
| <b>PERMIT FEE</b>   | \$ 368.00    | <b>REMARKS AND/OR VARIANCES</b>               |                 |                    |           |
|   | \$           |   |                 |                    |           |
|   | \$           |   |                 |                    |           |
| <b>TOTAL FEES</b>   | \$ 1,105.50  | <b>R642F22-253</b><br><b>Final R647F87-88</b> |                 |                    |           |



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|                                     |              |                     |  |              |                |                 |                          |           |
|-------------------------------------|--------------|---------------------|--|--------------|----------------|-----------------|--------------------------|-----------|
| PROPERTY PARCEL NO.                 |              | JOB ADDRESS         |  |              |                | INSPECTION AREA | FINAL INSPECTIONS        |           |
|                                     |              | 1395 Old West Drive |  |              |                | 6-C             |                          |           |
| LEGAL DESCRIPTION                   |              |                     |  | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                |           |
| Lot 184, Chaparral #2               |              |                     |  |              |                |                 |                          |           |
| TITLE AND NAME                      |              | 1/C                 | ADDRESS                                |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 |           |
| GEN. CONTR. Pacific Scene, Inc.     |              |                     | 5810 Jameson Ct., Suite #1, Carmichael |              |                |                 | 485-2063                 |           |
| ELEC. CONTR.                        |              |                     |  |              |                |                 |                          |           |
| PLBG. CONTR.                        |              |                     |  |              |                |                 |                          |           |
| MECH. CONTR.                        |              |                     |  |              |                |                 |                          |           |
| ARCH. ENGR. G. W. Haggett & Assoc.  |              |                     |  |              |                |                 |                          |           |
| OWNER same as contractor            |              |                     |  |              |                |                 |                          |           |
| CONST. LOAN LENDER Wells Fargo Bank |              |                     |  |              |                |                 |                          |           |
| BLDG. WIDTH                         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES                         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE |
|                                     |              |                     | 2                                      | compo        | 900            | 1806            |                          |           |
| SIDE YARDS                          | REAR YARDS   | SET BACK REQ.       | USE ZONE                               | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED  |
|                                     |              |                     |  |              |                |                 |                          |           |

|                      |         |
|----------------------|---------|
| BUILDING BY          | DATE    |
| <i>Petrulli</i>      | 9-24-79 |
| ELECTRICAL BY        | DATE    |
| <i>Petrulli 0067</i> | 9-24-79 |
| PLUMBING BY          | DATE    |
| <i>Petrulli</i>      | 9-24-79 |
| MECHANICAL BY        | DATE    |
| <i>Petrulli</i>      | 9-24-79 |

|                          |      |
|--------------------------|------|
| CERTIFICATE OF OCCUPANCY |      |
| ISSUED BY                | DATE |
|                          |      |

NATURE OF WORK: Construct dwelling with attached garage. MP S-23. Street width - 54'. Foundation approval only.

BOXED P O M X

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | G-1721       |
| ISSUED BY       | J. Krueger   |
| ISSUANCE DATE   | 2-26-79      |
| VALUATION       | \$ 35,005.00 |
| R.D.F. FEE      | \$ 385.00    |
| S.M.I. FEE      | \$ 2.45      |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$ County    |
| PERMIT FEE      | \$ 368.00    |
|                 | \$           |
|                 | \$           |
| TOTAL FEES      | \$ 1,105.50  |

|                       |          |            |    |
|-----------------------|----------|------------|----|
| MICROFILM RECORD      |          |            |    |
| PLANS AND APPLICATION | REEL NO. | FRAME NO.: | TO |
| INSPECTION RECORD     | REEL NO. | FRAME NO.: | TO |
| JOB FILE              | REEL NO. | FRAME NO.: | TO |

REMARKS AND/OR VARIANCES

*R 559 F 2370*

*M.P. P 503 F 476-465*

*Final* *R 642 F 22-23*  
*R 647 F 87-88*

