

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------|--------------|----------------------|-------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6640 Havenside Drive | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 21 Lake Greenhaven #1 | | | | | | | | | Hammons | 10-5-67 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Frnak Schiro | | | 5898 S.L.P. Drive | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 2709 sq.ft. | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 500 gar. | | | |

NATURE OF WORK:-

Const. dwlg. & gar. & 2 patio covers.

| | | | | | |
|-------------------|---------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. - | F-7270 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 5-12-67 | PLANS AND APPLICATION | REEL NO. 216 | FRAME NO:- 512 | TO 520 |
| VALUATION | \$ 26,000. | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 84.50 | REMARKS AND/OR VARIANCES R512#073 - <i>Final</i> Dwelling | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |