

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                              |                                       |                  |       |      |
|------------------------------|---------------------------------------|------------------|-------|------|
| PERMIT NO.<br><i>B-20000</i> | LOCATION<br><i>3481. Marjorie Way</i> |                  |       |      |
| DATE<br><i>2-23-68</i>       | PURPOSE<br><i>Enlarge garage</i>      |                  |       |      |
| ZONE                         | OWNER<br><i>T. Johnson</i>            |                  |       |      |
|                              | ARCH'T.                               |                  |       |      |
|                              | CONTR.<br><i>Clayton</i>              |                  |       |      |
| VAL. \$ <i>200</i>           | STORIES                               | ROOMS            | APTS. | SIZE |
| LIGHT SHAFTS                 |                                       | ELEVATOR SHAFTS  |       |      |
| VENT SHAFTS                  |                                       | BOILER ROOMS     |       |      |
| OWNER'S INSPECTOR            |                                       | SPRINKLER SYSTEM |       |      |
| LATH                         |                                       | GAS VENTS        |       |      |
| FIRE ESCAPES                 |                                       | CHIMNEYS         |       |      |
| STAND PIPES                  |                                       | SKYLIGHTS        |       |      |

| DATE    | CONDITION OF WORK-REMARKS  |
|---------|--|
| 7/21-41 | 15' Jump Formwork on <del>Structure</del>  |
| 8/4-41  | 2' x Formwork on <del>Structure</del>  |
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|         | <div style="display: flex; justify-content: space-between;"> <span>COMPLETE AND O. K.</span> <span>INSPECTOR</span> </div> |