

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------------------|--------------|---------------------|------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2131 Capitol Avenue | | | | 2 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 5 21-22 L & Capitol | | | | F-02 | V 1 Hr | | | BARBATO | 6-11-64 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Continental Heller Const | | | Box 2551 | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Sooky Lee | | | 2020 16th Street | | | | | | |
| OWNER Northern Cal. Developers | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const New 3 story Office Bldg.

| | | | | |
|--------------------------|--------------------------|---------------------|---------------|---------|
| PERMIT NO. S.P. - E-3222 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 2-12-63 | PLANS AND APPLICATION | REEL NO. 115 | FRAME NO. 499 | TO 557 |
| VALUATION \$ 458,000.00 | INSPECTION RECORD Rev. | REEL NO. 131 | FRAME NO. 571 | TO 574 |
| R.D.F. FEE \$ | JOB FILE | REEL NO. R407 P 169 | FRAME NO. 190 | Combara |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 577.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | FRAME 4-16-63 | Court | | |
| | S/R 11-13-63 | Riolo | | |

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---------------------------|----------------------|------------|----------|
| 2-3-65 | Bldg. \$5,200 | E-9484 \$25. | Const partitions in office Bldg. | F. Marsalia | 3990 71st St | Court | 7-22-65 |
| 7-14-65 | Bldg. \$3,000 | F-1129 \$16. | const interior office Bldg. | Northern Calif Dev | Richardson Bros | Court | 6-2-66 |
| 4-18-66 | Bldg. \$2,000 | F-3881 \$13. | Const partitions & minor remodeling | Nor Cal Dev. | Richardson Bros | Photo | 5-18-66 |
| 5-16-66 | Bldg. \$500 | F-4240 \$5.00 | Const partns. & vent shaft in office | Northern Calif Dev. | Richardson Bros | Photo | 12/16/66 |
| 10-13-66 | Bldg. \$200 | F-5612 \$5.00 | REVISE duct work in office Bldg. | Nor Cal Devl. | Richardson Bros | Photo | 2-1-67 |
| 12-15-66 | Bldg. \$2,300 | F-6066 \$16. | Partns for suite-exist office Bldg. | Nor Cal Dev | Richardson Bros | Photo | 3-1-67 |
| 1-25-67 | Bldg. \$900 | F-6294 \$10. | Const partitions in office | Nor Cal Dev. | Richardson Bros | Photo | 5-17-67 |
| 6-29-67 | Bldg. \$1,100. | F-7766 \$13. | Const. partition in existing office Bldg. | Northern Calif Dev. | Richardson Bros | Photo | 8-22-67 |
| 10-9-67 | Bldg. \$3,000 | F-8725 \$16. | Make office alterations in office Bldg. | Northern Calif Dev. | Richardson Bros | Photo | 12-1-67 |
| 3-7-69 | Bldg. \$4,500 | G-2706 \$22. | Make alterations to 3rd floor of office | Northern Calif Dev. | Richardson Bros | Court | 4-14-69 |
| 6-20-69 | Bldg. \$1,500 | G-3865 \$13. | Const partitions in 1st floor suite of office Bldg. | Nor Cal Dev | Richardson Bros | Photo | 12-10-70 |
| 6-23-72 | Bldg. \$1,200 | B-7608 \$18. | Int. remodeling in office Bldg. | Albert Alex | Suter Const | Photo | 6-27-72 |
| 6-16-76 | B-E-P-M \$40,000. | D-4526 \$253.50 | Remodel office bldg. 00 Replace 19 fixtures | Milton Mcgee | 2131-Capitol Ave. | Owner | Photo |
| 3/14/77 | R. \$ 1,500.00 | F-1773 \$40. | add fixtures-Dwgs | Milton L. Mcgee | Bill Hunt Electrical | Syllabus | 3/17/77 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|------------------------|
| E-9484 | R 160 F 472 474 | G-3865 | R 262 F 373 | 7766 | R407 F 167-168 Combing |
| F-1129 | R 173 F 196 197 | H-7608 | R 331 F 417 | 6294 | " |
| F-3881 | R 192 F 147 148 | H-7608 | " | 6066 | " |
| F-4240 | R 194 F 145 146 | E 9484 | " | 5612 | " |
| F-5612 | R 205 F 136 137 | F-1129 | " | " | " |
| F-6066 | R 207 F 583 489 | G-3865 | " | " | " |
| F-6294 | R 209 F 226 227 | " | " | " | " |
| F-7766 | R 219 F 423 424 | " | " | " | " |
| F-8725 | R 225 F 388 389 | " | " | " | " |
| G-2706 | R 255 F 487 488 | " | " | " | " |
| E-9484 | R 160 F 472 474 | G-3865 | R 262 F 373 | 7766 | R407 F 167-168 Combing |
| F-1129 | R 173 F 196 197 | H-7608 | R 331 F 417 | 6294 | " |
| F-3881 | R 192 F 147 148 | H-7608 | " | 6066 | " |
| F-4240 | R 194 F 145 146 | E 9484 | " | 5612 | " |
| F-5612 | R 205 F 136 137 | F-1129 | " | " | " |
| F-6066 | R 207 F 583 489 | G-3865 | " | " | " |
| F-6294 | R 209 F 226 227 | " | " | " | " |
| F-7766 | R 219 F 423 424 | " | " | " | " |
| F-8725 | R 225 F 388 389 | " | " | " | " |
| G-2706 | R 255 F 487 488 | " | " | " | " |
| E-9484 | R 160 F 472 474 | G-3865 | R 262 F 373 | 7766 | R407 F 167-168 Combing |
| F-1129 | R 173 F 196 197 | H-7608 | R 331 F 417 | 6294 | " |
| F-3881 | R 192 F 147 148 | H-7608 | " | 6066 | " |
| F-4240 | R 194 F 145 146 | E 9484 | " | 5612 | " |
| F-5612 | R 205 F 136 137 | F-1129 | " | " | " |
| F-6066 | R 207 F 583 489 | G-3865 | " | " | " |
| F-6294 | R 209 F 226 227 | " | " | " | " |
| F-7766 | R 219 F 423 424 | " | " | " | " |
| F-8725 | R 225 F 388 389 | " | " | " | " |
| G-2706 | R 255 F 487 488 | " | " | " | " |

Handwritten notes and numbers in the top right corner, including "5205038" and "164".