

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK              | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS  | FINALED BY | DATE    |
|----------|------------------------------|--------------------|-----------------------------|---------------------------|-----------------------|------------|---------|
| 7-24-73  | Plbg, Bldg. \$500            | A-6044 \$10        | Repair Pest Damage Dwelling | F. McCullough             | Atox Termite Co. Inc. | Nystrom    | 8-2-73  |
| 12-27-73 | Elect. \$200.                | A-11002 \$7.50     | Change Service Dwlg.        | Wayne A. Urbani           | Owner                 | Kasper     | 7/22/76 |
| 7/12/77  | M.P.E. \$ 1500.00            | E-5275 \$ 30.00    | 1/c 3 ton roof mount Dwlg   | Wayne A Urbani            | Owner                 | White      | 1-9-77  |
| 12-13-47 | B. \$4,600.00                | B-20816 \$none     | Erect Dwelling & garage     | E. McCollough             | E. Browning           | Jones      | 3-17-48 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| A-6054     | R358K452              |            |                     |            |                     |
| A-11002    | R-372 F304            |            |                     |            |                     |
| A-11002    | R451F060              |            |                     |            |                     |
| A-6054     | R451F060              |            |                     |            |                     |
| E-5275     | R487F281              |            |                     |            |                     |
| E-5275     | R496F248              |            |                     |            |                     |
| B-20816    | R- 497 F- 382 - Final |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                          |                |             |                |                 |                          |                   |             |                          |      |
|---------------------|--------------|--------------------------|----------------|-------------|----------------|-----------------|--------------------------|-------------------|-------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS              |                |             |                | INSPECTION AREA |                          | FINAL INSPECTIONS |             |                          |      |
|                     |              | <b>5643 Elvas Avenue</b> |                |             |                | <b>1</b>        |                          |                   |             |                          |      |
| LEGAL DESCRIPTION   |              |                          |                |             | OCCUP. GR.     | CONST TYPE      | VAR. NO.                 | FIRE ZONE         | BUILDING BY | DATE                     |      |
|                     |              |                          |                |             |                |                 |                          |                   |             |                          |      |
| TITLE AND NAME      |              |                          | T/C            | ADDRESS     |                |                 | ZIP                      | CITY LIC. NO.     | TEL. NO.    | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                          |                |             |                |                 |                          |                   |             |                          |      |
| ELEC. CONTR.        |              |                          |                |             |                |                 |                          |                   |             | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                          |                |             |                |                 |                          |                   |             |                          |      |
| MECH. CONTR.        |              |                          |                |             |                |                 |                          |                   |             | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                          |                |             |                |                 |                          |                   |             |                          |      |
| OWNER               |              |                          |                |             |                |                 |                          |                   |             | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                          |                |             |                |                 |                          |                   |             | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | STR.        | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE         |             |                          |      |
|                     |              |                          |                |             |                |                 | CENSUS TRCT. NO.         |                   |             |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.            | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                   | HOW USED    |                          |      |
|                     |              |                          |                |             |                |                 |                          |                   |             |                          |      |

**NATURE OF WORK:-**

|                 |    |                                 |          |            |    |
|-----------------|----|---------------------------------|----------|------------|----|
| PERMIT NO. S.F. |    | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY       |    |                                 |          |            |    |
| ISSUANCE DATE   |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION       | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE      | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE      | \$ |                                 |          |            |    |
| PLAN CK. FEE    | \$ |                                 |          |            |    |
| SEWER INCL. FEE | \$ |                                 |          |            |    |
| PERMIT FEE      | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                 | \$ | <b>Dwelling</b>                 |          |            |    |
|                 | \$ |                                 |          |            |    |
| TOTAL FEES      | \$ |                                 |          |            |    |