

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0313946**  
**Insp Area: 4**  
**Thos Bros: 257-A5**

**Site Address: 2917 MACON DR SAC**  
Parcel No: 201-0630-068  
N

HERITAGE@NATOMAS PARK 7 LOT 4  
Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
MORRISON HOMES  
1130 IRON POINT RD STE 120  
FOLSOM CA. 95630

OWNER

ARCHITECT

**Nature of Work: NSFR MP2456 9 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date Sept 25-03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date Sept 25-03 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2090701-03

**PAID**  
**CITY OF SACRAMENTO**

SEP 25 2003  
Bk Date 51 2003

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date Sept 25-03 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 2917 Macon Drive  
 Lot Number: 4

Assessor Parcel # 201-0630-068  
 Subdivisor: Heritage Park Village 7

**OWNER INFORMATION:**

Legal Property Owner: <u>Morrison Homes</u>	Phone# <u>(916) 355-8900</u>
Owner Address: <u>1180 Iron Point Rd #100</u>	City <u>Folsom</u> State <u>CA</u> Zip <u>95630</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>Morrison Homes</u>	Lic. # <u>519465</u>	Phone # <u>355-8900</u>	Fax <u>723-1082</u>
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**PROJECT INFORMATION:**

Land Use Zone <u>RIA</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>2</u>	No. of Rooms: _____	Street Width: _____	
1 <sup>st</sup> Floor Area <u>1190</u>	2 <sup>nd</sup> Floor Area <u>1258</u>	Basement _____	Roof Material _____
<b>AREA IN SQUARE FOOT OF:</b>			
	Dwelling/Living	<u>2456</u>	
	Garage/Storage	<u>443</u>	
	Decks/Balconies	_____	
	Carports	_____	
<b>SCOPE OF WORK:</b> <u>New Single Family Dwelling</u>			

FOR  
PRICE  
USE  
ONLY

<input type="checkbox"/> Information Above Complete	<input type="checkbox"/> AR Flood Waiver Required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation Files Checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard Setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply:
<input type="checkbox"/> County Sewer		

**~THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT~**

3 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE

11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

Permit # \_\_\_\_\_

# CERTIFICATION OF INSULATION

GENERAL CONTRACTOR

*Manson Homes*  
*The Palms*  
**2917 Macon Dr**  
*San Jose, CA*

LOT # *4/177*

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326-A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

( SQUARE FEET)	( SQUARE FEET)	( SQUARE FEET)
MATERIAL <b>FIBERGLASS</b>	MATERIAL <b>FIBERGLASS</b>	MATERIAL <b>FIBERGLASS</b>
FORM <b>BATTS</b>	FORM <b>BATTS &amp; BLOW</b>	FORM <b>BATTS</b>
MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.

CT	OC	JM	CT	OC	JM	CT	OC	JM
R-VALUE	APPLIED		R-VALUE	APPLIED		R-VALUE	APPLIED	
<i>13</i>	<i>3 1/2</i>		<i>30</i>	<i>1 1/2</i>		<i>19</i>	<i>5 1/2</i>	

MATERIAL	FORM	R VALUE	MANUFACTURER		
<b>FIBERGLASS</b>	<b>BATTS</b>		CT	OC	JM
	<i>Foam</i>		<b>HILTI</b>	<b>HANDY FOAM</b>	

SIGNATURE - INSULATION CONTRACTOR <i>JL</i>	TITLE <b>MANAGER</b>	DATE <i>1/26/15</i>
SIGNATURE - GENERAL CONTRACTOR	TITLE	DATE

REMARKS

# KwikKote

No. 200-917764

## Stucco System Installation Card

Job Name: THE PALMS @ NATOMAS  
Address: 2917 MACON DRIVE  
          , CA  
Lot #: 00004-6 #204

2917 MAC on

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: MORRISON HOMES

Address: 1180 IRON POINTE RD #100  
          FOLSOM, CA

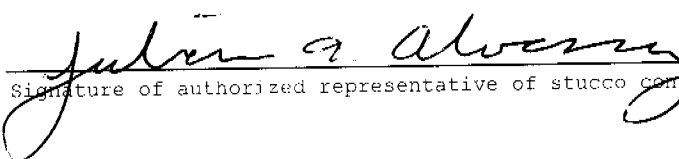
Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
          North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 02/23/2004

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

2-26-04  
\_\_\_\_\_  
Date

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

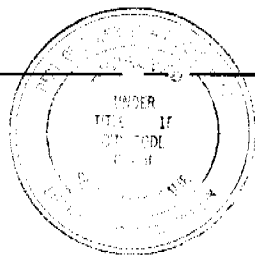
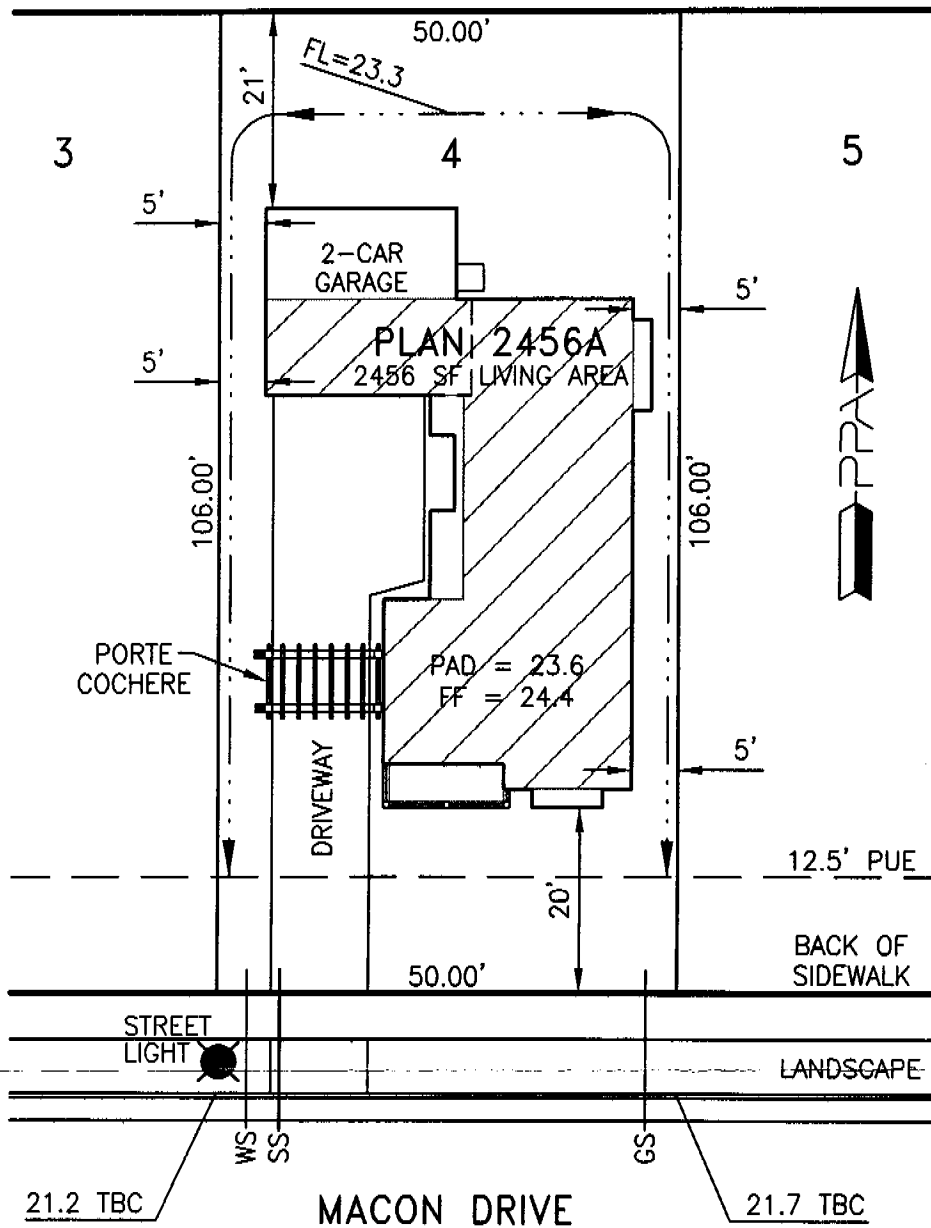
<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	MORRISON HOMES		
Owner's Address	1780 IRON POINT RD #100 FOLSOM CA 95630		
Project Address	2917 MACON DRIVE Lot # 4		
Parcel Number	201-0420-003		
Subdivision Name	Heritage Park Village		
Number of Units			
Print Applicant's Name	D.R. PERMIT EXPEDITING	Applicant's Signature	<i>[Signature]</i>
Title of Applicant	PERMIT TECH	Telephone Number	916-723-9948
Date	7-4-03		
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	2456		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	2456		
Signature	<i>[Signature]</i>		
Title	Bldg Tech	Date	9-15-03
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	04.334		
Fees Collected:			
Residential:	2456	Sq. Ft. X \$ 3.22	= \$ 7,908.32 ✓
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	<i>[Signature]</i>		Date: 7-4-03

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: Michael Morman DATE: 9/24/03  
 TITLE: Michael Morman  
Facilities Planning Director

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS-BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN.



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification shall not be held to permit or approve the violation of any City Ordinance or State Law.

Approved By:	Morrison Homes Rep.	Date
Revision	Approved By	Date
▲		
▲		

LOT AREA: 5300 SF  
 ALLOWED LOT COVERAGE: 2120 SF = 40.0%  
 ACTUAL LOT COVERAGE: 1431 SF = 27.0%  
 REAR YARD AREA: 1293 SF  
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for the Palms Morrison Homes Tract #519 PPA Job #001014  
**Heritage at Natomas Park Village 7 Lot 4**  
 2917 Macon Drive, Sacramento, California 95835 APN 201-0630-068

**Morrison Homes - Sacramento Division**  
 1180 Iron Point Road, Suite 100, Folsom, CA. 95630, (916) 355-8900, Fax (916) 355-8111

**Plot Plan Associates** www.plotplans.org Date Drawn: 09/03/03 Scale: 1"=20'  
 PO Box 435, Citrus Heights, CA 95611-0435 (916) 769-9063 Date Revised: Drawn By: MRM