



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent  
January 15, 2008

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – December 18, 2007**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of December 18, 2007.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of December 18, 2007.

**Committee/Commission Action:** None.


**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:

  
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

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## MINUTES City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

### CITY STAFF:

Jennifer Carlino  
S<sub>en</sub> Deputy City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers  
December 18, 2007 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 24.15 160)

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page)*

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Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

Tuesday, December 18, 2007

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order** – 12:38 p.m.

**Roll Call - Councilmembers Hammond, Waters, Sheedy were present.  
Councilmember Cohn arrived at 12:50 p.m.**

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Waters/Hammond; Absent: Cohn) to adopt the Consent Calendar in one motion.

### **1. Approval of Minutes for December 4, 2007**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for December 4, 2007.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, City Clerk's Office (916) 808-8091.

**ACTION:** Approved recommendation.

### **2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office (916) 808-5393.

**ACTION:** Approved recommendation.

## **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

### **3. Alcohol Sales and Nuisance Abatement Ordinance (M07-069).**

**Location/Council Districts:** Citywide

**Recommendation:** Approve the ordinance adding Chapter 8, 10 to Title 8 (Health and Safety Code), amending sections 17.16010, 17.24.030A and 17.24.050 of Title 17 (Zoning Code) and adding Chapters 17.86 and 17.230 to Title 17 and forward to the full City Council with recommendation for approval.

**Contact:** Sherri Scruggs, Program Analyst (916) 808-0710, Chris Dougherty, Assistant Planner, (916) 808-5680.

Public Testimony was given by David Boyet, Chris Tannous, Trisha Stanionis, Briana Peacock, Cyndra Krogen, Bill Farrell, Bill Burgua, Patrick Mahan, Vito Syromo, Melinda Avey, Johnnise Downs, and Staci Anderson

**ACTION:** Moved/Seconded/Carried (Hammond/Sheedy) to approve and forward to City Council for adoption the ordinance the Alcohol Sales and Nuisance Abatement ordinance adding Chapter 8.10 to Title 8 (Health and Safety Code), amending sections 17.16010, 17.24.030A and 17.24.050 of Title 17 (Zoning Code) and adding Chapters 17.86 and 17.230 to Title 17, with direction to staff to include for Council consideration a discussion regarding the legal problem regarding uneven application of the law as it relates to fees.

**Public Comments- Matters Not on the Agenda- None.**

**Adjournment** 1:55 p.m.

