

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |   |                |              |                |                             |                          |           |                          |      |
|---------------------|--------------|---|----------------|--------------|----------------|-----------------------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>636 Harris Avenue</b> |                |              |                | INSPECTION AREA<br><b>6</b> | FINAL INSPECTIONS        |           |                          |      |
| LEGAL DESCRIPTION   |              |   |                |              | OCCUP. GR.     | CONST TYPE                  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                     | ADDRESS        |              | ZIP            | CITY LIC. NO.               | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |   |                |              |                |                             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |   |                |              |                |                             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |   |                |              |                |                             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |   |                |              |                |                             |                          |           | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |   |                |              |                |                             |                          |           |                          |      |
| OWNER               |              |   |                |              |                |                             |                          |           |                          |      |
| CONST. LOAN LENDER  |              |   |                |              |                |                             |                          |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA                  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |   |                |              |                |                             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.                 | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |

NATURE OF WORK:-

|                    |   |          |             |    |
|--------------------|---|----------|-------------|----|
| PERMIT NO. S.P. -  | MICROFILM RECORD                                  |          |             |    |
| ISSUED BY          |   |          |             |    |
| ISSUANCE DATE      | PLANS AND APPLICATION                             | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$       | INSPECTION RECORD                                 | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$      | JOB FILE  | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE \$      |   |          |             |    |
| PLAN CK. FEE \$    |   |          |             |    |
| SEWER INCL. FEE \$ |   |          |             |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES                          |          |             |    |
| \$                 | <b>Dwelling</b>                                   |          |             |    |
| \$                 | 11-13-74 Amd letter of 1st expiration per stuller |          |             |    |
| \$                 | on Permit B-362 - Letter of 1st expira-           |          |             |    |
| \$                 | tion sent - 8/1/74                                |          |             |    |
| \$                 | 12-31-74 Letter of final cancellation sent        |          |             |    |
| \$                 | per Stuller's request - signed by Hammond         |          |             |    |
| \$                 | Permit cancelled 12-31-74 per Hammond - B-362     |          |             |    |
| TOTAL FEES \$      |   |          |             |    |

10-7-75 Received refusal from Housing to cancel permit as time has expired pursuant to Housing Advisory & Appeals Bd. Resolution 10-8-75 - Hammond checked job - states to cancel permit as per Housing's request. 10-9-75 Letter of final cancellation sent cancelling permit # C-5152. Jrd/ml.

4-27-76 Dwg. down - debris on lot - plnd 1st notice per Hammond

4-28-76 Notice of 1st expiration sent CH-ml.

636 Harris Avenue

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK            | PRESENT OWNER AND ADDRESS             | CONTRACTOR & ADDRESS           | FINALED BY                                 | DATE     |
|---------|------------------------------|--------------------|---------------------------|---------------------------------------|--------------------------------|--|----------|
| 1-18-74 | Elect. \$200                 | B-126 \$7.50       | Add new service Dwelling  | Joaquin Pereira                       | Owner                          | <i>J-19071 Goodbell</i>                    | 9-27-74  |
| 1-31-74 | Bldg. \$2,000.               | B-362 \$25.        | Construct detached garage | Joaquin Pereira                       | Owner                          | <i>Cancelled per Hammons</i>               | 12-31-74 |
| 7-7-75  | Bldg. \$2,000                | C-5152 \$25.       | As per Housing check list | Joaquin Pereira<br>4521 Austin Street | Owner                          | <i>Cancelled per Housing &amp; Hammons</i> | 10-9-75  |
| 4-7-76  | Wrecking                     | W-6881             | Wrecking                  | Joaquin Pereira<br>4521 Austin St.    | Valley Const.<br>6834 Purslane | Hammons                                    | 5-7-76   |
| 4-7-76  | P. \$100.                    | D-2395 No Chg.     | Sewer Disconnect          | Joaquin Pereira<br>4521 Austin St.    | Valley Const.<br>6834 Purslane | Johnston                                   | 8-11-76  |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|-----------------------|------------|---------------------|------------|---------------------|
| B-126         | R374F120              |            |                     |            |                     |
| B-362         | R 375 F 240           |            |                     |            |                     |
| <i>B-362</i>  | <i>R402F598</i>       |            |                     |            |                     |
| C-5152        | R419F023              |            |                     |            |                     |
| <i>C-5152</i> | <i>R427F173</i>       |            |                     |            |                     |
| W-6881        | R-441 F=36            |            |                     |            |                     |
| D-2395        | R441 F036             |            |                     |            |                     |
| W-6881        | <i>R453F391</i> Final |            |                     |            |                     |
| D-2395        | <i>R453F391</i> Final |            |                     |            |                     |