

1331 Broadway

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |              |                              |                |              |                |                 |                          |                          |        |
|----------------------------------|--------------|------------------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS                  |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |        |
|                                  |              | 1331 Broadway                |                |              |                | A-2             |                          |                          |        |
| LEGAL DESCRIPTION                |              |                              |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE   |
| Lot 5 Blk. x,y,13th,14th         |              |                              |                | F-2          | III-N          |                 |                          | Barbato                  | 1-2-66 |
| TITLE AND NAME                   |              | ADDRESS                      |                | ZIP          | CITY LIC. NO.  | TEL. NO.        |                          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. United Const         |              | 3839 Riverside Blvd.         |                |              |                |                 |                          |                          |        |
| ELEC. CONTR.                     |              |                              |                |              |                |                 |                          | PLUMBING BY              | DATE   |
| PLBG. CONTR.                     |              |                              |                |              |                |                 |                          | MECHANICAL BY            | DATE   |
| MECH. CONTR.                     |              |                              |                |              |                |                 |                          |                          |        |
| ARCH. ENGR. Mitsura, Tada, Angel |              | Lockwood 769 University Ave. |                |              |                |                 |                          |                          |        |
| OWNER Sumitomo Bank of Calif.    |              | 1400 4th St.                 |                |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER               |              |                              |                |              |                |                 |                          | ISSUED BY                | DATE   |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT                 | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |        |
|                                  |              |                              |                |              |                | 5100 sq ft      |                          |                          |        |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.                | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |        |
|                                  |              |                              | C-2            |              |                |                 |                          |                          |        |

NATURE OF WORK:- Const new bank bldg.

|                          |                          |              |               |        |                    |
|--------------------------|--------------------------|--------------|---------------|--------|--------------------|
| PERMIT NO. S.P. - F-1046 | MICROFILM RECORD         |              |               |        |                    |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 172 | FRAME NO. 250 | TO 277 | R186 F180-183 file |
| ISSUANCE DATE 7-2-65     | INSPECTION RECORD        | REEL NO. 251 | FRAME NO. 251 | TO 252 |                    |
| VALUATION \$ 190,000.    | JOB FILE                 | REEL NO.     | FRAME NO.     | TO     |                    |
| R.D.F. FEE \$            |                          |              |               |        |                    |
| S.M.I. FEE \$            |                          |              |               |        |                    |
| PLAN CK. FEE \$          |                          |              |               |        |                    |
| SEWER INCL. FEE \$       |                          |              |               |        |                    |
| PERMIT FEE \$ 309.50     | REMARKS AND/OR VARIANCES |              |               |        |                    |
| \$                       | form 7-14-65 Court       |              |               |        |                    |
| \$                       | frmae 11-12-65 Court     |              |               |        |                    |
| TOTAL FEES \$            | sht rock 11-26-65 Court  |              |               |        |                    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS                  | CONTRACTOR & ADDRESS              | FINALED BY   | DATE  |
|----------|------------------------------|--------------------|---|--|-----------------------------------|--|---|
| 3-14-40  | bldg 350.00                  | B-5026             | Addn to rear store  | E.F. Lindberg                              | owner                             | Campbell   | 11-4-30-40  |
| 3-29-73  | Elect. \$1,00                | A-2307 \$          | Gratis 3 Sign Circuits  | Sumitomo Bank                              | Ad-Art signs                      | Hoodwell   | 12-1-73   |
|          |                              |                    | Bank  |  | P.O.Box 2308                      |  |   |
| 3-29-73  | Sign \$900                   | SA-7731 \$15.      | Wrect sign  | Sumitomo Bank                              | Ad-Art Signs                      |  |   |
| 3-29-72  | Sign \$400.                  | S-7732 \$10.       | Erect Sign  | Sumitomo Bank                              | Ad-Art Signs                      |  |   |
| 3-29-73  | Sign \$400                   | S-7733 \$10.       | Erect Sign  | Simitomo Bank                              | Ad-Art Signs                      |  |   |
| 10-14-75 | B-E-P-M \$116,000.           | C-8322 \$451.50    | Remodel bank building add canopy, & remodel annex bldg.   | Sumitomo Bank 365-Calif. St. San Francisco | Harry Yamasaki 1308-V St. 7-8672  | Bo dato<br>Hoodwell<br>Reynoso<br>Jacoby<br>Cicchitani | 1-20-76<br>1-27-76<br>1-27-76<br>1-29-76<br>6-30-76 |
| 11/11/75 | E. \$100.                    | C-9242 \$7.50      | Elect. hook-up for sign, no sign permit required  | Sumitomo Bank Same G-5304                  | Federal Sign Co. 2101-28th Street |  |   |
| 2-10-76  | B-E-P-M \$12,000.            | D-860 \$95.        | Remodel portn of int. of bank off. building   | Sumitomo Bank same D-5303                  | Harry Yamasaki 1308-V St.         | Barbato<br>Jacoby<br>Cicchitani                        | 3-19-76<br>3-19-76<br>6-30-76                       |
| 11/17/77 | B.P.E. \$ 3,400.00           | E-9385 \$ 78.00    | Install permanent 100 a service pedestal & wires 1 light standard; irrigation piping for planter; area drain at bank parking lot-Comm | Sumitomo Bank Same                         | Bob Guro 5001 44th St. 95820      | Barbato<br>Sylliamer<br>Nelmrich                       | 2-19-78<br>4-15-78<br>2-21-79                       |
| 6-1-81   | BME \$24,300.                | I-2214 \$302.      | Remodel of Bank Bldg.   | Sumitomo Bank 1331 Broadway                | Bob Guro & Son 5001 44th St.      | O'Connor<br>Schles<br>Sims                             | 12-21-81<br>7/22/81<br>8/4/81                       |
| 7-8-81   | E \$50.                      | I-3171 \$Grat      | Wall sign/ele cir.  | Sumitomo Bank 1331 Broadway                | Ad Art P.O. Box 2308              |  |   |
| 7-8-81   | Sign \$54.44                 | S-10214 \$20.      | Install Sign  | Sumitomo Bank 1331 Broadway                | Ad Art P.O. Box 2308              | Therino  | 8/3/81  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO.     | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|----------------|---------------------|
| A-2307     |                     | E-9385     | R502F133            | C-8322         | R558F376-387-Final  |
| S-7731     | R348F371            | E-9385     | R502F134-136-plans  | I-2214         | R677F328-341        |
| S-7732     |                     | E-9385     | R558F032 final      | I-3171         | R677F270-272        |
| S-7733     |                     | E-9385     | R558F035 final      | S-10214        | R677F270-272        |
| A-2307     |                     |            | D-860               | R558F035 final | I-2214              |
| B-5026     |                     | C-8322     | R427F175-194        |                |                     |
| C-8322     |                     | C-9242     | R429F375-376-plans  |                |                     |
| C-9242     |                     | C-8322     | R435F583-585        |                |                     |
| D-860      |                     |            | R558F033-034 final  |                |                     |