

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                       |              |                     |                           |              |                |             |                          |                   |                          |          |      |
|---------------------------------------|--------------|---------------------|---------------------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------|------|
| PROPERTY PARCEL NO.                   |              | JOB ADDRESS         |                           |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |      |
|                                       |              | 33 Paramount Circle |                           |              |                |             | 5                        |                   |                          |          |      |
| LEGAL DESCRIPTION                     |              |                     |                           |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |      |
| Lot 527 Larchmont Valley Hi Unit No 6 |              |                     |                           |              |                |             |                          |                   | <i>Roe</i>               | 12-13-76 |      |
| TITLE AND NAME                        |              | 1/C                 | ADDRESS                   | ZIP          | CITY LIC. NO.  | TEL. NO.    | ELECTRICAL BY            |                   | DATE                     |          |      |
| GEN. CONTR. M.J. Brock & Sons         |              |                     | 3350 Watt Avenue          | 95821        | 695            | 488-4500    | <i>Roe M-7551</i>        |                   | 12-13-76                 |          |      |
| ELEC. CONTR. H & D Electric           |              |                     | 5306 Walnut Avenue        | 95841        | 077210         | 332-0794    | PLUMBING BY              |                   | DATE                     |          |      |
| PLBG. CONTR. Crestmund Plumbing       |              |                     | 3411 Fulton Avenue        | 95825        | 14250          | 488-8446    | <i>Roe</i>               |                   | 12-13-76                 |          |      |
| MECH. CONTR. B.J. Heating             |              |                     | Route 2, Box 166 Woodland | 95695        | 5183           | 441-7657    | MECHANICAL BY            |                   | DATE                     |          |      |
| ARCH. ENGR.                           |              |                     |                           |              |                |             | <i>Roe</i>               |                   | 12-13-76                 |          |      |
| OWNER M.J. Brock 7Sons                |              |                     |                           |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |          |      |
| CONST. LOAN LENDER M.J. Brock & Sons  |              |                     |                           |              |                |             |                          |                   | ISSUED BY                |          | DATE |
| BLDG. WIDTH                           | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES            | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |          |      |
|                                       |              |                     | 1                         | compo        | 939            | 939         |                          |                   |                          |          |      |
| SIDE YARDS                            | REAR YARDS   | SET BACK REQ.       | USE ZONE                  | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |          |      |
| 5                                     | 29           |                     | R-1                       |              |                |             |                          |                   |                          |          |      |

NATURE OF WORK:- Const Dwelling Mp 150 RDF#5173

|                   |              |                          |                 |                        |    |
|-------------------|--------------|--------------------------|-----------------|------------------------|----|
| PERMIT NO. S.P. - | D-5960       | MICROFILM RECORD         |                 |                        |    |
| ISSUED BY         | JK           |                          |                 |                        |    |
| ISSUANCE DATE     | 82-76        | PLANS AND APPLICATION    | REEL No 52F243  | FRAME NO:-             | TO |
| VALUATION         | \$ 20,000.00 | INSPECTION RECORD        | REEL NO.        | FRAME NO:-             | TO |
| R.D.F. FEE        | \$ 191.00    | JOB FILE                 | REEL NO 466F168 | FRAME NO: <i>final</i> | TO |
| S.M.I. FEE        | \$ 1.40      |                          |                 |                        |    |
| PLAN CK. FEE      | \$           |                          |                 |                        |    |
| SEWER INCL. FEE   | \$ 20.00     |                          |                 |                        |    |
| PERMIT FEE        | \$ 151.00    | REMARKS AND/OR VARIANCES |                 |                        |    |
|                   | \$           |                          |                 |                        |    |
|                   | \$           |                          |                 |                        |    |
| TOTAL FEES        | \$ 363.40    |                          |                 |                        |    |