

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|--------------------------------|--------------------|----------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------|---------------------|
| 3-22-73 | Bldg. \$1,100.00 | A-2063 \$20.00 | Inst. patio on dwlg. | F. Mineberg | Pacific Metal Awning /5421-84th Street | Larsen | 5-5-75 |
| 5-9-73 | Plbg. Mech. Elec \$1,500.00 | A3606 \$16.50 | Inst. plbg. mech. & elect for pool | Arthur Meinberg Same | Mark Pools I 17014 7836 Fair Oak Bl. | Arthur Collins | 9-27-73 12-17-74 |
| 8-25-73 | Plbg, \$100 | A-6117 \$7.50 | Install gas line for htr. Dwelling | F. Mineberg | Owner | Collins | 12-17-74 |
| 3-13-72 | B. \$500. | H-5858 \$6. | Enlarge attached gar. (see pernit H-5832) | College Greens Dev. 3151 Norte Dame Dr. | Owner Same | Larsen | 3-21-73 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------------|------------|---------------------|------------|---------------------|
| A-2063 | R 248 F 45 | | | | |
| A-3606 | R 352 F 444 | | | | |
| A-6117 | R 358 F 547 | | | | |
| A-3606 | R 412 F 641-642 final | | | | |
| A-6117 | R 412 F 641-642 final | | | | |
| A-2063 | R 412 F 641-642 final | | | | |
| H-5858 | R 323 F 484 | | | | |
| H-5858 | R 409 F 413 Combined - final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|---------------------|--------------------------------------|----------------|--------------------------------------------|----------------|------|---------------|------|
| JOB ADDRESS | | 8076 - Caribbean | | Area 1 | | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | | | | |
| LOT NO. | 1331 | ASSESSORS PARCEL NO. | | Legal: College Greens Unit #15 | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | 1,548 | garage AREA | 478 | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | 2 | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | R-1 | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | ADDRESS | | | | |
| OWNER | College Greens Dev. | | | 3151 Notre Dame Drive | | | | |
| GEN. CONTRACTOR | Owner | 383-1030 | | Same | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | \$23,400. | PERMIT FEE:- | \$90.00 | PLAN CHECK FEE:- | PENALTY FEE:- | | | |
| | | | | PERMIT NO. H-5832 | DATE:- 3-10-72 | | | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | C. Hammons | 9-28-72 | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- 323 | FRAME NO:- 343 | TO | | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO JOB FILE REEL NO:- 294 F. NO 558 TO 563 | | | | |
| Purpose: | | Construct dwelling & attached garage | | MP #416 | | | | |
| <p>2499#412 - Ha final</p> | | | | | | | | |