



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |              |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
|--------------------------|--|--------------|--|---------------|--|------------------|--|-----------------|--|----------------|--|-------------|--|--------------------------|--|-----------|--|
| PROPERTY PARCEL NO.      |  | 2150         |  | JOB ADDRESS   |  | Auburn Blvd. #37 |  | INSPECTION AREA |  | 6-M            |  |             |  |                          |  |           |  |
| LEGAL DESCRIPTION        |  |              |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| BUILDING BY              |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| TITLE AND NAME           |  | ADDRESS      |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| GEN. CONTR.              |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| ELEC. CONTR.             |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| PLBG. CONTR.             |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| MECH. CONTR.             |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| ARCH. ENGR.              |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| OWNER                    |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| CONST. LOAN LENDER       |  | DATE         |  |               |  |                  |  |                 |  |                |  |             |  |                          |  |           |  |
| BLDG. WIDTH              |  | BLDG. LENGTH |  | TOTAL HEIGHT  |  | NO. OF STORIES   |  | ROOF CONSTR.    |  | AREA 1st FLOOR |  | TOTAL AREA  |  | C.S.D.                   |  | C.I. CASE |  |
| SIDE YARDS               |  | REAR YARDS   |  | SET BACK REQ. |  | USE ZONE         |  | PARK'G REQ.     |  | SPACES         |  | TREES RMVD. |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |  |
| CERTIFICATE OF OCCUPANCY |  | ISSUED BY    |  |               |  |                  |  |                 |  |                |  | DATE        |  |                          |  |           |  |

NATURE OF WORK:-

|                   |  |                          |  |          |  |            |  |    |  |  |  |
|-------------------|--|--------------------------|--|----------|--|------------|--|----|--|--|--|
| PERMIT NO. S.P. - |  |                          |  |          |  |            |  |    |  |  |  |
| ISSUED BY         |  | MICROFILM RECORD         |  |          |  |            |  |    |  |  |  |
| ISSUANCE DATE     |  | PLANS AND APPLICATION    |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| VALUATION         |  | INSPECTION RECORD        |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| R.D.F. FEE        |  | JOB FILE                 |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| S.M.I. FEE        |  |                          |  |          |  |            |  |    |  |  |  |
| PLAN CK. FEE      |  |                          |  |          |  |            |  |    |  |  |  |
| SEWER INCL. FEE   |  |                          |  |          |  |            |  |    |  |  |  |
| PERMIT FEE        |  | REMARKS AND/OR VARIANCES |  |          |  |            |  |    |  |  |  |
| TOTAL FEES        |  |                          |  |          |  |            |  |    |  |  |  |