

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0300408**  
**Insp Area: 4**  
Thos Bros:  
Sub-Type: NSFR  
Housing (Y/N): N

**Site Address: 301 LANFRANCO CR SAC**  
Parcel No: 225-0159-029 WESTBR 4-2 LOT 29

CONTRACTOR  
CHRISTOPHERSON HOMES INC.  
1315 AIRPORT BLVD.  
SANTA ROSA CA. 95403

OWNER

ARCHITECT

**Nature of Work: NSFR MP3534/OPT 13 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 592027 Date 1-29-03 Contractor Signature A Runy

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
JAN 29 2003  
BUILDING PERMIT

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1-29-03 Applicant/Agent Signature A Runy

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SCIF Policy Number 2607507 Exp Date 4/104  
~~1-29-03~~

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-29-03 Applicant Signature A Runy

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 301 Lanfranco Cir Assessor Parcel # 225-159-029  
Lot Number: 29 Subdivision Westborough Village 4 - Phase 2

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors Phone # 707-524-8222  
Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION:

Contractor: Christopherson Homes Lic. # 592027 Phone # 707-524-8222 Fax 707-524-8234

PROJECT INFORMATION: Plan 6

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: 21 Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 1877 2<sup>nd</sup> Floor Area 1857 Basement na Roof Material tile  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 3734  
Garage/Storage 505  
Decks/Balconies \_\_\_\_\_  
Carports \_\_\_\_\_  
SCOPE OF WORK: New S.F.D. w/ Attached Garage

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

**COUNTY SANITATION DISTRICT 1**  
**SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT**  
**SEWER IMPACT FEE** *8-24-02*  
**PERMIT AND CALCULATION**

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO: **52022003-00053**  
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*CS Sun*

THIS PERMIT TO CONNECT EXPIRES  
ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	COMMERCIAL USE
CSD-1	320-	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SRCSD	4500-		
CONSTRUCTION			
IN-LEU			
<b>TOTAL FEE</b>	<b>4200-</b>		

APN: ~~225-159-0~~ *29*

DESCRIPTION/ SUBDIVISION **Westborough Village 4-Phase** *LOT 29*

PROPERTY ADDRESS **301 Lanfranch Blvd.**

OWNER **Westlake Village Unit 4 Investors, CLP**

MAILING ADDRESS **1315 Airport Blvd.**

CITY-STATE-ZIP **Santa Rosa, CA 95403** PHONE **707-524-8222**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *Shirley Ruiz*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSTALLATION CARD  
Diamond Wall One Coat System  
Omega Products International, Inc.

Project Address  
301 LANFRANCO CIR.

IOBC Evaluation Service, Inc.  
Report EP-4004

Lot 229

Date Completed 6-19-03

Plastering Contractor

Name: ENERGETIC LATH & PLASTER  
Address: 2917 ORANGE GROVE AVE 95060  
Telephone No: (916) 488-8455

Approved contractor number as issued by Omega Products Int'l, Inc. 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report and the manufacturer's instructions.

[Signature]  
Signature of authorized representative of  
plastering contractor

7-10-03  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OR TRACT <i>Christopherson</i>	<b>SACRAMENTO BUILDING PRODUCTS</b>
LOT # <i>229</i> <i>ck</i>	<input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675
DATE INSULATION COMPLETED	

PART II AREAS INSULATED

WALLS			CEILINGS			FLOORS		
( SQUARE FEET)			( SQUARE FEET)			( SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
BAGS								
R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS		
<i>13/19</i>	<i>3 1/2 / 9 1/2</i>	<i>38</i>	<i>12 / 14 3/4</i>					
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE								
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>		R VALUE		MANUFACTURER		
						CT	OC	JM
AIR INFILTRATION SEALANT								
MATERIAL <i>FOAM</i>				MANUFACTURER				
				<b>HILTI</b>		<b>HANDY FOAM</b>		

PART III CERTIFICATION

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE — INSULATION CONTRACTOR <i>J.C.</i>	TITLE <b>MANAGER</b>	DATE <i>9-11</i>
SIGNATURE — GENERAL CONTRACTOR	TITLE	DATE
REMARKS		



CAPITOL ENGINEERING LABORATORIES, INC.

631 Commerce Drive, Suite #200 • Roseville, California 95678 • (916) 786-2488

JOB REPORT

PROJECT NAME: AVENUES PAGE: \_\_\_\_\_

INSPECTOR: M2201 1541 FILE NO. 5317

PERSONS CONTACTED: Armando DATE: 5-15-03

REFERENCE DOCUMENTS: Y-BO Report #44945 PERMIT #: \_\_\_\_\_

SERVICE PROVIDED: CONCRETE (INSP/SAMPLE ONLY/PU)  MASONRY  WELDING (SHOP/FIELD)  SOILS

OTHER  Epoxy Anchors

prod loaded all 5/8" Epoxy Anchors to  
6015 lbs per Y-BO without failure in

- Lot # 228 ~~two~~ 1032
- # 229 two Lot 229 - 2
- # 230 two
- # 232 two
- # 233 two
- # 236 one
- # 237 one

COMPLIANCE OF WORK: Acceptable

ATTACHMENTS: \_\_\_\_\_

EQUIPMENT/SUPPLIES USED: Hydraulics

NEXT VISIT: \_\_\_\_\_

REMARKS: \_\_\_\_\_

REVIEWED BY: DATE: 5-15-03

**Natomas Unified School District**  
 1901 Arena Blvd. • Sacramento, CA 95834  
 Phone 916/567-5468 • Fax 916/567-5470

**CERTIFICATION OF COMPLIANCE**

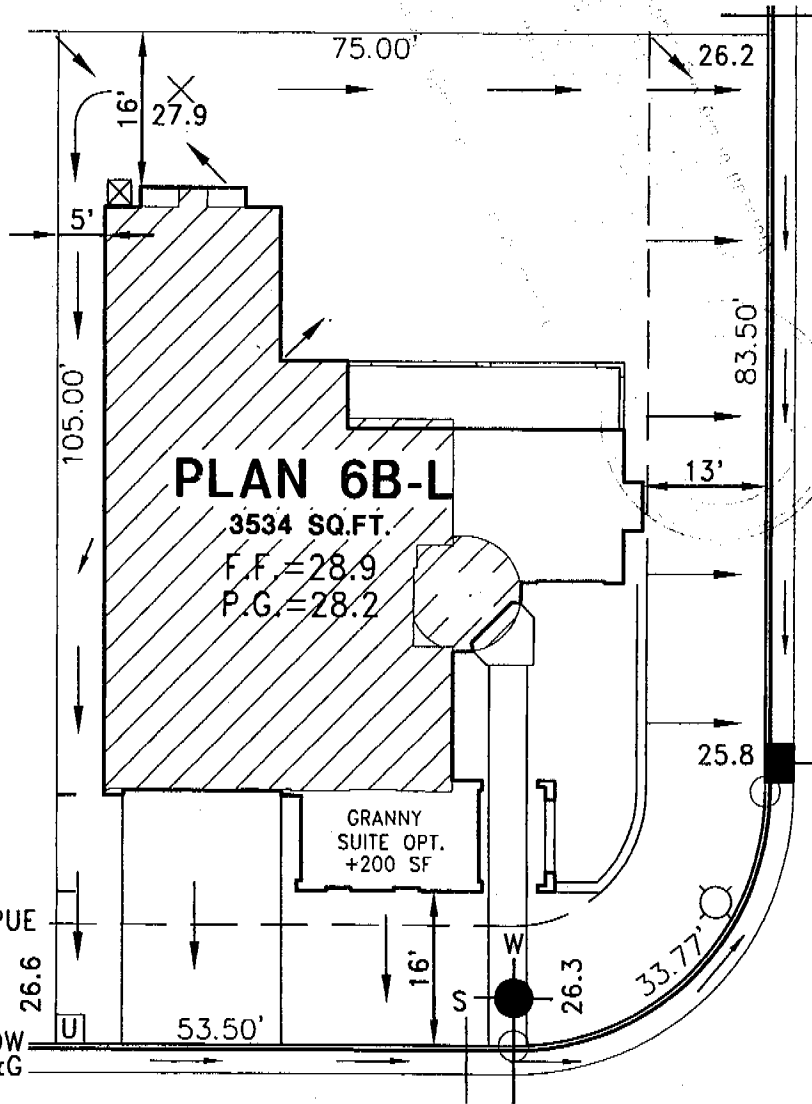
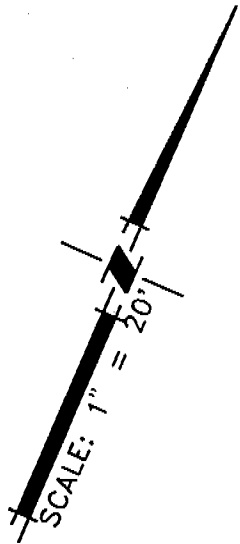
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>	
Property Owner's Name	Westlake Village Unit 4 Investors, A CLP
Owner's Address	1315 Airport Blvd., Santa Rosa, CA 95403
Project Address	301 Lanfranco Circle Lot 29
Parcel Number	225-159 -0 29
Subdivision Name	Westborough Village 4 - Phase X (2)
Number of Units	1
Print Applicant's Name	Andrea Ruiz
Applicant's Signature <i>AR Ruiz</i>	
Title of Applicant	Construction Administrator
Date	11.22.02
Telephone Number 707-524-8222	
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>	
Plan Identification Number	
Building Type (Check One)	
<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium
	<input type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	3734
Signature <i>[Signature]</i>	
Title B Insp	Date 1/1/3
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>	
District Certification Number	15-1552
Fees Collected:	
Residential:	Sq. Ft. X \$ = \$ 11,202
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.	
Applicant Signature: <i>[Signature]</i>	Date: 11/22/02

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Morman* DATE: 11/22/02  
 TITLE: Michael Morman  
Facilities Planning Director



**PLAN 6B-L**

3534 SQ.FT.

F.F. = 28.9

P.G. = 28.2

GRANNY SUITE OPT.  
+200 SF

- = FIRE HYDRANT
- = STREET LIGHT
- = UTILITY SERVICE BOX
- = UTILITY TRANSFORMER

301 LANFRANCO CIRCLE  
 A.P.N. : 225-159-029  
 LOT COVERAGE: 27.6%  
 LOT SQUARE FOOTAGE: 7724  
 STREET WIDTH: 36'

**LANFRANCO CIRCLE**

**UNAUTHORIZED CHANGES & USES:** THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

**WOOD RODGERS**  
 ENGINEERING • PLANNING • MAPPING • SURVEYING  
 3301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95816  
 PHONE: (916) 341-7760 FAX: (916) 341-7767

**WESTBOROUGH VILLAGE 4 PHASE 2**  
 LOT 29  
 PLAN 6B-L  
 CITY OF SACRAMENTO, CALIFORNIA  
 DEC 2002 DRAWN:FJ CHECKED: [Signature] 1122.043

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