



**FINAL INSPECTIONS**

**BUILDING BY** DATE

**ELECTRICAL BY** DATE

**PLUMBING BY** DATE

**MECHANICAL BY** DATE

**CERTIFICATE OF OCCUPANCY** ISSUED BY DATE

**MICROFILM RECORD**

**PLANS AND APPLICATION**

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**

2353 Gibson St.

AREA 6 C

**ASSESSOR  
PARCEL  
NUMBER**

**LEGAL  
DESCRIPTION**

**NAME OF FIRM**

**ADDRESS**

**CONTRACTOR**

**ZIP CODE**

**ACCT. NO.**

**PHONE NO.**

**OWNER**

**ARCH. ENGR.**

**CONST. LOAN LENDER**

**NO. OF STORIES**

**ROOF COVERING**

**AREA 1ST FLOOR**

**TOTAL AREA**

**GARAGE AREA**

**PATIO AREA**

**USE ZONE**

**BUILDING  
ELECT.  
MECH.  
PLUMB.**

**THIS PERMIT IS FOR:**

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

**NATURE OF WORK IN DETAIL**

**PERMIT-#**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDF FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL \$**

**FFICE COPY**

**CONST. TYPE**

**OCCUP. GROUP**