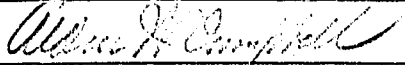


## BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS 3198 LANA PARK DRIVE

|                         |                             |         |       |      |
|-------------------------|-----------------------------|---------|-------|------|
| PERMIT NO.<br>B-5811    | LOCATION<br>1493 - 17th Ave |         |       |      |
| DATE<br>6/19/14         | PURPOSE<br>Erect new dwlg.  |         |       |      |
| ZONE<br>-               | OWNER<br>Fred Semmon        |         |       |      |
|                         | ARCH'T.<br>-                |         |       |      |
|                         | CONTR.<br>Fred Raiser       |         |       |      |
| VAL. 5400 <sup>00</sup> | STORIES 1                   | ROOMS 6 | APTS. | SIZE |

|                   |  |                  |                    |
|-------------------|--|------------------|--------------------|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  | Area               |
| VENT SHAFTS       |  | BOILER ROOMS     | 1400 <sup>00</sup> |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM | @ 24 <sup>00</sup> |
| LATH              |  | GAS VENTS        |                    |
| FIRE ESCAPES      |  | CHIMNEYS         |                    |
| STAND PIPES       |  | SKYLIGHTS        |                    |

| DATE     | CONDITION OF WORK-REMARKS  |
|----------|--|
| 6/23/40  | 1 <sup>st</sup> INSP. Form in place <sup>OK</sup> A.W. Campbell  |
| 7/26-40  | 2 <sup>nd</sup> " Form in " " <sup>OK</sup> A.W. Campbell  |
| 3/12/40  | 3 <sup>rd</sup> INSP INT + EXT Latic <sup>OK</sup> A.W. Campbell   |
| 12/23/40 | 4 <sup>th</sup> INSP. Dwg. Completed <sup>OK</sup> A.W. Campbell   |
|          |  |
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|          |  |
|          |  |
| 12/23/40 | <div style="display: flex; justify-content: space-between; align-items: center;"> <div data-bbox="274 870 411 916">COMPLETE AND O. K.</div> <div data-bbox="411 854 891 932">  </div> <div data-bbox="1118 890 1262 916">INSPECTOR</div> </div> |