

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE       | NATURE OF WORK  | PRESENT OWNER AND ADDRESS                      | CONTRACTOR & ADDRESS                                  | FINALED BY    | DATE               |
|---------|------------------------------|--------------------------|---|--|---|---------------|--------------------|
| 1-18-73 | Plumbing<br>200.00           | A-294<br>8.00            | install water lines<br>Commercial rest rooms  | Jones-Brand-Hullin                             | Ray O. Cook Mech.                                     | Wiegman       | 2/1/73             |
| 9-5-40  | Building<br>315.00           | B-6390                   | Repairs to dwelling   | W. Davis                                       | Fred Love   |               |                    |
| 2-8-52  | Building<br>1000.00          | B-34441                  | Add room to rear<br>Dwelling  | W. Davis                                       | Pesce Brothers  |               |                    |
| 3-19-52 | Building<br>1500.00          | B-34671                  | Repairs to building<br>Front dwelling   | W. Davis                                       | Pesce Brothers  |               |                    |
| 5-4-70  | Building<br>300.00           | G-6642<br>500            | Repair pest damage<br>Dwelling  | W. Davis<br>1707 53rd St.                      | Valley Termite<br>4080 24th Street                    | 5/7/70        | Court              |
| 8-2-79  | Elec. \$600.00               | G-7469 \$20.00<br>H-2855 | Change elect meter and<br>install new sub feed to<br>existing panel.<br>Comm. Restur. | Jonbro Properties<br>1380 45th Street<br>95819 | Brakehill & Sons Elec.<br>3005 Montclair St.<br>95821 |               | Kuberman 8/15/79   |
| 4-15-82 | Elec. \$50.                  | J 271C GRAT              | Install sign  | East Kitchen<br>Same                           | Ad Art, Inc.<br>336 No. 12th St.                      | Nasca         | 7/19/82            |
| 4-15-82 | Sign. \$1,750.               | S-10506 \$55.            | Sign  | East Kitchen<br>Same                           | Ad Art, Inc.<br>336 No. 12th St.                      |               |                    |
| 5/24/82 | BMPE \$5800.                 | J-1145C<br>\$131.        | Remodel kitchen in<br>restaurant  | Roy Tang Yun<br>2690 Marty Way                 | Owner   | NASCA<br>Hoed | 8-12-82<br>8-19-82 |

## MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|----------------------|------------|---------------------|------------|---------------------|
| A294              | R343 F116            | J 271C     | R718 F414           |            |                     |
|                   | R345 F505            | S-10506    |                     |            |                     |
|                   | R346 F28             | J-1145C    | R725 F196-201       |            |                     |
| G-7469            | R583 F653            | J-271C     | R737 F476           | F(MAR)     |                     |
| <del>G-7469</del> | <del>R584 F649</del> |            |                     |            |                     |
| G-7469            | R585 F625            |            |                     |            |                     |

NO FINAL INSPECTION  
CALLED BY PERMITEE  
3-19-85

NO FINAL INSPECTION  
CALLED BY PERMITEE  
3-19-85  
1004 236

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                  |         |                    |                          |               |      |
|------------------------------------|---------------------|------------------------|------------------|---------|--------------------|--------------------------|---------------|------|
| JOB ADDRESS                        |                     | 5530 - H St.           |                  |         |                    |                          |               |      |
| SUBDIVISION                        |                     |                        |                  |         |                    | REMARKS AND/OR VARIANCES |               |      |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                  |         |                    |                          |               |      |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |         |                    |                          |               |      |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |         |                    |                          |               |      |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |         |                    |                          |               |      |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |         |                    |                          |               |      |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |         |                    |                          |               |      |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |         |                    |                          |               |      |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |         |                    |                          |               |      |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |         |                    |                          |               |      |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |         |                    |                          |               |      |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |         |                    |                          |               |      |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=              | SQ. FT. |                    |                          |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.              |         |                    |                          |               |      |
|                                    | FRONT               | FT. REAR               | FT.              |         |                    |                          |               |      |
| TITLE                              | NAME                |                        | LICENSE NO.      |         | ADDRESS            |                          |               |      |
| OWNER                              |                     |                        |                  |         |                    |                          |               |      |
| GEN. CONTRACTOR                    |                     |                        |                  |         |                    |                          |               |      |
| ARCHITECT                          |                     |                        |                  |         |                    |                          |               |      |
| ENGINEER                           |                     |                        |                  |         |                    |                          |               |      |
| ELECT. CONTR.                      |                     |                        |                  |         |                    |                          |               |      |
| PLUMBING CONTR.                    |                     |                        |                  |         |                    |                          |               |      |
| MECH. CONTR.                       |                     |                        |                  |         |                    |                          |               |      |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |         | PENALTY FEE:-      |                          |               |      |
|                                    |                     |                        | PERMIT NO.       |         | DATE:-             |                          |               |      |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |         |                    |                          |               |      |
| TOTAL FEES:                        |                     |                        |                  |         |                    |                          |               |      |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE    | PLUMBING BY        | DATE                     | MECHANICAL BY | DATE |
|                                    |                     |                        |                  |         |                    |                          |               |      |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |                  |         | DATE:-             |                          |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-       | TO      |                    |                          |               |      |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-       | TO      | JOB FILE REEL NO:- | F. NO                    | TO            |      |