



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                    |                     |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------------|---------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                    | JOB ADDRESS         |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |                    | 441 La Purissho Way |                |              |                |               | 1                        |                   |                          |      |
| LEGAL DESCRIPTION   |                    |                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                    | 1/C                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | Mabrey & DeGuir    |                     |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |                    |                     |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |                    |                     |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |                    |                     |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |                    |                     |                |              |                |               |                          |                   |                          |      |
| OWNER               | Wright & Kimbrough |                     |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                    |                     |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH       | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |                    |                     | 1              |              |                |               |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS         | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |                    |                     |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**  
**Erect new Dwelling & garage**

|                                 |                          |          |            |    |
|---------------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - <b>A-5113</b> | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>10-22-36</b>   | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION <b>\$ 3,750.00</b>    | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$                   |                          |          |            |    |
| S.M.I. FEE \$                   |                          |          |            |    |
| PLAN CK. FEE \$                 |                          |          |            |    |
| SEWER INCL. FEE \$              |                          |          |            |    |
| PERMIT FEE \$                   | REMARKS AND/OR VARIANCES |          |            |    |
| \$                              | <b>Dwelling</b>          |          |            |    |
| \$                              |                          |          |            |    |
| TOTAL FEES \$                   |                          |          |            |    |

**R 520 513-514 COMB.**