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DEPARTMENT OF
PUBLIC WORKS

TECHNICAL SERVICES
DIVISION

CITY OF SACRAMENTO
CALIFORNIA

APPROVED
BY THE CITY COUNCIL

AUG 25 1998

OFFICE OF THE
CITY CLERK

July 20, 1998

AG 98-127

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City Council
Sacramento, California

Honorable Members in Session:

SUBJECT: RENEWAL OF CONSULTANT SERVICES AGREEMENT FOR DOUGLAS WRIGHT/SMITH DAWSON & ANDREWS, PROVIDING FEDERAL TRANSPORTATION FUNDING ASSISTANCE

LOCATION AND COUNCIL DISTRICT: All Districts.

RECOMMENDATION:

This report recommends that the City Council approve the attached resolution authorizing the Public Works Director to execute a consultant services agreement with Douglas Wright Consulting/Smith Dawson & Andrews for FY 98-99.

CONTACT PERSON: Fran Lee Halbakken, Funding and Priorities Manager, 274-7194

FOR COUNCIL MEETING OF: August 25, 1998

SUMMARY:

This report recommends approval of an agreement, which provides the City continued professional services related to the following:

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- Pursuing City of Sacramento interests in the implementation of the new federal transportation bill, Transportation Equity Act for the 21st Century, TEA-21;
- Advancing the City's federal transportation agenda; and
- Assisting the City with other federal transportation issues, as needed

COMMITTEE/COMMISSION ACTION:

None.

BACKGROUND INFORMATION:

The City of Sacramento has been utilizing the services of Doug Wright (DW)/Smith Dawson & Andrews (SDA) to assist with federal funding issues Citywide and with redevelopment issues of the Richards/Railyards area. The agreement has been renewed annually, with slight revisions to the provision of services.

Staff and DW/SDA produced the City of Sacramento's federal transportation agenda document. DW/SDA assisted the City in obtaining \$12 million in federal demonstration funding, as part of the TEA-21 authorization process. They were also successful in securing \$1 million of Federal bus money, for the Historic Depot, during last year's appropriations process. Staff and DW/SDA are currently working on securing more Federal bus money, for the Depot project, during this year's appropriations process.

FINANCIAL CONSIDERATIONS:

The consultant agreement is for \$7,500 per month, or \$90,000 per year. It will be funded from the Department of Public Works operating budget and the contract will be administered by Public Works.

ENVIRONMENTAL CONSIDERATIONS:

This activity is not considered a project as defined by Section 15378 of the California Environmental Quality Act (CEQA) guidelines. The activity involves no physical construction or commitment to particular projects and has no potential to cause a significant impact on the environment (CEQA Section 15061(b)(3)).

POLICY CONSIDERATIONS:

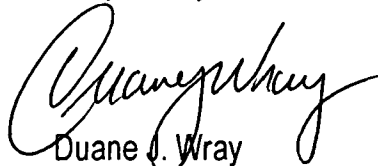
This agreement provides the City of Sacramento enhanced opportunities to leverage its local transportation funds with federal transportation funds. The City will also be able to explore non-traditional funding for projects from new sources. Continuation of federal assistance being provided by DW/SDA maintains continuity as TEA-21 implementation begins.

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MBE/WBE:

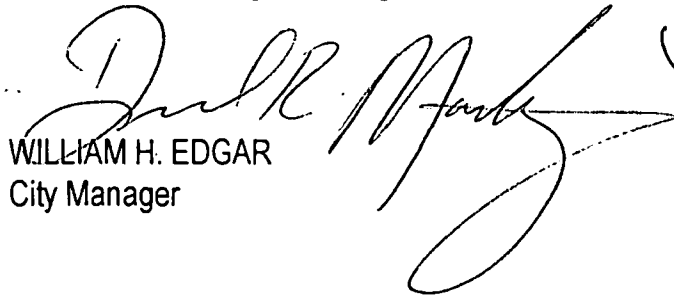
Douglas Wright/Smith Dawson & Andrews is not an MBE/WBE firm.

Respectfully submitted:



Duane J. Wray
Technical Services Manager

RECOMMENDATION APPROVED:



WILLIAM H. EDGAR
City Manager

Approved:



Michael Kashiwagi
Director of Public Works

DW:KG:eaj
s:ts/ta/shared/council/wright,dawson&andrews

APPROVED
BY THE CITY COUNCIL

AUG 25 1998

OFFICE OF THE
CITY CLERK

RESOLUTION NO. 98-433

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

**RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH DOUGLAS WRIGHT CONSULTING AND
SMITH, DAWSON & ANDREWS FOR A TOTAL AMOUNT
NOT TO EXCEED \$90,000**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the City Manager of the City of Sacramento is authorized to enter into a master contract agreement with the joint venture of Douglas Wright Consulting and Smith, Dawson & Andrews for a total amount not to exceed \$90,000.

MAYOR

ATTEST:

CITY CLERK

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____ 4