

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |   |               |                |              |                                    |                             |                          |                |
|---|---|---------------|----------------|--------------|------------------------------------|-----------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.                                       | JOB ADDRESS<br><b>317 Bello Rio Way</b> |               |                |              |                                    | INSPECTION AREA<br><b>3</b> | <b>FINAL INSPECTIONS</b> |                |
| LEGAL DESCRIPTION<br><b>Lot 2 South Land Park Riveria</b> |   |               |                |              | OCCUP. GR.                         | CONST TYPE                  |                          |                |
| TITLE AND NAME<br><b>Owner</b>                            |   |               |                |              | ADDRESS<br><b>6332 Laurine Way</b> | ZIP                         | CITY LIC. NO.            | TEL. NO.       |
| GEN. CONTR.   |   |               |                |              |                                    | <b>COURT</b>                |                          | <b>8-15-68</b> |
| ELEC. CONTR.  |   |               |                |              |                                    | ELECTRICAL BY               |                          | DATE           |
| PLBG. CONTR.  |   |               |                |              |                                    | PLUMBING BY                 |                          | DATE           |
| MECH. CONTR.  |   |               |                |              |                                    | MECHANICAL BY               |                          | DATE           |
| ARCH. ENGR.   |   |               |                |              |                                    | CERTIFICATE OF OCCUPANCY    |                          |                |
| OWNER<br><b>Kenneth Ladd</b>                              |   |               |                |              |                                    | ISSUED BY                   |                          | DATE           |
| CONST. LOAN LENDER  |   |               |                |              |                                    |                             |                          |                |
| BLDG. WIDTH   | BLDG. LENGTH                            | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR                     | TOTAL AREA                  | C.S.D.                   | C.I. CASE      |
| SIDE YARDS  | REAR YARDS                              | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES                             | TREES RMVD.                 | EXISTING BLDG'S SAME LOT | HOW USED       |

NATURE OF WORK:- **Const Dwelling and att gar**

|                                    |                                  |                       |                                     |
|------------------------------------|----------------------------------|-----------------------|-------------------------------------|
| PERMIT NO. S.P. -<br><b>F-9877</b> | <b>MICROFILM RECORD</b>          |                       |                                     |
| ISSUED BY                          | PLANS AND APPLICATION            | REEL NO. <b>234</b>   | FRAME NO:- <b>536</b> TO <b>542</b> |
| ISSUANCE DATE<br><b>3-21-68</b>    | INSPECTION RECORD <b>COMBINE</b> | REEL NO. <b>21010</b> | FRAME NO:- <b>011</b> TO            |
| VALUATION<br>\$ <b>16,500.00</b>   | JOB FILE                         | REEL NO. <b>-</b>     | FRAME NO:- TO                       |
| R.D.F. FEE \$                      |                                  |                       |                                     |
| S.M.I. FEE \$                      |                                  |                       |                                     |
| PLAN CK. FEE \$                    |                                  |                       |                                     |
| SEWER INCL. FEE \$                 |                                  |                       |                                     |
| PERMIT FEE \$ <b>58.00</b>         | <b>REMARKS AND/OR VARIANCES</b>  |                       |                                     |

**Dwelling**  
**FORM 3-22-68 Larsen**  
**JOIST 4-3-68 Larsen**  
**FRAME 4-24-68 Larsen**  
**S/R 4-30-68 Larsen**

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                     | FINALED BY        | DATE            |
|---------|------------------------------|--------------------|--------------------------------|---------------------------|--|-------------------|-----------------|
| 4 18-74 | Plbg \$400                   | B 2521 \$10.       | Install water service Dwelling | Stanley stiles            | Sacramento Plbg<br>210 North 12th Street | <i>Di Loretta</i> | <i>4-19-74</i>  |
|         |                              |                    |                                |                           |  | <i>Miller</i>     | <i>7-23-74</i>  |
|         |                              |                    |                                |                           |  |                   | <i>12-13-74</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-2521     | R382F461            |            |                     |            |                     |
| B-2521     | R383F095            |            |                     |            |                     |
| B-2521     | R401F602            |            |                     |            |                     |

*final*