

|                                       |                 |  |  |          |                                       |           |  |             |
|---------------------------------------|-----------------|--|--|----------|---------------------------------------|-----------|--|-------------|
| FINAL INSPECTIONS                     |                 | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |  |          | JOB ADDRESS<br>7911 Prairie Creek Way |           |  | AREA<br>5-C |
| BUILDING BY<br><i>Jacoby</i>          | DATE<br>1/27/81 | ASSESSOR<br>PARCEL<br>NUMBER                               | LEGAL<br>DESCRIPTION<br>Country Scene Unit #1 Lot 65 |          |                                       |           |  |             |
| ELECTRICAL BY<br><i>Jacoby</i>        | DATE<br>1/28/81 | NAME OF FIRM   | ADDRESS  | ZIP CODE | ACCT. NO.                             | PHONE NO. |  |             |
| PLUMBING BY<br><i>Jacoby</i>          | DATE<br>1/28/81 | CONTRACTOR<br>Underwood-Wiese Co.                          | 3425 American River Drive #B                         | 95825    | 1694100                               | 485-5111  |  |             |
| MECHANICAL BY<br><i>Jacoby</i>        | DATE<br>1/27/81 | OWNER<br>Underwood-Wiese Co.                               |  |          |                                       |           |  |             |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE            | ARCH. ENGR.  |  |          |                                       |           |  |             |
| MICROFILM RECORD                      |                 | CONST. LOAN LENDER<br>Bank of America                      | 450 Downtown Plaza                                   | 95814    |                                       | 449-4306  |  |             |

|                       |   |               |                |            |             |            |          |                                       |
|-----------------------|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| REEL NO. FRAME NO. TO | 10  | Shake         |                | 1341       | 494         | 53         |          |                                       |
| REEL NO. FRAME NO. TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          | PERMIT-#<br>H<br>6<br>6<br>7<br>3     |
| REEL NO. FRAME NO. TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
| REEL NO. FRAME NO. TO | Construct new dwelling with attached garage and patio   |               |                |            |             |            |          |                                       |
| REEL NO. FRAME NO. TO | MP 1344   |               |                |            |             |            |          |                                       |
| REEL NO. FRAME NO. TO | Street width 44'  |               |                |            |             |            |          |                                       |
| REEL NO. FRAME NO. TO |   |               |                |            |             |            |          |                                       |

*R638F555*  
*R658F527-518*  
*MP R 590 F 262-269*

|                          |                               |                          |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 27,010.00        | OCCUP.<br>GROUP          |
| <i>R640F432</i>          | ISSUED BY: Pardo              |                          |
|                          | DATE ISSUED 9/10/80           |                          |
|                          | BUILDING PERMIT FEE \$ 320.00 |                          |
|                          | PLAN CHECK FEE \$             |                          |
|                          | RDF FEE \$ 385.00             |                          |
|                          | S.M.I. FEE \$ 1.89            |                          |
|                          | REG. SEWER FEE \$ County      |                          |
|                          | BRIDGE FEE \$                 |                          |
|                          | CONST. TAX \$ 270.10          |                          |
|                          | WDF 70.00                     |                          |
|                          | TOTAL FEES \$ 1,046.00        | OFFICE COPY<br>REV. 9/79 |

*Previous Permit G 9243 R 595 F 130  
Cancelled 9-10-80 R 638 F 514*

