

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|-----------------------------------|--|---------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 8420 Denison Court | | 1 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| 8420 Denison Court | | | | | |
| Lot 874 College Greens #9 | | | | | |
| TITLE AND NAME | | | | | |
| Owner | | | | | |
| GEN. CONTR. | | | | | |
| Owner | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| College Greens Dev. | | | | | |
| 8301 Folsom Blvd. 452-1445 | | | | | |
| COST. LOAN LENDER | | | | | |
| BLDG. WIDTH | | | | | |
| BLDG. LENGTH | | | | | |
| TOTAL HEIGHT | | | | | |
| NO. OF STORIES | | | | | |
| ROOF CONSTR. | | | | | |
| AREA 1st FLOOR | | | | | |
| TOTAL AREA | | | | | |
| C.S.D. | | | | | |
| C.I. CASE | | | | | |
| CENSUS TRCT. NO. | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | |
| HOW USED | | | | | |
| SIDE YARDS | | | | | |
| REAR YARDS | | | | | |
| SET BACK REQ. | | | | | |
| USE ZONE | | | | | |
| R-1 | | | | | |
| PARK'G REQ. | | | | | |
| SPACES | | | | | |
| TREES RMVD. | | | | | |
| 464 gar. | | | | | |
| NATURE OF WORK:- | | | | | |
| Const. dwlg. & att. gar. Plan 385 | | | | | |
| 1712 sq. ft. | | | | | |
| PERMIT NO. S.P. - | | | | | |
| F-792 | | | | | |
| ISSUED BY | | | | | |
| 6-4-65 | | | | | |
| ISSUANCE DATE | | | | | |
| \$16,400. | | | | | |
| VALUATION | | | | | |
| R.U.F. FEE | | | | | |
| \$ | | | | | |
| S.M.I. FEE | | | | | |
| \$ | | | | | |
| PLAN CK. FEE | | | | | |
| \$ | | | | | |
| SEWER INCL. FEE | | | | | |
| \$ | | | | | |
| PERMIT FEE | | | | | |
| \$58.00 | | | | | |
| TOTAL FEES | | | | | |
| \$ | | | | | |
| Dwelling | | | | | |
| REMARKS AND/OR VARIANCES | | | | | |
| D494N037 - final | | | | | |
| PLANS AND APPLICATION | | | | | |
| REEL NO. 170 | | FRAME NO. 273 | | TO 272 | |
| INSPECTION RECORD | | REEL NO. 170 | | FRAME NO. 266 | |
| JOB FILE | | REEL NO. | | FRAME NO. TO | |
| MICROFILM RECORD | | | | | |