



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                     |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 1013 DeI Paso Blvd. |                |              |                |             | 6                        |           | 6                        |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              |                     | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                     |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                     |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                     |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                     |                |              |                |             |                          |           |                          |      |
| ARCH. ENGR.         |              |                     |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                     |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                     |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |

NATURE OF WORK:-

|                    |                       |          |            |    |
|--------------------|-----------------------|----------|------------|----|
| PERMIT NO. S.P. -  | MICROFILM RECORD      |          |            |    |
| ISSUED BY          | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE      | INSPECTION RECORD     | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | JOB FILE              | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      |                       |          |            |    |
| S.M.I. FEE \$      |                       |          |            |    |
| PLAN CK. FEE \$    |                       |          |            |    |
| SEWER INCL. FEE \$ |                       |          |            |    |
| PERMIT FEE \$      |                       |          |            |    |
| \$                 |                       |          |            |    |
| \$                 |                       |          |            |    |
| \$                 |                       |          |            |    |
| TOTAL FEES \$      |                       |          |            |    |

REMARKS AND/OR VARIANCES

**Dwelling**

9-30-74 partially docketed - send 1st letter of expiration C. Hammons  
 10-2-74 letter of 1st expiration sent CH/val  
 10-10-74 Revisions of docket - still standing - send 2nd notice  
 10-15-74 letter of final exp. sent CH/val  
 10-15-74 Expired Hammons