



1300 -69th Street

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |             |                          |                 |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             |                          | INSPECTION AREA | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.        | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              |               | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO.   | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |             |                          |                 |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |                 |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |                 |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |                 |                   |                          |      |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |                 |                   |                          |      |
| OWNER               |              |               |                |              |                |             |                          |                 |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                 |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE       |                   |                          |      |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |                 |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED        |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 |                          |          |            |    |  |
| \$                 |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |