

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                     |                |               |                |                 |  |                   |  |
|--------------------------|--------------|---------------------|----------------|---------------|----------------|-----------------|--|-------------------|--|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS         |                |               |                | INSPECTION AREA |  | FINAL INSPECTIONS |  |
|                          |              | 7339 Cranston Way   |                |               |                | 5-C             |  | BUILDING BY       |  |
| LEGAL DESCRIPTION        |              | OCCUP. GR.          | CONST TYPE     | VAR. NO.      | FIRE ZONE      |                 | DATE                                   |                   |  |
| Lot 317 Willow Rancho #2 |              |                     |                |               |                |                 | Jacoby 10-30-78                        |                   |  |
| TITLE AND NAME           |              | ADDRESS             | ZIP            | CITY LIC. NO. | TEL. NO.       |                 | ELECTRICAL BY                          |                   |  |
| Owner                    |              |                     |                |               |                |                 | NO FINAL INSPECTION CALLED BY PERMITEE |                   |  |
| GEN. CONTR.              |              |                     |                |               |                |                 | Jacoby 10-30-78                        |                   |  |
| ELEC. CONTR.             |              |                     |                |               |                |                 | MECHANICAL BY                          |                   |  |
| PLBG. CONTR.             |              |                     |                |               |                |                 | DATE                                   |                   |  |
| MECH. CONTR.             |              |                     |                |               |                |                 | Jacoby 10-30-78                        |                   |  |
| ARCH. ENGR.              |              |                     |                |               |                |                 | CERTIFICATE OF OCCUPANCY               |                   |  |
| OWNER                    | Helen O Sims | 2325 El Camino Ave. |                |               | 482-5230       |                 | ISSUED BY                              |                   |  |
| CONST. LOAN LENDER       |              |                     |                |               |                | DATE            |  |                   |  |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                                 | C.I. CASE         |  |
|                          |              |                     | 1              | comp          | 1211           | 1211            |  |                   |  |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT               | HOW USED          |  |
|                          |              |                     |                |               |                |                 |  |                   |  |

NATURE OF WORK:- Const Dwelling 42'

|                          |                          |  |
|--------------------------|--------------------------|--|
| PERMIT NO. S.P. - E-7767 | -MICROFILM RECORD        |  |
| ISSUED BY T.A.           | PLANS AND APPLICATION    | REEL NO. 05 02 F 52                    |
| ISSUANCE DATE 9/30/77    | INSPECTION RECORD        | FRAME NO. 05 02 F 42 TO 42 - 548 plans |
| VALUATION \$ 24,400.00   | JOB FILE                 | REEL NO. TO                            |
| R.D.F. FEE \$ 191.00     |                          |  |
| S.M.I. FEE \$ 1.72       |                          |  |
| PLAN CK. FEE \$          |                          |  |
| SEWER INCL. FEE \$ 40.00 |                          |  |
| PERMIT FEE \$ 232.00     | REMARKS AND/OR VARIANCES |  |
| \$                       |                          |  |
| \$                       | Dwlg                     |  |
| TOTAL FEES \$ 464.72     |                          |  |

R 1104 F 161

Closed  
6-10-85

