

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 0218109

Insp Area: 4

Thos Bros: 278 A4

Site Address: 3410 HIGH ST SAC

Parcel No: 251-0221-015

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

ALLAN GANN  
5200 OVERBROOK WAY  
SAC, CA 95841

OWNER

BRADEN LARRY  
5200 OVERBROOK WY  
SACRAMENTO CA 95841

ARCHITECT

Nature of Work: NSFR/GAR/PATIO

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 611515 Date 1-9-03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 1-9-03 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

~~I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:~~

Carrier ~~\_\_\_\_\_~~ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-9-03 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Department of Planning and Development  
Building Inspection Division  
Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 3410 High St A.P.N. Z51-0221-015

Applicant Information

Name ALAN GANN  
Address 3410 High St  
Phone 416 227 7159

Project Information (Check One)

Single Family Dwelling  N  
Duplex  N  
Triplex  N  
Deep Lot Development  N

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.

Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear \*  Rear to Front  Side to Side \*

Does an adjacent site drain across this parcel?

Y \*  N

Does this site have an existing low area or drainage swale?

Y \*  N

Will construction require cut or fill on site? (\* >50FT<sup>3</sup> or >2FT)

Y  N

NO - How much cut? \_\_\_\_\_ Yards \_\_\_\_\_ Depth \_\_\_\_\_

NO - How much fill? \_\_\_\_\_ Yards \_\_\_\_\_ Depth \_\_\_\_\_

Has building site been previously been filled?

Y \*  N

Will existing drainage be re-routed? No

Y \*  N

Do you plan to construct or modify culverts or drainage ditches? No

Y \*  N

Print Name ALAN GANN Title Contractor

Signature [Signature] Date 5-16-02  
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? 2.2 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N

Subdivision Name: \_\_\_\_\_

If yes has an approved erosion and sediment control plan been provided?  Y  N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is grading and drainage approval required prior to permit issuance?  Y  N

Approved by: \_\_\_\_\_ Date: 1-3-02

Building permit #: 0213108

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

# PLANNING AND ZONING REVIEW

..... filled out by Planning staff .....

ADDRESS:	3410 High Street		
APN:	251-0221-015	ZONING:	R1
DESIGN REVIEW AREA:	Del Paso Heights		
PREVIOUS FILES RELATED TO SITE:	DR02-211		
EXISTING LAND USE:	Vacant		
PROPOSED USE:	New SFR		
COMMENTS:	Lot Area            6968		
House & Garage (40x46)	1840	Lot Coverage	26%
Front Setback 25'   Side Setbacks 13' 6"   Rear Setback 27'			
Driveway 30'   Garage 21x20			
	DATE:	11/13/02	BY: Linda Hay
DOES IT APPEAR THAT THE PROJECT WILL REQUIRE A PLANNING APPLICATION?			
(Enter an "X" next to those that apply)		YES	XXX
Staff:	Planning Commission:	Design Review:	X
ZA:	Preservation Review:		
CONCLUSION:	DR02-211 approved 12/13/02. Bldg permit must conform to Approved Plans and comply with all Conditions of Approval.		
Meets all applicable setback and lot coverage requirements as shown on the site plan provided.			
<i>Also qualifies for Water Devel. Fee Waiver.</i>			
	DATE:	12/19/02	BY: Phil Reed

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

**PART I** (To be completed by applicant)

Site Address 3410 High St

A.P.N. 251-0221-015

Applicant Information

Name ALLAN GANN  
Address 5200 Overbrook Wy  
Sac 95841  
Phone 916-952-7139

Project Information (Check One)

Single Family Dwelling    
Duplex    
Triplex    
Deep Lot Development

**PART II** (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

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Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear \*  Rear to Front  Side to Side \*

Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N

Will construction require cut or fill on site? (\* >50FT3 or >2FT)  Y  N

NO - How much cut? \_\_\_\_\_ Yards \_\_\_\_\_ Depth  
NO - How much fill? \_\_\_\_\_ Yards \_\_\_\_\_ Depth

Has building site been previously been filled?  Y \*  N

Will existing drainage be re-routed? No  Y \*  N

Do you plan to construct or modify culverts or drainage ditches? No  Y \*  N

Print Name ALLAN GANN Title CONTRACTOR

Signature [Signature] Date 9-16-02  
Owner or Contractor

**PART III** (To be completed by staff)

What is the acreage of the parcel to be built on? 1 1/100 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N

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Approved by: [Signature] Date: 1-3-02

Building permit #: 0218109

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address Larry Budon - 5200 Overbrook Way Sac 95841  
 Project Address 3410 High St  
 Parcel Number 251-0221-015 Lot No. 59  
 Subdivision Name \_\_\_\_\_ Number of Units 1  
 Applicant's Signature & Title [Signature] Contractor  
 Date 1-7-03 Phone No. 916 952-7139

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 215111 Building Type (CHECK ONE)  
 Square Feet of Chargeable Building Area 1383  Residential  
 Signature \_\_\_\_\_  Apartment / Condominium  
 Title \_\_\_\_\_  Commercial / Industrial  
 Date 1-7-03

### PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>711-03</u>
EXEMPT	<u>2006</u>
Comments	_____
<b>RESIDENTIAL / APARTMENT / CONDOMINIUM</b>	
<u>1383</u> Sq. Ft. X \$ _____	= \$ <u>-0-</u>
<b>COMMERCIAL / INDUSTRIAL</b>	
Sq. Ft. X \$ _____	= \$ _____
<b>OTHER FEE: TYPE</b> _____	
Sq. Ft. X \$ _____	= \$ _____
<b>TOTAL FEES COLLECTED</b> ..... = \$ <u>-0-</u>	

Robla Elementary School District	
District Certification No.	_____
EXEMPT	_____
Comments	_____
<b>RESIDENTIAL / APARTMENT / CONDOMINIUM</b>	
Sq. Ft. X \$ _____	= \$ _____
<b>COMMERCIAL / INDUSTRIAL</b>	
Sq. Ft. X \$ _____	= \$ _____
<b>OTHER FEE: TYPE</b> _____	
Sq. Ft. X \$ _____	= \$ _____
<b>TOTAL FEES COLLECTED</b> ..... = \$ _____	

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	ROBLA
Authorized School District Official	
Signature <u>[Signature]</u>	Signature _____
Title <u>[Title]</u>	Title _____
Date <u>1-7-03</u>	Date _____

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Copy: Building Department  
 3rd Copy: Applicant



**Sacramento Regional County Sanitation District**  
10545 Armstrong Ave., Ste. 102  
Mather, California  
95655

**January 6, 2003**  
**RECEIVING FAX: 916-348-9436**  
**SENDING FAX: 916-876-6161**

**TO: WHOM IT MAY CONCERN**

**FROM: MARSHALL D. CASTON**  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**RE: SEWER FACILITY IMPACT FEES**  
**3410 High St.**

**APN: 251-0221-015**  
**Plan Check #0218109**

There are no Sewer Facility Impact Fees due for Plan Check No. 0218109 (3410 High St.). The District will allow 1 ESD credit for the house demolished in October 2000, billing verified by City Utility Billing.

If you have any questions regarding the above, please feel free to call me at 876-6100.

cc: Allen Gann

*This fee is also subject to adjustment if the data supplied is changed.*  
castonm@SacCounty.NET  
[www.srcsd.com](http://www.srcsd.com) / [www.csd-1.com](http://www.csd-1.com)