| AREA | JOB ADDRESS |
|---|---|
| 3C | 52 Hidden Lake Circle |

**RECORD OF SUBSEQUENT PERMITS ISSUED**

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6-1-81 | P $1000. | I-2213 $30. | Manual Sprinkler Sys. | Mortmeyer | Davis Landscaping 5716 Layton Dr. | | 6/10/81 |
| 6-12-81 | BPE $2500. | I-2588 $80. | Spa/plmb & elec. | Montemayer 52 Hidden Lake Cir. | | Final Plumbing Electrical | 7-1-81 7/2/81 7/10/81 |
| 6-17-81 | Bldg. $800. | I-2676 $30. | Patio cover to dwlg. | Montmeyer Same | Davis Landscaping 5716 Layton Dr. | Plumbing | 7/2/81 |

**MICROFILM RECORD**

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| I-2213 | R675F75-78 final | I-2213 | R X8F245 final | | |
| I-2588 | | | | | |
| I-2676 | R-675 F281-282 | | | | |
| I-2588 | R677F543 final | | | | |
| I-2676 | R X3F170 final | | | | |
| I-2588 | R X3F170 final | | | | |

# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

**FINAL INSPECTIONS**

| BUILDING BY | DATE |
|---|---|
| Lumsey | 4/14/81 |
| ELECTRICAL BY | DATE |
| H-3320 Gilpin | 4/14/81 |
| PLUMBING BY | DATE |
| Lacey | 4/14/81 |
| MECHANICAL BY | DATE |
| Lacey | 4/14/81 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |
| | |

**MICROFILM RECORD**

PLANS AND APPLICATION R669F138

| | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO final |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

R669F260 final

MPR598 0339-346

**JOB ADDRESS:** 52 Hidden Lake Circle

**AREA:** 3C

**ASSESSOR PARCEL NUMBER:**

**LEGAL DESCRIPTION:** Lot 139, Zephyr Ranch, Unit 2

| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|
| CONTRACTOR: Benson & Sedar | 6355 Riverside Blvd. | 95831 | 1449200 | 421-7383 |
| OWNER: Same | | | | |
| ARCH. ENGR.: Carter Sparks | Same | Same | | Same |
| CONST. LOAN LENDER: Capitol Bank of Commerce | P.O. Box 2311 | 95811 | | 441-2333 |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | shake | | 1797 | 493 | | |

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

BUILDING
ELECT.
MECH.
PLUMB.

**NATURE OF WORK IN DETAIL**

Construct new dwelling with attached garage.

MP 7

Street Width 44'

See Soils Report; Expansive Soil

**REMARKS AND/OR VARIANCES**

**PERMIT-#** H 9 0 7 9

| | |
|---|---|
| VALUATION | $ 35,060.00 |
| ISSUED BY: | Ritchie |
| DATE ISSUED | 12-2-80 |
| BUILDING PERMIT FEE | $ 368.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ 385.00 |
| S.M.I. FEE | $ 2.45 |
| REG. SEWER FEE | $ 100.00 |
| BRIDGE FEE | $ |
| CONST. TAX | $ 350.60 |
| ~~WDF~~ | ~~70.00~~ |
| TOTAL FEES | $1,276.05 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79