

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|--|----------------------|---------------|-----------------|-------------|-----------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 47 Park Vista Circle | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION Lot #1033 Greenhaven Unit 8 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| TITLE AND NAME | | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY | DATE | |
| GEN. CONTR Willis Watkins | | 6221 Riverside Blvd. | 95831 | 80652 | 428-2742 | | <i>Rol</i> | 7-15-75 | |
| ELEC. CONTR Warren Electric | | 6390 Freeport Blvd. | | 94301 | 328-8692 | | <i>Suras. #5584</i> | 6-29-75 | |
| PLBG. CONTR Daniels Plumbing | | 6206 Stockton Blvd. | | 200841 | 428-6164 | | <i>Rol</i> | 7-15-75 | |
| MECH. CONTR All Air Heating & A/C | | 116 No School St Lodi | 95240 | 255988 | 368-4264 | | <i>Stodrell</i> | 6-27-75 | |
| ARCH. ENGR. | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| OWNER Willis Watkins | | | | | | | ISSUED BY | DATE | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.J. CASE | |
| | | | 1 | shake | 1486 | 1486 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |
| NATURE OF WORK:- Master Plan 1486 | | | | | | | | | |
| Construct 3 bedroom with att gar Patio 180 sqs | | | | | | | | | |
| PERMIT NO. S.P. - C-2295 | | MICROFILM RECORD | | | | | | | |
| ISSUED BY JK | | PLANS AND APPLICATION | REEL R410F27 | FRAME NO.:- | TO | | | | |
| ISSUANCE DATE 4-7-75 | | INSPECTION RECORD | REEL R410F37 | FRAME NO.:- | TO | | | | |
| VALUATION \$ 29,850.00 | | JOB FILE | REEL R420F109 | FRAME NO.:- | TO | | | | |
| R.D.F. FEE \$ | | | | | | | | | |
| S.M.I. FEE \$ 2.09 | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | |
| PERMIT FEE \$ 208.50 | | REMARKS AND/OR VARIANCES | | | | | | | |
| \$ | | | | | | | | | |
| \$ | | | | | | | | | |
| TOTAL FEES \$ 210.59 | | | | | | | | | |