



APPROVED
BY THE CITY COUNCIL

JUL 27 1999

OFFICE OF THE
CITY CLERK

(1.8)

DEPARTMENT OF
FIRE

DENNIS SMITH
FIRE CHIEF

CITY OF SACRAMENTO
CALIFORNIA

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July 06, 1999

City Council
Sacramento, California.

Honorable Members in Session:

SUBJECT: APPROVAL DOMESTIC PREPAREDNESS TRAINING LOAN GRANT.

LOCATION AND COUNCIL DISTRICT: City-wide - All Districts

RECOMMENDATION:

This report recommends that the City Council adopt the resolution authorizing the City Manager to sign an acceptance of the loan grant with the Department of Defense(DOD).

CONTACT PERSON: Steven Siligo, Captain, Special Operations, 264-7070
Ed Bassett, Captain, Hazardous Materials, 264-7070

FOR COUNCIL MEETING OF : July 27, 1999.

SUMMARY:

As a follow-up of the Domestic Preparedness Train the Trainer Program presented to the Council on January 12, 1999 the Department of Defense (DOD) has awarded the City of Sacramento a training and equipment grant of \$280,000 for use in incidents involving nuclear, biological, and chemical terrorism. All equipment has been specified to standards set by the Department of Defense and will be purchased by the Defense Department and then shipped to the Sacramento Fire Department Hazardous Materials Division to control inventory and placement into service.

BACKGROUND:

During the week of November 2-6, 1998 Federal team members from the Department of Defense (DOD) were in Sacramento conducting Domestic Preparedness (DP) training. This training was hosted and facilitated by the Sacramento Fire Department. The Domestic

Preparedness program addresses nuclear, biological and chemical terrorism. The loan grant is the follow-up to this training.

FINANCIAL CONSIDERATIONS:

The Domestic Preparedness (DP) training initiative was established under the FY 1997 Defense Authorization Bill (P. L. 104-201, September 23, 1996), commonly called the Nunn-Luger-Domenici legislation. This legislation provided funding for the Department of Defense (DOD) to enhance the capability of federal, state and local emergency responders in incidents involving nuclear, biological, and chemical (NBC) terrorism. Through this grant loan the Department of Defense is providing training and response equipment to the City. No matching City funds are required for this equipment. In future years it may be required to secure minor funds to service some of the granted equipment. The Department of Defense does reserve the right to request back the granted equipment.

ENVIRONMENTAL CONSIDERATIONS:

Ongoing administrative and maintenance activities such as purchases of supplies , equipment, or material which are not made for purposes of public works construction projects do not constitute a "project" and are not subject to the California Environmental Quality Act (CEQA) guidelines. Section 106(b)(1), 15378(b)(3).

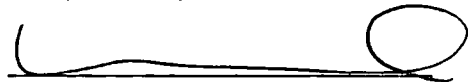
POLICY CONSIDERATIONS:

Acceptance of the loan grant is consistent with the continued operating partnership within the public safety and other governmental agencies.

ESBD CONSIDERATIONS:

All purchases are to be handled by the Department of Defense (DOD) and then forwarded to the point of contact with the Sacramento Fire Department.

Respectfully submitted,



Dennis Smith
Interim Fire Chief

RECOMMENDATION APPROVED:



ROBERT P. THOMAS
City Manager

RESOLUTION NO. 99-419

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

APPROVED
BY THE CITY COUNCIL

JUL 27 1999

OFFICE OF THE
CITY CLERK

**RESOLUTION AUTHORIZING THE CITY MANAGER TO
SIGN A LOAN GRANT WITH THE DEPARTMENT OF
DEFENSE FOR TRAINING AND RESPONSE EQUIPMENT
RELATED TO NUCLEAR, BIOLOGICAL, AND CHEMICAL
TERRORISM**

Be it resolved by the Council of the City of Sacramento:

The City Manager is hereby authorized to sign a loan grant with the Department of Defense (DOD) for training and response equipment for use in nuclear, biological, and chemical terrorism incidents. Items supplied by this grant have been specified by the Sacramento Fire department and awaiting approval by Department of Defense. A total of \$280,000 in equipment. All cost for equipment, taxes, and shipping will be the responsibility of the Department of Defense.

MAYOR

Attest:

CITY CLERK

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____