

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                    |                |               |                |             |                          |                   |                          |         |
|-------------------------------|--------------|--------------------|----------------|---------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS        |                |               |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                               |              | 7923 Ann Arbor Way |                |               |                |             | A-5                      |                   |                          |         |
| LEGAL DESCRIPTION             |              |                    |                |               | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 22 Southgate Unit #3      |              |                    |                |               |                |             |                          |                   | Larsen                   | 7-24-70 |
| TITLE AND NAME                |              |                    | V/C            | ADDRESS       |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. owner             |              |                    |                |               |                |             |                          |                   |                          |         |
| ELEC. CONTR.                  |              |                    |                |               |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                  |              |                    |                |               |                |             |                          |                   |                          |         |
| MECH. CONTR.                  |              |                    |                |               |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                   |              |                    |                |               |                |             |                          |                   |                          |         |
| OWNER Boswell-Shaw Const. Co. |              |                    |                | 7301 29th St. |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER            |              |                    |                |               |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | 427 sq ft   | AREA                     | C.S.D.            | C.I. CASE                |         |
|                               |              |                    |                |               |                | 1175 sq ft  |                          |                   |                          |         |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                               |              |                    | R-1            |               |                |             |                          |                   |                          |         |

NATURE OF WORK:- Const dwelling and att gar MP 7031

|                          |                                    |                    |               |        |           |
|--------------------------|------------------------------------|--------------------|---------------|--------|-----------|
| PERMIT NO. S.P. - G-6273 | MICROFILM RECORD                   |                    |               |        |           |
| ISSUED BY                |                                    |                    |               |        |           |
| ISSUANCE DATE 4-3-70     | PLANS AND APPLICATION              | REEL NO. 278       | FRAME NO. 198 | TO 200 | R278 F440 |
| VALUATION \$ 17,900.     | INSPECTION RECORD                  | REEL NO. R413 F365 | FRAME NO.     | TO     |           |
| R.D.F. FEE \$            | JOB FILE                           | REEL NO.           | FRAME NO.     | TO     |           |
| S.M.I. FEE \$            |                                    |                    |               |        |           |
| PLAN CK. FEE \$          |                                    |                    |               |        |           |
| SEWER INCL. FEE \$       |                                    |                    |               |        |           |
| PERMIT FEE \$ 68.00      | REMARKS AND/OR VARIANCES           |                    |               |        |           |
| \$                       | form 4-23-70 Hammons 5-6-70 Larsen |                    |               |        |           |
| \$                       | frame 6-4-70 Hammons               |                    |               |        |           |
| TOTAL FEES \$            | sht rk 6-10-70 Riolo               |                    |               |        |           |

