

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE         | NATURE OF WORK                             | PRESENT OWNER AND ADDRESS                             | CONTRACTOR & ADDRESS                                       | FINALED BY      | DATE    |
|----------|------------------------------|----------------------------|--|---|--|-----------------|---------|
| 1-28-75  | Elect. \$100                 | C-619 \$Gratis             | Elect hook up for sign Office Bldg.        | Citizens Sav & Loan                                   | Advertising Prod<br>120 Fiesta Cir Orinda Ca               | <i>McDonald</i> | 5-28-75 |
| 1-28-75  | Sign \$1,350.                | S-8308 \$20                | Sign                                       | Citizens Sav & Loan                                   | Advertising Prod   | <i>Trevino</i>  | 3-7-80  |
| 1-28-75  | Sign \$1,350.                | S-8309 \$20                | Sign                                       | Citizens Sav & Loan                                   | Advertisiing Prod  | <i>Trevino</i>  | 3-7-80  |
| 10/25/75 | E. \$ 100.00                 | C-8597 \$ Gratis<br>G-9459 | Erect one metal channel letter sign S-8518 | Citizens Savings<br>120. Fiesta Circle,<br>Orinda, CA | Advertising<br>Products Inc.                               | Sylliaasen      | 5/23/77 |
| 10/22/75 | Sign \$ 2,200.00             | S-8518 \$ 32.00            | Sign                                       | Citizens Savings &<br>Loan                            | Advertising Products<br>inc./ 120 Fiesta Cir.<br>Orinda,CA | <i>Trevino</i>  | 3-7-80  |
| 3-23-82  | E \$50.                      | I-11484 \$Gratis           | Install sign cir.                          | 1st Nationwide Savings<br>330 J St.                   | Ad Art<br>Box 23444  |                 |         |
| 3-23-82  | Sign \$850.                  | S-10492 \$30.              | Install Sign                               | 1st Nationwide Savings<br>330 J St.                   | Ad Art<br>Box 23444  |                 |         |
| 3-23-82  | Sign \$760.                  | S-10483 \$30.              | Install Sign                               | 1st Nationwide Savings<br>330 J St.                   | Ad Art<br>Box 23444  |                 |         |
| 3-23-82  | Sign \$1200.                 | S-10494 \$42.50            | Install Sign                               | 1st Nationwide Savings<br>330 J St.                   | Ad Art<br>Box 23444  |                 |         |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-619      | R404 F492 - 493     | S-8309     | R615 F463           |            |                     |
| S-8308     | R404 F492 - 493     | S-8518     | R615 F463           |            |                     |
| S-8309     | R404 F492 - 493     | I-11484    | R715 F79            |            |                     |
| C-619      | R415 F097 final     | S-10492    | R715 F79            |            |                     |
| C-8597     | R427 F587           | S-10493    | R715 F79            |            |                     |
| C-8518     | R427 F587-588       | S-10494    | R715 F79            |            |                     |
| C-8597     | R482 F596 Final     |            |                     |            |                     |
| S-8308     | R615 F463 final     |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                         |  |                                    |  |                    |  |                          |  |
|-------------------------|--|------------------------------------|--|--------------------|--|--------------------------|--|
| PROPERTY PARCEL NO.     |  | JOB ADDRESS<br><b>330 J Street</b> |  | INSPECTION AREA    |  | 2                        |  |
| LEGAL DESCRIPTION       |  | OCCUP. GR.                         |  | CONST TYPE         |  | VAR. NO.                 |  |
| TITLE AND NAME *<br>V/C |  | ADDRESS                            |  | ZIP                |  | CITY LIC. NO.            |  |
| GEN. CONTR.             |  | ELEC. CONTR.                       |  | PLBG. CONTR.       |  | MECH. CONTR.             |  |
| ARCH. ENGR.             |  | OWNER                              |  | CONST. LOAN LENDER |  | CERTIFICATE OF OCCUPANCY |  |
| BLDG. LENGTH            |  | TOTAL HEIGHT                       |  | NO. OF STORIES     |  | ROOF CONSTR.             |  |
| BLDG. WIDTH             |  | AREA 1st FLOOR                     |  | TOTAL AREA         |  | C.S.D.                   |  |
| REAR YARDS              |  | SET BACK REQ.                      |  | USE ZONE           |  | PARK'G. REQ.             |  |
| SIDE YARDS              |  | SPACES                             |  | TREES RMVD.        |  | EXISTING BLDG'S SAME LOT |  |
| HOW USED                |  | C.I. CASE                          |  | CENSUS TRCT. NO.   |  | ISSUED BY                |  |
| DATE                    |  | ISSUED BY                          |  | DATE               |  | MECHANICAL BY            |  |
| DATE                    |  | PLUMBING BY                        |  | DATE               |  | ELECTRICAL BY            |  |
| DATE                    |  | BUILDING BY                        |  | DATE               |  | FINAL INSPECTIONS        |  |

NATURE OF WORK:-

|                       |  |                       |  |
|-----------------------|--|-----------------------|--|
| PERMIT NO. S.P. -     |  | ISSUED BY             |  |
| PLANS AND APPLICATION |  | REEL NO. FRAME NO. TO |  |
| INSPECTION RECORD     |  | REEL NO. FRAME NO. TO |  |
| JOB FILE              |  | REEL NO. FRAME NO. TO |  |
| S.M.I. FEE            |  | PLAN CK. FEE          |  |
| SEWER INCL. FEE       |  | PERMIT FEE            |  |
| \$                    |  | \$                    |  |
| TOTAL FEES            |  | Office Bldg.          |  |

MICROFILM RECORD