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|---|--|-------------------|--|--|--|--|--|--|--|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | |
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | |
| INSPECTION AREA | | FINAL INSPECTIONS | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | |
| BUILDING BY | | DATE | | | | | | | | | |
| ELECTRICAL BY | | DATE | | | | | | | | | |
| PLUMBING BY | | DATE | | | | | | | | | |
| MECHANICAL BY | | DATE | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | DATE | | | | | | | | | |
| CONST. LOAN LENDER | | DATE | | | | | | | | | |
| OWNER | | DATE | | | | | | | | | |
| ARCH. ENGR. | | DATE | | | | | | | | | |
| MECH. CONTR. | | DATE | | | | | | | | | |
| PLBG. CONTR. | | DATE | | | | | | | | | |
| ELEC. CONTR. | | DATE | | | | | | | | | |
| GEN. CONTR. | | DATE | | | | | | | | | |
| TITLE AND NAME | | DATE | | | | | | | | | |
| ADDRESS | | DATE | | | | | | | | | |
| ZIP | | DATE | | | | | | | | | |
| CITY LIC. NO. | | DATE | | | | | | | | | |
| TEL. NO. | | DATE | | | | | | | | | |
| ELECTRICAL BY | | DATE | | | | | | | | | |
| BUILDING BY | | DATE | | | | | | | | | |
| FIRE ZONE | | DATE | | | | | | | | | |
| VAR. NO. | | DATE | | | | | | | | | |
| CONST TYPE | | DATE | | | | | | | | | |
| OCCUP. GR. | | DATE | | | | | | | | | |
| LEGAL DESCRIPTION | | DATE | | | | | | | | | |
| TITLE AND NAME | | DATE | | | | | | | | | |
| ADDRESS | | DATE | | | | | | | | | |
| ZIP | | DATE | | | | | | | | | |
| CITY LIC. NO. | | DATE | | | | | | | | | |
| TEL. NO. | | DATE | | | | | | | | | |
| ELECTRICAL BY | | DATE | | | | | | | | | |
| PLUMBING BY | | DATE | | | | | | | | | |
| MECHANICAL BY | | DATE | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | DATE | | | | | | | | | |
| CONST. LOAN LENDER | | DATE | | | | | | | | | |
| OWNER | | DATE | | | | | | | | | |
| ARCH. ENGR. | | DATE | | | | | | | | | |
| MECH. CONTR. | | DATE | | | | | | | | | |
| PLBG. CONTR. | | DATE | | | | | | | | | |
| ELEC. CONTR. | | DATE | | | | | | | | | |
| GEN. CONTR. | | DATE | | | | | | | | | |
| BLDG. WIDTH | | DATE | | | | | | | | | |
| BLDG. LENGTH | | DATE | | | | | | | | | |
| TOTAL HEIGHT | | DATE | | | | | | | | | |
| NO. OF STORIES | | DATE | | | | | | | | | |
| ROOF CONSTR. | | DATE | | | | | | | | | |
| AREA 1st FLOOR | | DATE | | | | | | | | | |
| TOTAL AREA | | DATE | | | | | | | | | |
| C.S.D. | | DATE | | | | | | | | | |
| C.I. CASE | | DATE | | | | | | | | | |
| CENSUS TRCT. NO. | | DATE | | | | | | | | | |
| REAR YARDS | | DATE | | | | | | | | | |
| SET BACK REQ. | | DATE | | | | | | | | | |
| USE ZONE | | DATE | | | | | | | | | |
| PARK'G REQ. | | DATE | | | | | | | | | |
| SPACES | | DATE | | | | | | | | | |
| TREES RMVD. | | DATE | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | DATE | | | | | | | | | |
| HOW USED | | DATE | | | | | | | | | |
| NATURE OF WORK: | | | | | | | | | | | |
| <input type="checkbox"/> B <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M | | | | | | | | | | | |
| PERMIT NO. S.P. | | DATE | | | | | | | | | |
| ISSUED BY | | DATE | | | | | | | | | |
| PLANS AND APPLICATION | | DATE | | | | | | | | | |
| REEL NO. | | DATE | | | | | | | | | |
| FRAME NO. | | DATE | | | | | | | | | |
| INSPECTION RECORD | | DATE | | | | | | | | | |
| REEL NO. | | DATE | | | | | | | | | |
| FRAME NO. | | DATE | | | | | | | | | |
| JOB FILE | | DATE | | | | | | | | | |
| R.D.F. FEE | | DATE | | | | | | | | | |
| S.M.I. FEE | | DATE | | | | | | | | | |
| PLAN CK. FEE | | DATE | | | | | | | | | |
| SEWER INCL. FEE | | DATE | | | | | | | | | |
| PERMIT FEE | | DATE | | | | | | | | | |
| TOTAL FEES | | DATE | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | DATE | | | | | | | | | |

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5613 Helen Way