

CITY OF SACRAMENTO

Permit No: 9809167

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 6680 CHESTERBROOK DR SAC

Sub-Type: NSFR

Parcel No: 1171300008

LOT 8/ARLINGTON PARK 2

Housing (Y/N): N

CONTRACTOR

M J BROCK  
3350 WATT AVE #D  
SACRAMENTO CA

95821

OWNER

M J BROCK & SONS  
1380 LEAD HILL RD #108  
ROSEVILLE CA

95661

ARCHITECT

Nature of Work: NEW HOME, MP1493-94, 6 ROOMS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name: NONE

Lender's Address:

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: B

License Number: 54048

Date: 9-25-98

Contractor Signature: [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

X I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date:

Owner Signature:

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date: 9-25-98

Applicant/Agent Signature: [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: Kemper

Policy Number: 4BR00321900

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 9-25-98

Applicant Signature: [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

INSTALLATION CARD  
WESTERN ONE STUCCO SYSTEM  
SACRAMENTO STUCCO PRODUCTS CO., INC.

Job Address:

LOT 8 ARLINGTON PARK  
Ryan Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 1-4-99

Plastering Contractor

**TOLIVER PLASTERING**  
**P.O. BOX 740**

Name

FAIR OAKS, CA 95628

Address

(916) 631-9844

Telephone Number

Approved Applicator's License Number as  
Issued by Western Stucco Products

507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

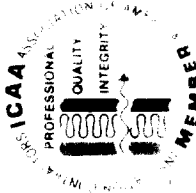
  
Signature of authorized representative of plastering contractor

Date

1-27-99

Installation card must be presented to the building inspector  
after completion of work and before final inspection.

No. AP # 27



# INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET LA PINE LOT # 8 TRACT # 4000000  
2201 CITY LA PINE

### EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

### CEILING:

### BATT:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

### BLOWN IN:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED 1200 NUMBER OF BAGS USED 22

### FLOORS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

### SLAB ON GRADE:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

### FOUNDATION WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #263784

SIGNATURE [Signature] DATE 11-1-99

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

# SEWER IMPACT FEE

FORM NO. 1001-1-00 (REV. 12-99)

APPLICANT NAME	FEE FORM NO.		
SUBJECT PROPERTY	THIS PERMIT GOOD ONLY WHEN CALCULATED BY THE CASHIER		
THIS PERMIT TO CONFLICT EXPIRES ONE YEAR FROM DATE OF ISSUANCE			
<b>FEE CALCULATION</b>		<b>BUILDING USE</b>	
INSPECTION	RESIDENTIAL	SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	COMMERCIAL USE		UNITS
SRCSD			
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>			
APN:			
DESCRIPTION/ SUBDIVISION		LOT:	
PROPERTY ADDRESS			
OWNER			
MAILING ADDRESS			
CITY-STATE-ZIP		PHONE	
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE			

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_



**CITY OF SACRAMENTO  
CASH RECEIPT**

TRANSACTION CODE	CR	CASH RECEIPT NUMBER	148461	DATE OF DEPOSIT	MM D D Y Y 11 20 87	ACCOUNTING PERIOD	MM Y Y 12 88	BUDGET FY	Y Y 88
ACTION	<input checked="" type="checkbox"/> Original Entry (E) <input type="checkbox"/> Adjustment (M)	BANK ACCOUNT	01	OFFSET CASH ACCOUNT		COMMENTS:	CK # 6236 (67) - 1' meters only		

REFERENCE INVOICE NUMBER	LINE	FUND	AGENCY	ORGANIZATION	SUB-ORG	ACTIVITY	REVENUE SOURCE 3XXX	SUB-REV	JOB NUMBER	REPT CAT	BAL SHEET ACCT 1,2XXX	OBJECT 4XXX	SUB-OBJ	VENDOR/PROVIDER	AMOUNT	INC/DEC IND	P/F IND
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DESCRIPTION: (30 SPACES)																	
															3520.00		
16 meters only 220.00 ea																	

DESCRIPTION: (30 SPACES)															

DESCRIPTION: (30 SPACES)															

DESCRIPTION: (30 SPACES)															

DESCRIPTION: (30 SPACES)															

DESCRIPTION: (30 SPACES)															
Lot # 6 thru 11 & 26 thru 35															

PREPARED BY NAME: [Signature] PHONE: 214 4371

DEPARTMENT/DIVISION: [Signature] DATE: 11/21/87

TOTAL: 3520.00

# RYLAND

January 27, 1999

City of Sacramento  
Building Inspection Division  
1231 I Street  
Sacramento, CA. 95814

Re: Laguna Creek - Arlington Park 2  
Landscape Completion


Dear Building Division:

This is a request for a Temporary Occupancy due to the deferral for not more than 30 days the installation of landscaping on the lot listed below due do inclement weather conditions which has delayed finish grade and installation of landscaping.

LOT 8 ADDRESS 6680 Chesterbrook Dr

If there are any questions, do not hesitate in contacting me.

Sincerely,



Steve DeSart  
Project Superintendent

Buyer:  
Buyer:

cc: J.Fraser  
L.Steinfeldt



**WALLACE-KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 11/13/98		JOB NO.		WEATHER		TEMP. ° at		AM	
LOCATION ARLINGTON PARK		Technician I		<input type="checkbox"/>		Staff E/G		<input type="checkbox"/>	
TYPE OF WORK EPOXY ALL THROWS		Technician II		<input type="checkbox"/>		Project E/G		<input type="checkbox"/>	
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Technician III		Senior E/G		<input checked="" type="checkbox"/>	
PERSONNEL R.L.		REG. HRS		OT HRS		TOTAL HRS		TRAVEL	
								ON JOB	
								VEHICLE	
								MILES	
								AL	

OBSERVATIONS:  
 ON SITE FOR EPOXY INSTALLATION OF 1/2" x 1/2" ALL THROWS  
 FOR SILL PLATE HOLDOWNS CHECKED DEPTH OF 7" AND  
 COMPLESS OF HOLES QUALITY USING SIMPSON STRONG TIC SET  
 EPOXY VERIFIED INSTALLATION LOT 6 21 TOTAL ANCHORS LOT 7  
 22 TOTAL ANCHORS LOT 8 23 TOTAL ANCHORS

**FIELD REPORT**

Signed 

# Certification of Compliance

## School District Development Fees

*(Print or type. If Printing, press hard for four copies)*

### **PART I To be completed by the APPLICANT**

OWNER'S NAME \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROJECT ADDRESS \_\_\_\_\_  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to do so within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

### **PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER \_\_\_\_\_  
 BUILDING TYPE  
 RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

### **PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. \_\_\_\_\_  

EXEMPT	COMMENTS
RESIDENTIAL APT/CONDO _____	SQ FT X \$ _____ = \$ _____
COMMERCIAL/INDUSTRIAL _____	SQ FT X \$ _____ = \$ _____
OTHER FEE _____ TYPE _____	SQ FT X \$ _____ = \$ _____
<b>TOTAL FEES COLLECTED</b> _____	<b>= \$ _____</b>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to this square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other applicable requirements have been complied with by the above signed applicant.

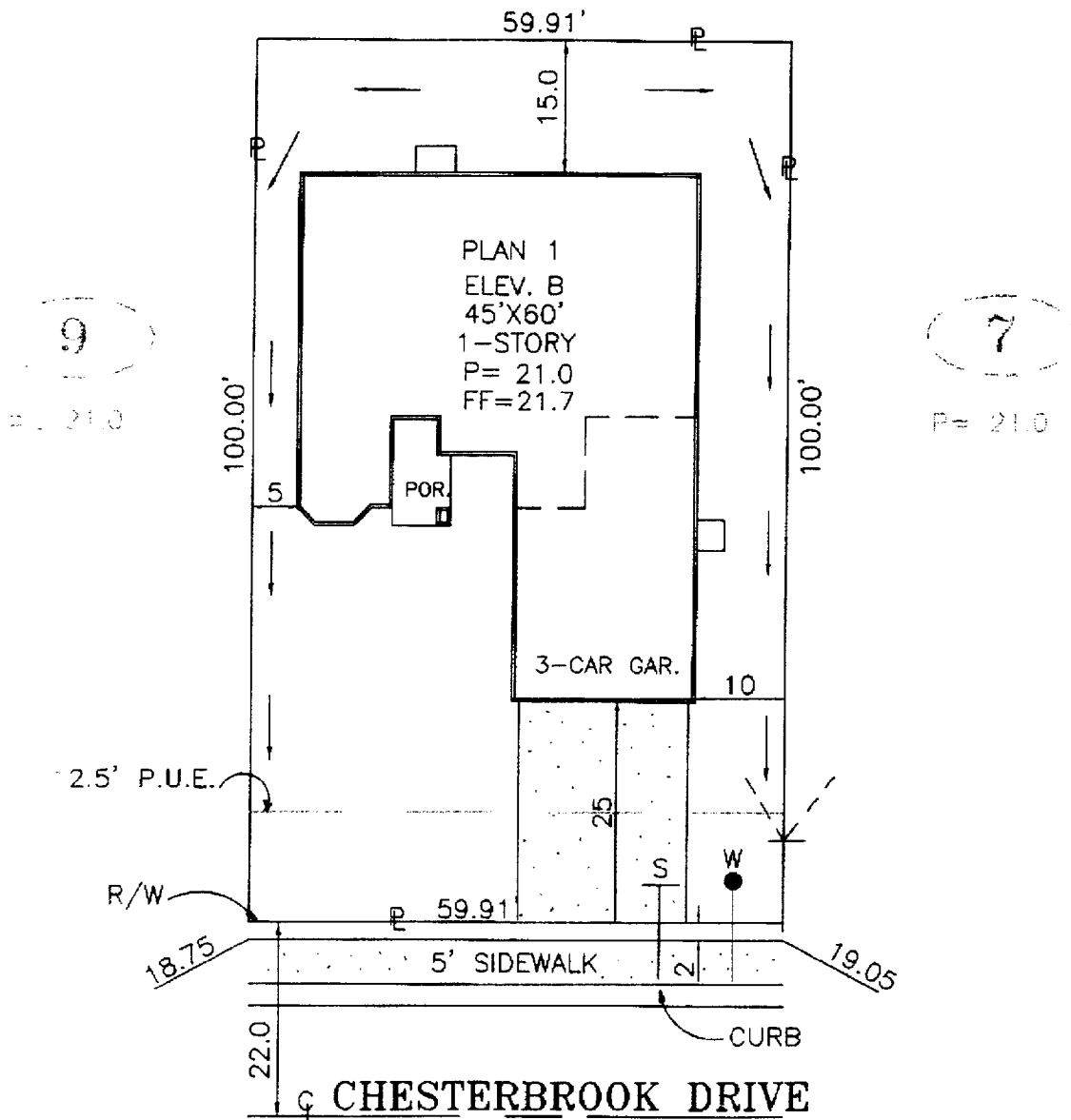
### **AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PAID  
SEP 22 1998



PLOT PLAN  
**ARLINGTON PARK 2**  
**LAGUNA BLUFFS**  
 CITY OF SACTO., COUNTY OF SACTO., CALIF.



LOT COVERAGE: 24 %  
 (MAX. LOT. COV.=40%)  
 DIMENSIONS ARE APPROXIMATE



**RYLAND HOMES**

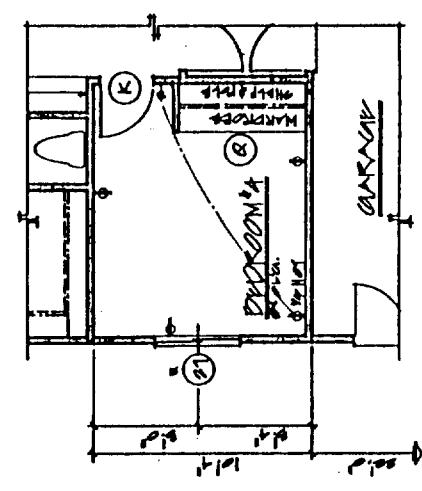
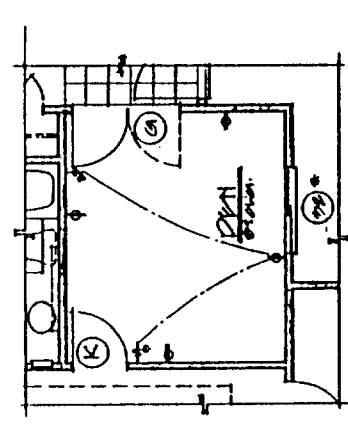
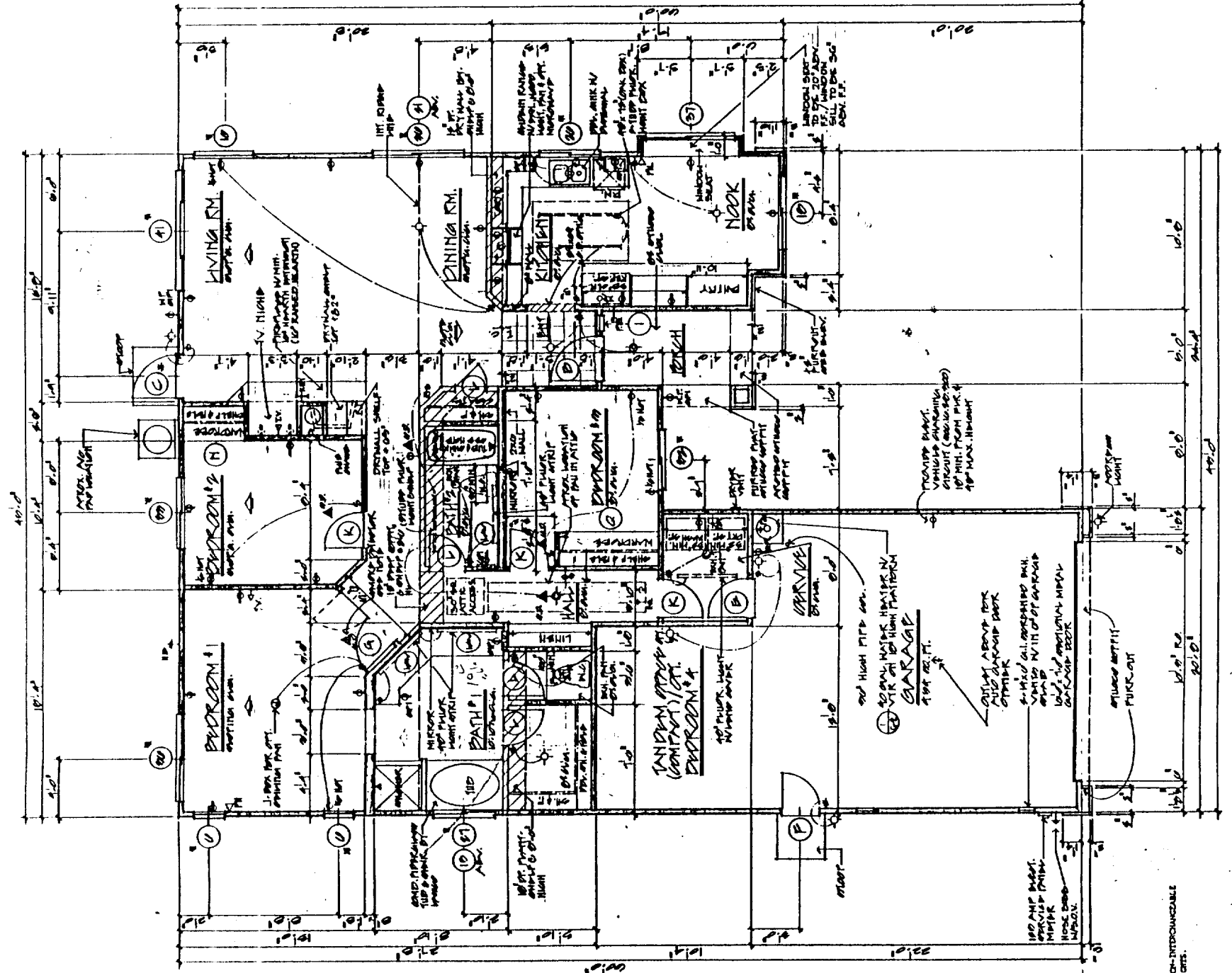
1330 Lead Hill Road, Suite 108, Roseville, Calif. 95661 • phone (916) 784-1330

ADDRESS 6680 CHESTERBROOK DRIVE

PLAN NUMBER 1-B SQ. FT. 5,991 DATE 9-9-98

DRAWN BY R.P. APPROVED BY [Signature] SCALE 1"=20'

**LOT 8**



- NOTES**
- INCANDESCENT DOWN LIGHTS.
  - FLUORESCENT DOWN LIGHT, NON-INTERFERING WITH INCANDESCENT DOWN LIGHTS.
  - NO THRESHOLDS.
  - ASTERISK INDICATES WORKING THAT REQUIRES SHADING DEVICES. INTERIOR WHITE OPACQUE ROLLER SHADES.
  - NECESSARY COORDINATION REQUIRED FOR WITH LIGHT.

**BEDROOM #4 OPTION @ TANDEM GARAGE**  
 11/19/00 J.M.

**FLOOR PLAN**  
 1419 SQ. FT.

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

### PART I To be completed by the APPLICANT

OWNER'S NAME J Brock & Sons

OWNER'S ADDRESS 380 Lead Hill Rd #108 Roseville, CA. 95661

PROJECT ADDRESS 6680 Chesterbrook Dr

PARCEL NUMBER 117-1300-8 LOT NO. 8

SUBDIVISION NAME Arlington Park 2 - Laguna Bluffs

NUMBER OF UNITS 1

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE inda S. Steinfeldt

TITLE OF APPLICANT Operations Administrator

DATE 9/22/99 PHONE NUMBER 784-1330

### PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER 1493

BUILDING TYPE  
 RESIDENTIAL (X) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )

SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

### PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT FCUSD

DISTRICT CERTIFICATION NO. 217301

EXEMPT	COMMENTS	SQ FT X \$	
RESIDENTIAL/APT/CONDO (1)	1493	1.73	= \$ 2,881.49
COMMERCIAL/INDUSTRIAL			= \$
OTHER FEE TYPE (1)	1493	1.34	= \$ 2,000.62
TOTAL FEES COLLECTED (1)	1493	3.27	= \$ 4,882.11

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature] TITLE \_\_\_\_\_ DATE SEP 22 1999

PAID  
SEP 22 1999

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO: 7-11		BLDG PERMIT NO:	
GENERAL INFORMATION		THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER	
<p>24412</p> <p>PERMIT TO CONNECT</p> <p>TRAIL ST (17) 10/14/99</p> <p>PROJECT 66570 24-</p>		<p>THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE</p>	
FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>	
CSD-1	290	COMMERCIAL USE	UNITS
SROSD	2336		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b>2,626</b>		
APN:			
DESCRIPTION/ SUBDIVISION		LOT: 8	
PROPERTY ADDRESS 6680 Chesterbrook Dr			
OWNER MJ Brock & Sons			
MAILING ADDRESS 1320 Lead Hill Rd #105			
CITY-STATE-ZIP Roseville CA 95661 PHONE 784-1330			
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE Linda S. Steinfeldt		784-1330	
CONSOLIDATED UTILITY BILLING USE ONLY			
ACCT _____	INPUT _____	START _____	