

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0012592
Insp Area: 4

Site Address: 2312 BARANDAS DR SAC
Parcel No: 274-0500-014 NATOMAS W 1 LOT

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
KAUFMAN AND BROAD
611 ORANGE DR
VACAVILLE CA. 95687

OWNER

ARCHITECT

Nature of Work: NSFR MP2106/2155 SQ FT 8 RMS 2 STORY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 761970 Date 10-31-00 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 10-31-00 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CONTINENTAL CAS. CO. Policy Number WC188899094

PAID
CITY OF SACRAMENTO
OCT 31 2000
Exp Date 5/1/2000

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10-31-00 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally ~~plan~~ provide the major labor and materials for construction of the proposed Improvement (yes or no) _____

2. I (have/have not) ~~signed~~ _____ signed an application for A building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

| Name | Address | Phone | Type of work |
|------|---------|-------|--------------|
|------|---------|-------|--------------|

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |

Signed _____

Job Address _____

Permit No. _____

95815

0101077

JOB DESCRIPTION SUMMARY
 2308 LEXINGTON ST
 SACRAMENTO, CA 95815

NEW SERVICE POLE TO BE A FULLY TREATED 25 FT. LONG POLE. POLE WILL BE SET 4 1/2 FT. UNDERGROUND. BRACING SHALL BE DONE BY MEANS OF A "GUY CABLE". CABLE TO BE 1/4" GALVANIZED STEEL, MOUNTED 12" BELOW THE TOP OF SERVICE POLE AND ANCHORED BY MEANS OF A STEEL ANCHOR DRIVEN 8' AWAY FROM SERVICE POLE AND OPPOSITE SIDE OF SMUD POLE. GROUNDING SHALL BE ACHIEVED BY POURING A UFFER GROUND WITH A BARE #4 COPPER WIRE. NEW SERVICE PANEL WILL BE A 200AMP 3Ø 4 WIRE SYSTEM. PANEL TO BE FED OVERHEAD. TWO INCH SCHEDULE 80 P.V.C CONDUIT AND WEATHERHEAD TO BE USED FOR RISER. METER MAIN / LOAD CENTER TO BE MOUNTED DIRECTLY ON SERVICE POLE. EXISTING CONDUIT TO BE INTERCEPTED AND RE-FED. TWO NEW 50AMP 3-POLE BREAKERS TO FEED TWO 50AMP TWIST-LOCK RECEPTACLES MOUNTED ON SERVICE POLE.

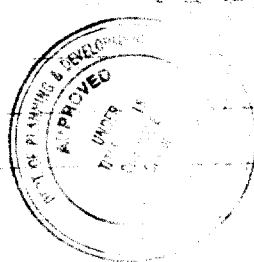
Missing pg #'s were
 blank pages.

10F12

~~XXXXXXXXXX~~

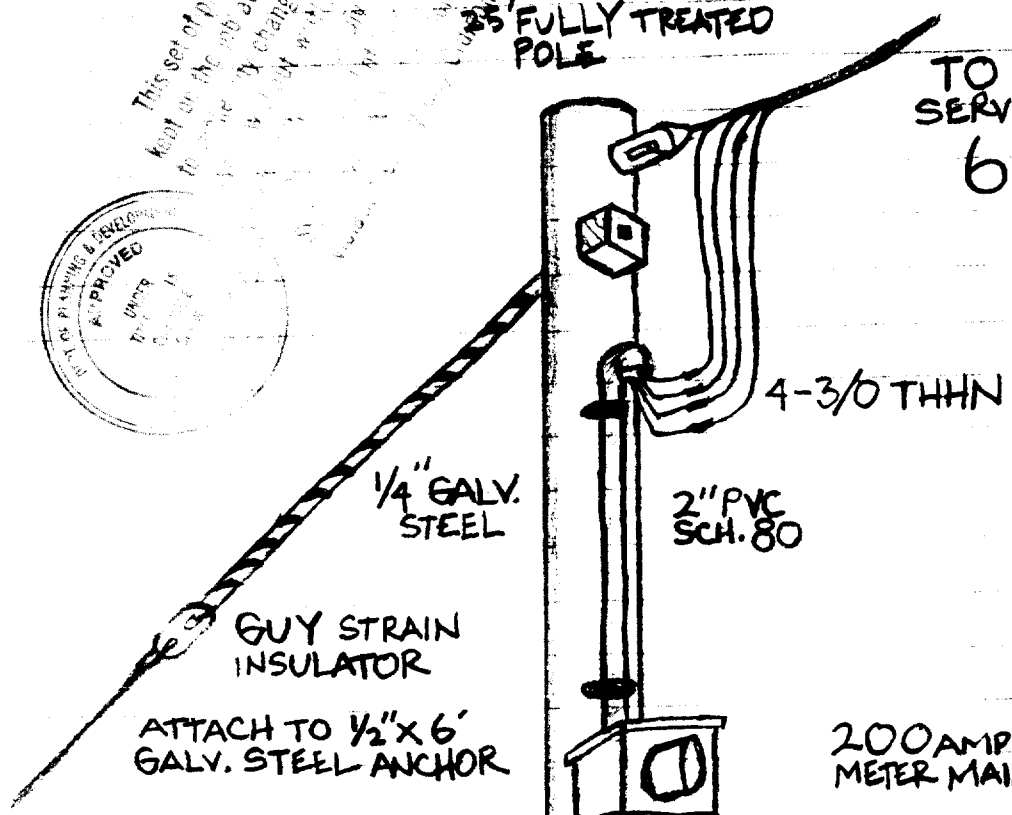
FUTURE SERVICE POLE
(FRONT VIEW)

This set of plans and specifications must be kept on the job at all times and it is to be modified by changes of notes.



35' FULLY TREATED POLE

TO SMUD'S SERVICE POLE
65'



200 AMP 3 ϕ -4 WIRE METER MAIN/LOAD CENTER

APPROVED PER
NATIONAL ELECTRICAL CODE
AND CITY OF SACRAMENTO
AMENDMENTS
ELECTRICAL DIVISION

The approval of all Electrical work is subject to field inspection.

#4
UPPER
GRND.

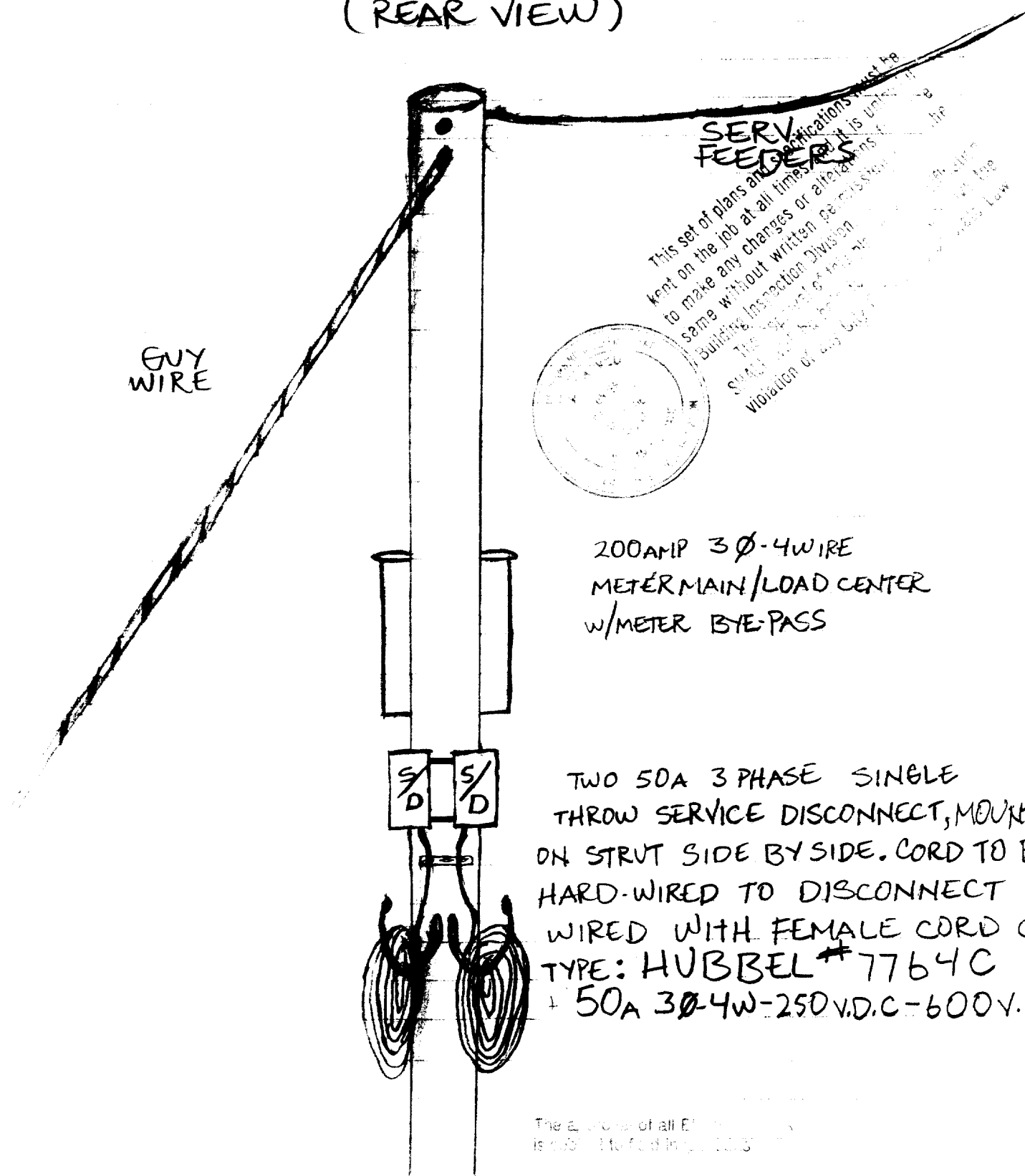


EXISTING CONDUITS

SERVICE POLE,
TO BE SET 4 1/2'
UNDERGROUND

20F12

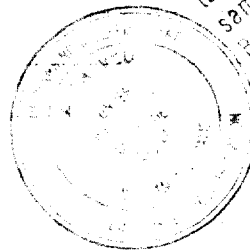
FUTURE SERVICE POLE (REAR VIEW)



GUY
WIRE

SERV
FEEDERS

This set of plans and specifications must be kept on the job at all times. It is understood that any changes or alterations must be made without written permission of the Building Inspection Division. The undersigned hereby certifies that the above is a true and correct copy of the original as shown to the undersigned on the date hereof.



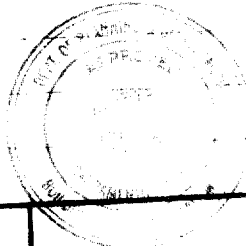
200AMP 3Ø-4WIRE
METER MAIN/LOAD CENTER
W/METER BY-PASS

TWO 50A 3 PHASE SINGLE
THROW SERVICE DISCONNECT, MOUNTED
ON STRUT SIDE BY SIDE. CORD TO BE
HARD-WIRED TO DISCONNECT AND
WIRED WITH FEMALE CORD CAP
TYPE: HUBBEL # 7764C
+ 50A 3Ø-4W-250V.D.C-600V.A.C

The E.I.C. of all E.I.C. is
is not to be used in 1983

30F12

~~30F12~~



FOR EXISTING SERVICE
100 AMP 1Ø-3-W 120v/240v

| | | | | |
|---|------------------------------|----|----|----------------------|
| 1 | YARD LIGHTS | 20 | | |
| 3 | SUBPANEL/COOLER | 20 | | |
| 5 | WORK SHED | 20 | | |
| 7 | | | 60 | ← SUB PANEL/OFFICE → |
| | | | 60 | |
| | TOTAL LIGHTING = 5,440w | | | |
| | TOTAL POWER OUTLETS = 5,160w | | | |
| | 8'x15' COOLER = 8,800w | | | |
| | TOTAL WATTS = 19,400w | | | |
| | TOTAL AMPS. = 88.2 AMPS | | | |

2
4
6
8

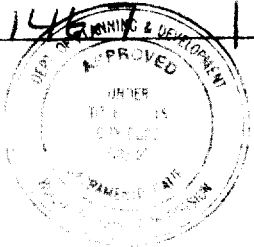
The applicant
is not liable

LOAD CALCULATIONS FOR NEW SERVICE

200AMP 3Ø-4-W 120V/240V

| | | | | | |
|----|--|---------------|---------------|--|--|
| 1 | NEW PORTABLE | 50 | 50 | NEW PORTABLE | |
| 3 | COOLING | 50 | 50 | COOLING | |
| 5 | UNIT | 50 | 50 | UNIT | |
| 7 | YARD LIGHTS | 20 | 20 | WORK SHED | |
| 9 | HI LEG NOT USE | 50 | 50 | HI LEG NOT USE | |
| 11 | OFFICE SUB-PANEL | 50 | 40 | EXISTING COOLING UNIT | |
| 13 | OFFICE SUB-PANEL | 50 | 40 | EXISTING COOLING UNIT | |
| 15 | | | | | |
| 17 | TOTAL LIGHTING = 5,440W | | | | |
| 19 | TOTAL POWER OUTLETS = 5,160W | | | | |
| 21 | TOTAL COOLING UNITS = 24,608W | | | | |
| 23 | TOTAL WATTS = 35,208 | | | | |
| 25 | TOTAL AMPS = 144 | | | | |

2
4
6
8
10
12
14
16
18
20
22
24



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

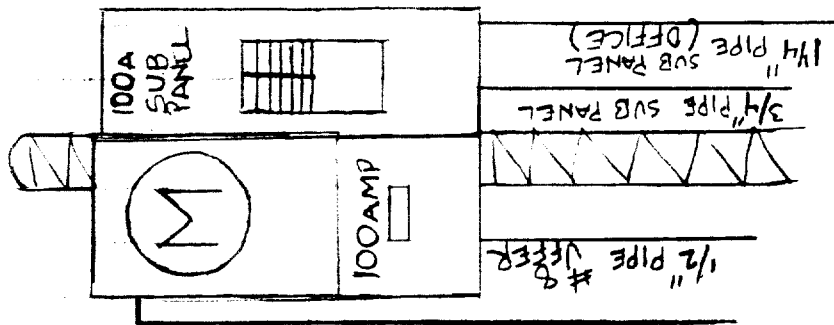
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State law.

The approval of all Electrical work is subject to field inspection.

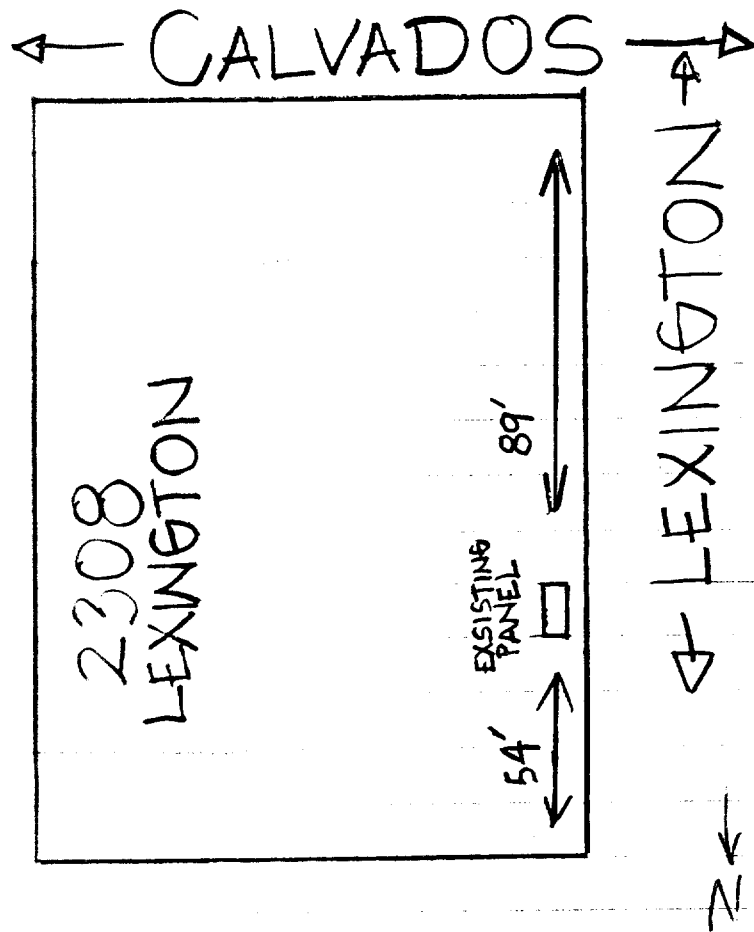
50F12

~~50F12~~

EXISTING CONDITIONS
FOR 2308 LEXINGTON



1" RIDGID
FOR FEEDER
WIRE. GOES
UNDERGROUND
TO SERVICE
POLE.



The approval of this work
is subject to the conditions

70F12

~~70F12~~

SET 3

Ø-2" P.V.C SCH. 80
4-3/Ø THHN.

2

200 AMP 3Ø
1-THRU BRKR.

#4
OFFER

60 AMP
2-POLE
3-# 6 THHN.
1-# 6 GRND.

E. SUB-PANEL
IN MOBILE
(OFFICE)

20 AMP
2-POLE
3-# 12 THHN
1-# 12 GRND.

E. SUB-PANEL
ON PORTABLE
FRIGE UNIT

50 AMP
3Ø BRKR.
4-# 6 THHN.
1-# 6 GRND.

N. TO FEED
NEW PORTABLE
FRIGE TRAILER

50 AMP
3Ø BRKR
4-# 6 THHN
1-# 6 GRND

N. TO FEED
NEW PORTABLE
FRIGE TRAILER

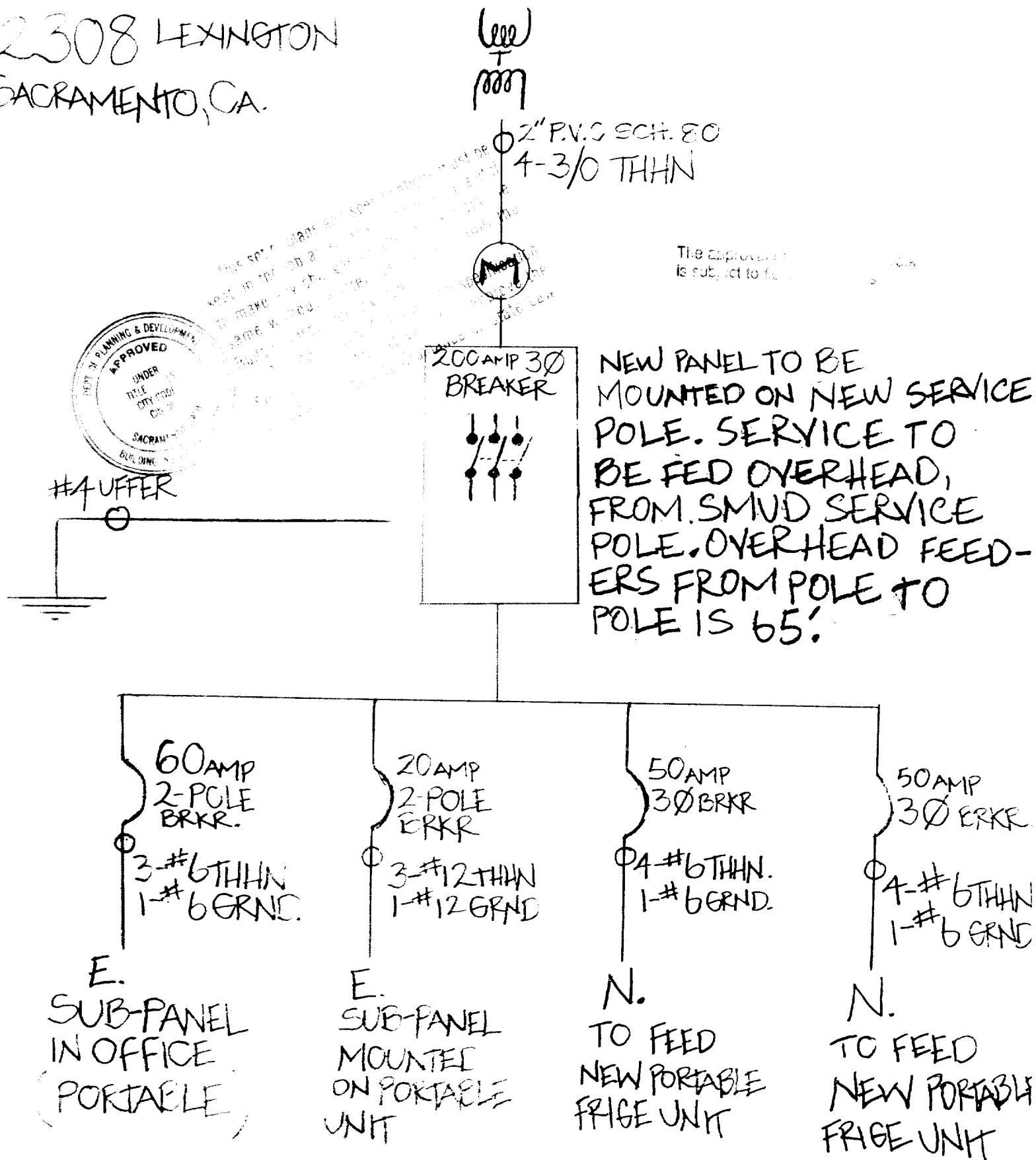


This set of plans and specifications must be kept on the job at all times and it is prohibited to make any changes or alterations to the same without the written permission of the Building Department.

The approval of this plan and specifications SHALL NOT be taken to permit or approve the violation of any City Ordinance or State Law.

90F12

2308 LEXINGTON
SACRAMENTO, CA.



NOTE: MUST VERIFY WITH ELECTRIC INSPECTOR
ON NEW LOCATION OF NEW 3Ø 4W PANEL.
VERIFY WITH SMUD ON NEW 2" RISER FOR FEEDERS.

180F12

RESIDENTIAL BUILDING PERMIT APPLICATION

6A

New Construction Addition Remodels Other

Project Address 2323 Canyon Drive, #32 Assessor Parcel # _____

OWNER INFORMATION:

Legal Property Owner: Kaufman + Broad Phone # 707-469-2464
 Owner Address: 211 Orange Blvd City Jacinto State CA Zip 75687

CONTRACTOR INFORMATION:

Contractor: Kaufman + Broad Lic # 761970 Phone # 469-2464 Fax# 469-3405

PROJECT INFORMATION:

| | | | |
|---------------------------------------|--|------------------------------|---------------------|
| Land Use Zone _____ | Neighborhood Group <u>R-1</u> | Construction Type <u>U-1</u> | Fed Code _____ |
| No. of stories: <u>2</u> | No. of rooms: _____ | Street width: _____ | |
| 1 st Floor Area <u>985</u> | 2 nd Floor Area <u>1270</u> | Basement _____ | Roof Material _____ |

| AREA IN SQUARE FOOT OF: | EXISTING | NEW |
|-------------------------|----------|-------------|
| Dwelling/Living | _____ | <u>2155</u> |
| Garage/Storage | _____ | <u>375</u> |
| Decks/Balconies | _____ | <u>80</u> |
| Carports | _____ | _____ |

SCOPE OF WORK: 1-1/2 story single Family Dwelling

FOR OFFICE USE ONLY

- | | | |
|---|---|---|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Floods (if applicable) | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Indicator | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|--|--|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | <p style="font-size: small;">* Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.</p> <input type="checkbox"/> Title 24 Energy Compliance documentation <input type="checkbox"/> 11 x 17 copy of floor plan for County Assessor <input type="checkbox"/> Grading and Erosion Control Questionnaire <input type="checkbox"/> Plan Review Fees |
|--|--|

Date _____ Received to: (staff) _____

ACTIVITY/PERMIT # _____



WesPac

insulation

a MASCO Company



809 North Market Blvd Ste. 11 • Sacramento, CA 95834
(916) 927-7149 • Fax (916) 927-4257
Lic. #487478

Installed Insulation Certificate

We certify that the bonding insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

| R FACTOR | AREA | TYPE | INCHES/BAGS (BLOWN) |
|----------|------|------|---------------------|
| | | | |

Certified by

Address or Lot Number

Title

Secretary

Date Installed



NEIGHBORHOODS, PLANNING,
AND DEVELOPMENT
SERVICES DEPARTMENT

CITY OF SACRAMENTO
CALIFORNIA

1231 I STREET
ROOM 300
SACRAMENTO, CA
95814-2998

PLANNING
916-264-5381
FAX 916-264-5328

FOR
FINAL

MEMORANDUM

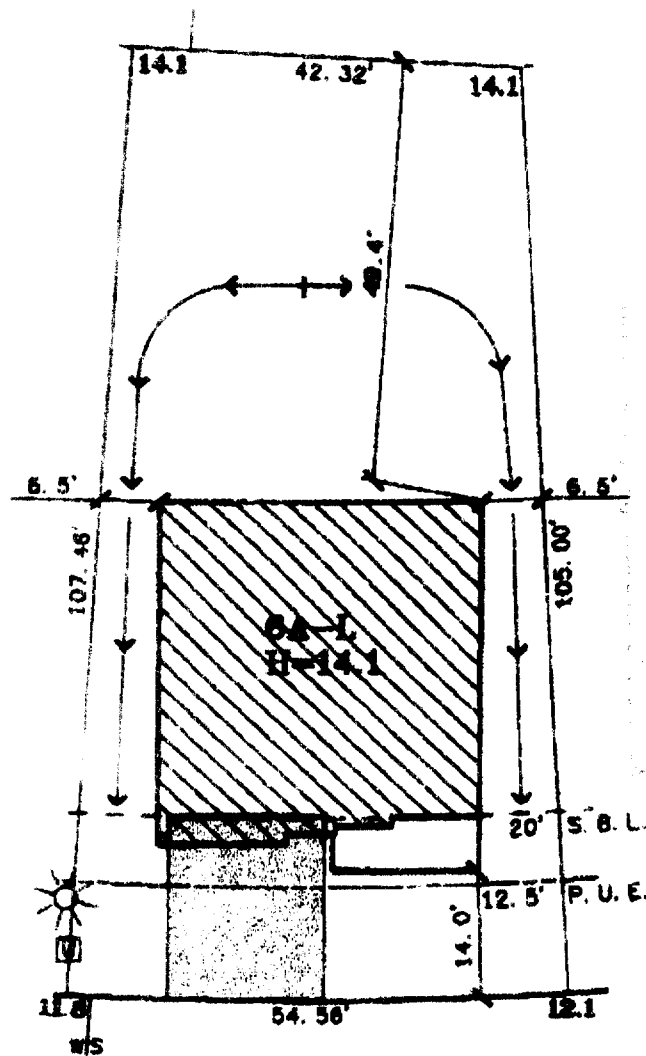
Date: December 21, 1998
To: David Hay, Building Inspector III
From: Thomas S. Pace, Assistant Planner
SUBJECT: Natomas West/California Gardens Plot Plans (P98-020)

I have reviewed the plot plans for Village 1, Lots 29-32, and determined that they comply with the Special Permit conditions and the PUD Guidelines

For future reference, there are some special conditions which apply to this subdivision relating to reduced front setbacks for porches (12.5') and fronts of houses (15', but garage doors must be at 20'), and lot coverage, which is normally a 40% maximum, (but up to 10% of all lots can have up to 45% coverage, and another 10% of all lots can have up to 50% coverage, and 2 lots with standard 40% coverage or less must separate any lots exceeding 40% coverage). Three street trees are required on corner lots, and one tree each on interior lots, placed 4' from back of walk. Also, certain lots along the freeway must be one-story homes (see attached map).

I am attaching the Special Permit conditions, the PUD Guidelines, and the Mitigation Monitoring Plan. Call me at 264-6848 if you have any questions

c: P98-020



BARANDAS DRIVE

THIS PLAN AND SPECIFICATIONS MUST BE
 APPROVED BY THE CITY ENGINEER
 BEFORE ANY CONSTRUCTION BEGINS
 AND THE CITY ENGINEER'S OFFICE
 SHALL BE ADVISED OF ANY
 CHANGES TO THIS PLAN.

DATE: 9-18-00
 A.P.N.:
 ADDRESS: 2312 BARANDAS DRIVE

LOT AREA: 5,162 SF
 LOT COVERAGE: 26%

The Spink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA 95833
 PH (916)985-5550 FAX (916)921-9274

**NATOMAS WEST
 VILLAGE 1**
 LOT 82
 PLAN 6A

CALIFORNIA GARDENS
 CITY OF SACRAMENTO, CA
 CLIENT: KAUFMAN & BROAD