

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |              |                    |                |              |                |               |                          |                   |                          |      |
|----------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS        |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                      |              | 1097 Cavanaugh Way |                |              |                |               | 3                        |                   |                          |      |
| LEGAL DESCRIPTION    |              |                    |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                      |              |                    |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME       |              | 1/C                | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner    |              |                    |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.         |              |                    |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.         |              |                    |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.         |              |                    |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.          |              |                    |                |              |                |               |                          |                   |                          |      |
| OWNER John Fernandez |              |                    |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER   |              |                    |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                      |              |                    | 1              |              |                |               |                          |                   |                          |      |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                      |              |                    |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:- Erect new dwelling and a garage

|                          |             |                          |              |                |              |
|--------------------------|-------------|--------------------------|--------------|----------------|--------------|
| PERMIT NO. S.P. - B-7541 |             | MICROFILM RECORD         |              |                |              |
| ISSUED BY                |             |                          |              |                |              |
| ISSUANCE DATE            | 2-19-41     | PLANS AND APPLICATION    | REEL NO. 489 | FRAME NO:- 501 | TO 502 final |
| VALUATION                | \$ 5,000.00 | INSPECTION RECORD        | REEL NO.     | FRAME NO:-     | TO           |
| R.D.F. FEE               | \$          | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO           |
| S.M.I. FEE               | \$          |                          |              |                |              |
| PLAN CK. FEE             | \$          |                          |              |                |              |
| SEWER INCL. FEE          | \$          |                          |              |                |              |
| PERMIT FEE               | \$          | REMARKS AND/OR VARIANCES |              |                |              |
|                          | \$          |                          |              |                |              |
|                          | \$          |                          |              |                |              |
| TOTAL FEES               | \$          |                          |              |                |              |

