

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0008095**

**Insp Area: 4**

**Site Address: 91 SPINEL CR SAC**

Parcel No: 225-1340-017  
N

LOT 17 NATOMAS CROSSING 19

Sub-Type: NSFR  
Housing (Y/N):

**CONTRACTOR**

KIMBALL HILL HOMES  
10535 EAST STOCKTON BL. STE. K  
FLK GROVE CA. 95624

**OWNER**

**ARCHITECT**

**Nature of Work: MP 3161 2 STORY 10 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 701803 Date 7/18/00 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/18/00 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CLAREDON NAT. INS. CO. Policy Number SCF98-3482-000 Exp Date 10/1/2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/18/00 Applicant Signature N. Collins

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Lot 17

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 91 Spines Circle    Assessor Parcel # \_\_\_\_\_

OWNER INFORMATION: Noronas Crossing #19

Legal Property Owner: Kimball Hill Homes    Phone # (916) 714-1153  
Owner Address: 10535 East Stockton Blvd City Elk Grove State Ca. Zip 95624  
Suite K

CONTRACTOR INFORMATION:

Contractor: Kimball Hill Homes Lic. # 701803    Phone # 714-1153    Fax# 714-1425

PROJECT INFORMATION:

Land Use Zone R-14    Occupancy Group R-3    Construction Type VN    Fed Code 1A

No. of stories: \_\_\_\_\_    No. of rooms: \_\_\_\_\_    Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area \_\_\_\_\_    2<sup>nd</sup> Floor Area \_\_\_\_\_    Basement \_\_\_\_\_    Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>3161</u>
Garage/Storage	_____	_____
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- Information above complete     AR Flood Waiver required     Planning Approval
- Violation files checked     Flood Elevation Certificate Required     Design Review Approval
- Standard setbacks     Water Development Infill Area     Special Fee Districts Apply : \_\_\_\_\_
- County Sewer

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE    ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation     11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire     Plan Review Fees

Date: \_\_\_\_\_    Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # 17 TRACT # \_\_\_\_\_

STREET 91 Spinel Cir CITY \_\_\_\_\_

EXTERIOR WALLS  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 13/19

CEILING  
BATT  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 30

BLOWN IN  
MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 30

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

FLOORS  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SLAB ON GRADE  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE TITLE

INSULATION CONTRACTOR **ARCADE INSULATION**  
CALIFORNIA CONTRACTORS LICENSE #263784  
DATE 5-3-1

\_\_\_\_\_  
SIGNATURE TITLE

INSTALLATION CARD

OMEGA DIAMOND WALL INSULATING ONE COAT SYSTEM  
OMEGA PRODUCTS INTERNATIONAL, INC.

Job Address:

KIMBALL HILL

NATOMAS CROSSING LOT 217

91 SPINEL

ICBO Evaluation Service, Inc.  
Report 4004

4-22-01

Date of Job Completion

Plastering Contractor:

Name: Mid Valley Plastering, Inc.

Address: 4807 S. Airport Way, Unit # D  
Stockton, CA 95206-4924

Telephone: .. (209) 234-2671

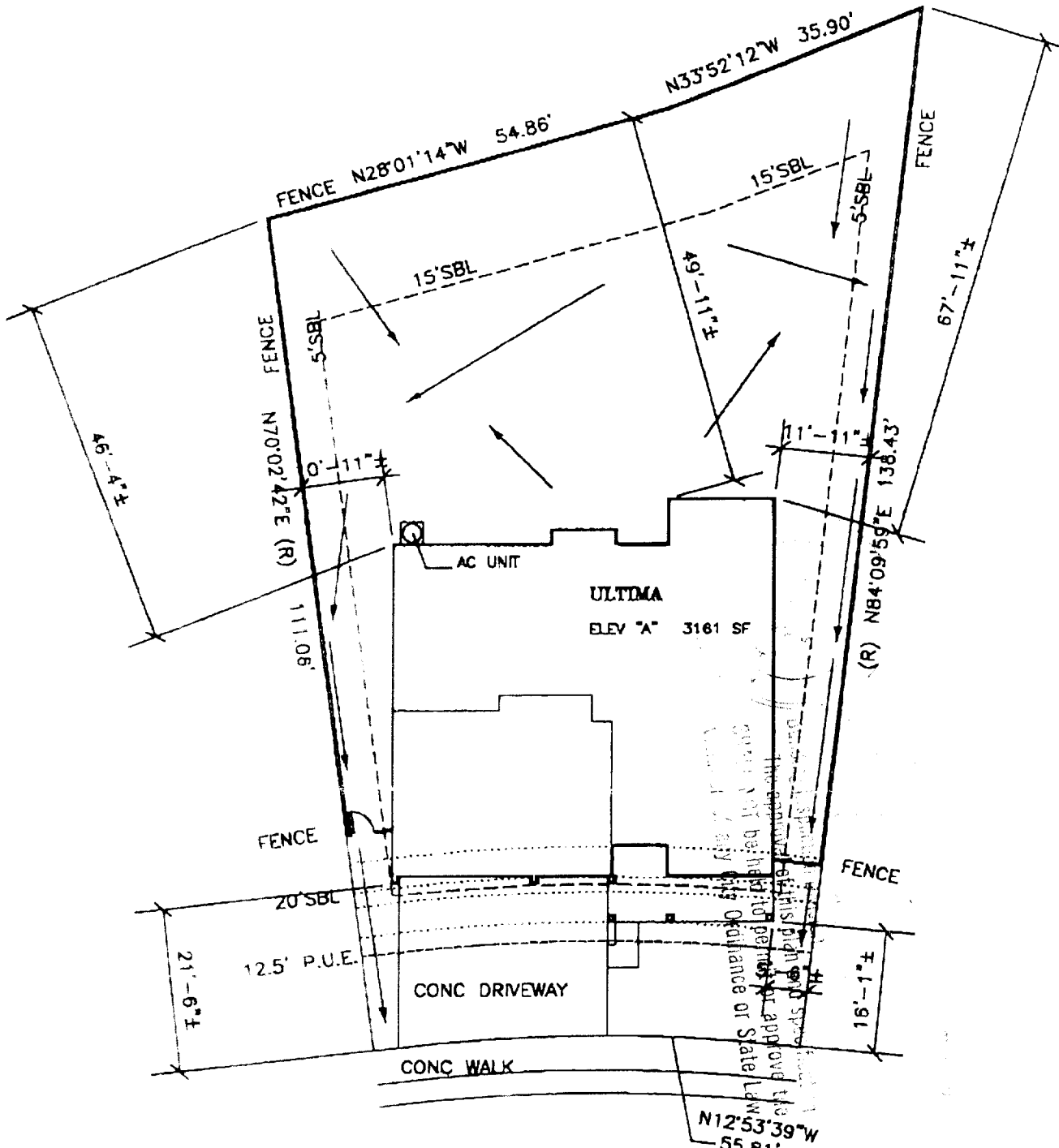
Approved Contractor Number as Issued by the Coating Manufacturer Omega Diamond Wall No. 2315

This is to certify that the exterior system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions

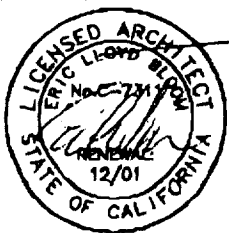
  
Signature of Plastering Contractor

5-15-01  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection



**BLOOM**  
**Architectural**  
**Developments**  
**Incorporated**  
 4437 Kenneth Avenue  
 Fair Oaks, CA 95628  
 (916)961-1553  
 (916)967-3011 Fax



SPINEL CIRCLE R=227.00'

**Plot Plan Disclosure** This plot plan approximates a general representation of lot dimensions, easements, fence and home placement, etc. This illustration is not a condition of Kimball Hill Homes sales agreement. The actual placement and measurements demonstrated on this diagram are subject to change without notice.

Signature \_\_\_\_\_

**KHH California, Inc.** (916)714-1153  
 10535 E. Stockton Blvd. Ste. K, Elk Grove, CA 95758



Job# 1649 17 Plan# 3181  
 Date Jun 10 00 Draft 1  
 Plan ULTIMA Elev A  
 Project Natomas Crossing  
 Lot 17 Unit 19  
 Address 91 Spinel Cir  
 City Sacramento State CA  
 APN -----0000

**PLOT PLAN**  
 Scale 1"=20'