| PROPERTY                              | DPERTY PARCEL NO. JOB ADDRESS INSPE |              |  |   |             |  |                                       |               | ASPECTION AREA |  |   |              |                                       |                                       |                                       |
|---------------------------------------|-------------------------------------|--------------|--|---|-------------|--|---------------------------------------|---------------|----------------|--|---|--------------|---------------------------------------|---------------------------------------|---------------------------------------|
| TROFERTY                              | TARCEL NO.                          |              | 1404 Broadway  |   |             |  |                                       |               |                |  |   |              |                                       | FINAL INSPECTIONS                     |                                       |
|                                       |                                     | i            | LEGAL  | DESCRIP                                 | TION        |  |                                       | c             | CCUP. GR.      | CONST TYPE                             | VAR. N  | 10. FIF      | RE ZONE                               | BUILDING BY                           | DATE                                  |
|                                       |                                     |              |  |   |             |  | Ţ                                     |               |                |  |   |              |                                       |                                       |                                       |
| 1-                                    | TITLE AND NA                        | ME           |  | 1/C                                     |             |  | ADDRESS                               |               | ZIP            | CITY L                                 | IC. NO.   | TEL.         | NO.                                   | ELECTRICAL BY                         | DATE                                  |
| GEN. CONTR.                           | owner                               |              |  |   |             |  |                                       |               |                |  |   |              |                                       |                                       |                                       |
| ELEC. CONTR.                          |                                     |              |  |   |             |  |                                       |               |                |  |   |              |                                       | PLUMBING BY                           | DATE                                  |
| PLBG. CONTR.                          | <u> </u>                            |              |  |   | ļ           |  |                                       |               |                |  |   |              |                                       |                                       |                                       |
| MECH. CONTR.                          |                                     |              |  |   | <u> </u>    |  |                                       |               | ļ              |  |   | <b> </b>     |                                       | MECHANICAL BY                         | DATE                                  |
| ARCH, ENGR.                           | ·                                   |              |  |   | ļ           |  |                                       |               | L              |  |   | <u> </u>     |                                       | OFFICIAL OF OF                        | SCHEANCY                              |
| OWNER Arch                            | OWNER Archibald Bldg. Co.           |              |  |   |             |  |                                       |               |                |  | CERTIFICATE OF OCCUPANCY  |              |                                       |                                       |                                       |
| ONST. LOAN LEND                       | ER ·                                |              |  | ,                                       | <u> </u>    | 1                                      |                                       |               |                |  |   |              |                                       | ISSUED BY                             | DATE                                  |
| BLDG. WIDTH BLDG. LENGTH              |                                     | тот          | AL HEIGHT.   | NO. OF STORIES                          |             | ROOF CONSTR.                           | AREA 1st FLOOR                        | TOTA          | L AREA         | C.S.D. C.I. CASE                       |   | C.I. CASE    |                                       |                                       |                                       |
|                                       |                                     |              |  | ļ                                       |             |  |                                       | ļ             |                | CENSUS TRCT. NO.                       |   |              |                                       |                                       |                                       |
| SIDE YARDS                            | YARDS REAR YARDS SET B              |              | BACK REQ.  | ACK REQ. USE ZONE                       |             | PARK'G REQ.                            | SPACES                                | TREES RMVD.   |                | EXISTING BLDG'S SAME LOT               |   | но           | W USED                                |                                       |                                       |
| LATURE OF W                           |                                     |              | 11   | - CC -                                  | 1           | 1                                      |                                       | ļ             |                |  |   |              |                                       |                                       |                                       |
| NATURE OF W                           | ORK:- Erec                          | t S          | mall   | OIII                                    | <u>ce r</u> | ourrarn                                | .g                                    |               | <del></del>    |  |   |              |                                       |                                       | <del></del>                           |
| PERMIT NO. S.P                        | 6016                                |              | γ  |   |             |  |                                       |               |                |  |   | <del> </del> | <del></del>                           |                                       | · · · · · · · · · · · · · · · · · · · |
| ISSUED BY                             | 2-0010                              |              | 1  |   |             |  | MICROFILM                             | M RECORD      |                |  | ٠   |              | -                                     |                                       |                                       |
|                                       | 7_10_40                             |              | PLANS AND APPLICATION REELINGS 1 0 1 5 8 2 FRANKING 2 COM DIAL |   |             |  |                                       |               |                |  |   |              |                                       |                                       |                                       |
| VALUATION                             | 7-19-40<br>\$ 1,000                 | )            |  | INSPECTION RECORD REEL NO. FRAME NO. TO |             |  |                                       |               |                |  | A contract of the contract of |              |                                       |                                       |                                       |
| R.b.F. FEE                            | \$                                  | •            | JOB FILE   |   |             |  | REEL NO. FRAME NO:- TO                |               |                |  | · · · · · · · · · · · · · · · · · · ·   |              | <u> </u>                              |                                       |                                       |
| Ś.M.I. FEE                            | \$                                  |              |  | ·                                       |             |  |                                       |               |                | ······································ |   |              | <u> </u>                              | ·                                     |                                       |
| PLAN CK. FEE                          | \$                                  |              |  |   |             |  |                                       | - <del></del> |                |  |   |              |                                       |                                       |                                       |
| EWER INCL. FEE                        | \$                                  |              |  | **********                              |             | · · · · · · · · · · · · · · · · · · ·  |                                       |               |                |  |   |              |                                       |                                       |                                       |
| PERMIT FEE                            | \$ REMARKS AND/OR VARIANCES         |              |  |   |             |  |                                       |               |                |  | ,   |              |                                       |                                       |                                       |
|                                       | \$                                  |              |  |   |             |  |                                       |               |                |  |   | ,            |                                       |                                       |                                       |
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| TOTAL FEES                            | \$                                  |              |  |   |             |  |                                       |               |                |  |   |              |                                       |                                       |                                       |
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1404 Broadway

| RECORD OF SUBSEQUENT PERMITS ISSUED |                              |                       |            |              |               |              |                      |  |                 |  |  |  |
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| DATE                                | TYPE OF PERMIT AND VALUATION | PERMIT NO.<br>AND FEE | NATURE     | OF WORK      | PRESENT OWNER | CONTRAC      | CONTRACTOR & ADDRESS |  | DATE            |  |  |  |
|                                     |                              |                       |            |              |               |              |                      |  | <del></del> \ / |  |  |  |
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| PERMIT NO.                          | REEL AND FRA                 | AME NOS.              | PERMIT NO. |              | ND FRAME NOS. | PERMIT NO.   | REFL                 | AND FRAME NOS                                    | 5               |  |  |  |
|                                     |                              |                       |            |              |               |              |                      | TO THE THOU                                      | ·-              |  |  |  |
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