

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |                              |                                      |                          |              |                |               |                             |                   |                              |                       |      |
|---|------------------------------|--------------------------------------|--------------------------|--------------|----------------|---------------|-----------------------------|-------------------|------------------------------|-----------------------|------|
| PROPERTY PARCEL NO.                                   |                              | JOB ADDRESS<br><b>13 Colby Court</b> |                          |              |                |               | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS |                              |                       |      |
| LEGAL DESCRIPTION<br><b>Lot 555 Campus Commons #6</b> |                              |                                      |                          |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Larsen</b> | DATE<br><b>2/2/73</b> |      |
| TITLE AND NAME  |                              | 1/C                                  | ADDRESS                  |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY                | DATE                  |      |
| GEN. CONTR.   | <b>R. C. Powell Dev. Co.</b> |                                      | <b>P. O. Box 21-4393</b> |              |                |               |                             |                   |                              |                       |      |
| ELEC. CONTR.  |                              |                                      |                          |              |                |               |                             |                   | PLUMBING BY                  | DATE                  |      |
| PLBG. CONTR.  |                              |                                      |                          |              |                |               |                             |                   | MECHANICAL BY                | DATE                  |      |
| MECH. CONTR.  |                              |                                      |                          |              |                |               |                             |                   |                              |                       |      |
| ARCH. ENGR.   |                              |                                      |                          |              |                |               |                             |                   |                              |                       |      |
| OWNER   | <b>Powell-Teichert</b>       |                                      | <b>Same</b>              |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY     |                       |      |
| CONST. LOAN LENDER                                    |                              |                                      |                          |              |                |               |                             |                   |                              | ISSUED BY             | DATE |
| BLDG. WIDTH   | BLDG. LENGTH                 | TOTAL HEIGHT                         | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                              |                       |      |
|   |                              |                                      |                          |              |                |               |                             |                   |                              |                       |      |
| SIDE YARDS  | REAR YARDS                   | SET BACK REQ.                        | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                     |                       |      |
|   |                              |                                      |                          |              |                |               |                             |                   |                              |                       |      |

NATURE OF WORK:- **Const. dwelling & garage Plan C-215**

|                                  |                          |                     |                      |    |
|----------------------------------|--------------------------|---------------------|----------------------|----|
| PERMIT NO. S.P. :- <b>H-6940</b> | MICROFILM RECORD         |                     |                      |    |
| ISSUED BY                        | PLANS AND APPLICATION    | REEL NO. <b>328</b> | FRAME NO. <b>330</b> | TO |
| ISSUANCE DATE <b>5/9/72</b>      | INSPECTION RECORD        | REEL NO.            | FRAME NO.:-          | TO |
| VALUATION <b>\$16,700.00</b>     | JOB FILE                 | REEL NO.            | FRAME NO.:-          | TO |
| R.D.F. FEE \$                    |                          |                     |                      |    |
| S.M.I. FEE \$                    |                          |                     |                      |    |
| PLAN CK. FEE \$                  |                          |                     |                      |    |
| SEWER INCL. FEE \$               |                          |                     |                      |    |
| PERMIT FEE \$ <b>69. /</b>       | <b>8492P263 - final</b>  |                     |                      |    |
|                                  | REMARKS AND/OR VARIANCES |                     |                      |    |
|                                  |                          |                     |                      |    |
|                                  |                          |                     |                      |    |
| TOTAL FEES \$                    |                          |                     |                      |    |

