

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|----------------------------------------------------------|-----------------------------------------------|--------------------------------|------------|---------|
| 4-23-30 | bldg \$60.00 | no charge | bld 548 cabinets for golf balls | J.A. Sanders | owner | | |
| 1-4-32 | bldg \$500.00 | 9015 | adding & repairs | C.J. Chitender (Raymond Hancock Lessee) | owner | Campbell | 6-17-32 |
| 8-17- | bldg \$100.00 | 1930-A | to erect 1-rm. sleep- ing quarters | -(Lessee) Raymond Hancock | owner | | |
| 5-24-37 | bldg \$100.00 | A-6367 | make addn rear store | Rathman | Raymond Hancock | | |
| 4-9-38 | bldg \$12,054. | B-319 | erect shop for tires & service station combination | Nat Rothman | Charles F. Unger | | |
| 3-9-40 | bldg \$200.00 | B-4955 | alterations to bldg | N. Rothman | Charles Unger | | |
| 5-26-40 | bldg \$1300.00 | B-5649 | erect storage room | Nat Rothman | Charles Unger | | |
| 3-10-55 | bldg \$900.00 | C-1220 | Install garage door | George Chiles | Sacto over-head Garage door | | |
| 11-15-66 | bldg \$1,000. | F-5892 \$10. | Remodel transmission repair shop | G. Rothman Napa, Calif. | Loyd Gibbs 1220 Stuart Rd. | Fuller | 3-17-67 |
| 4-24-67 | bldg \$6,000. | F-7044 \$25. | repair fire damage to transmission shop | Morton Rothman Box 600, Napa | Saggs-Werbke 1915 S Street | Riolo | 6-2-67 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|-----------------------|------------|---------------------|
| F-5892 | R206 F483 | 9015 | A406 F575-576 Combine | | |
| F-7044 | R215 F192 | A-6367 | " | | |
| F-7044 | R406 F575-576 Combine | | | | |
| B-4955 | " | " | | | |
| B-319 | " | " | | | |
| B-5649 | " | " | | | |
| F-5892 | " | " | | | |
| C-1220 | " | " | | | |
| NO. CHG. | " | " | | | |
| A1930 | " | " | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|----------------------------|---------------------|----------------------|-----------------------|---------------------|-----------------------|--------------------|---------------------------------|--------------------------|--------------------|---------------------------------|-------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 1201 Alhambra Blvd. | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | CERTIFICATE OF OCCUPANCY | |
| | | | | | | | | | | ISSUED BY | |
| | | | | | | | | | | DATE | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------------|----|---------------------------------|-----------------|-------------------|-----------|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |