

|                                    |      |                                                            |                                               |                        |                                    |               |
|------------------------------------|------|------------------------------------------------------------|-----------------------------------------------|------------------------|------------------------------------|---------------|
| FINAL INSPECTIONS                  |      | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |                                               |                        | JOB ADDRESS<br>3860 Cottontail Way | AREA<br>5-C   |
| BUILDING BY                        | DATE | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION<br>Lot 212, Village Park #2 |                        |                                    |               |
| ELECTRICAL BY                      | DATE | NAME OF FIRM                                               | ADDRESS                                       | ZIP CODE               | ACCT. NO.                          | PHONE NO.     |
| PLUMBING BY                        | DATE | CONTRACTOR                                                 |                                               |                        |                                    |               |
| MECHANICAL BY                      | DATE | OWNER                                                      | 4300 Railroad Ave, Pittsburg                  | 94565                  | 1155000                            | (415)439-1086 |
| CERTIFICATE OF OCCUPANCY ISSUED BY |      | DATE                                                       | CONTRACTOR                                    |                        |                                    |               |
| MICROFILM RECORD                   |      |                                                            | ARCH. ENGR.                                   |                        |                                    |               |
|                                    |      |                                                            | CONST. LOAN LENDER                            |                        |                                    |               |
|                                    |      |                                                            | Crocker National Bank                         | 1 Montgomery St., S.E. | 94105                              |               |

|                       |            |                  |
|-----------------------|------------|------------------|
| PLANS AND APPLICATION |            | MP 12545F539-545 |
| REEL NO. R615P371     | FRAME NO.: | TO               |
| REEL NO. R617P500     | FRAME NO.: | TO               |
| REEL NO.              | FRAME NO.: | TO               |
| REEL NO.              | FRAME NO.: | TO               |
| REEL NO.              | FRAME NO.: | TO               |
| REEL NO.              | FRAME NO.: | TO               |
| REEL NO.              | FRAME NO.: | TO               |

|                                                                                                                                                                                                             |               |                |            |             |            |          |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES                                                                                                                                                                                              | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 1                                                                                                                                                                                                           |               |                | 1413       | 488         |            |          |                                       |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| NATURE OF WORK IN DETAIL                                                                                                                                                                                    |               |                |            |             |            |          |                                       |
| Construct new dwelling with attached garage                                                                                                                                                                 |               |                |            |             |            |          |                                       |
| MP 431                                                                                                                                                                                                      |               |                |            |             |            |          |                                       |
| Street width 44'                                                                                                                                                                                            |               |                |            |             |            |          |                                       |

*Conced  
3/25/80*

|                          |                        |           |                          |
|--------------------------|------------------------|-----------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 28,120.00 | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY:             | D. Harris |                          |
|                          | DATE ISSUED            | 2-20-80   |                          |
|                          | BUILDING PERMIT FEE \$ | 326.00    |                          |
|                          | PLAN CHECK FEE \$      |           |                          |
|                          | RDF FEE \$             | 385.00    |                          |
|                          | S.M.I. FEE \$          | 1.97      |                          |
|                          | REG. SEWER FEE \$      | County    |                          |
|                          | BRIDGE FEE \$          |           |                          |
|                          | CONST. TAX \$          | 281.20    |                          |
| W.D.F.                   | 70.00                  |           |                          |
| TOTAL FEES \$            | 1064.17                |           |                          |

