

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------------|--------------|--------------------------------|-------------------|----------------|------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 8609 LA RIVIERA DRIVE - UNIT F | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT 19 GLENBROOK GARDEN HOMES #1 | | | | | | | | | LARSEN | 12/11/69 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. BESCO | | | SAME | | | | 383-9315 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER CENTER DEV., INC. | | | 2777 ALVARADO ST. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 & 2 | ROOMS: 4 | 870 sq.ft. | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- CONST. DWELLING MP#1100 F

| | |
|-------------------|-----------|
| PERMIT NO. S.P. - | G-4154 |
| ISSUED BY * | |
| ISSUANCE DATE | 7/17/69 |
| VALUATION | \$ 7,600. |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 34.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ |

| MICROFILM RECORD | | | |
|-----------------------|--------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 264 | FRAME NO: 39 | TO |
| INSPECTION RECORD | REEL NO. 263 | FRAME NO:- 589 | TO 636 |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES



