

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------------|--------------|-------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 71 Nutwood Circle | | | | | 6-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 171, Woodbridge Unit #2 | | | | | | | | | Charles | 7-19-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE |
| GEN. CONTR. Morrison Homes Corp. | | | 3001 Truxel Rd. | | | | 927-4503 | 16474 Charles | | 7-19-79 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | | DATE |
| PLBG. CONTR. | | | | | | | | Charles | | 7-19-79 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | | DATE |
| ARCH. ENGR. | | | | | | | | Charles | | 7-19-79 |
| OWNER | | same | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1648 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Construct new dwelling with attached garage. MP-165 Street width - 44 ft.

| | | | |
|---|-------------|--------------------------|---------------------------------|
| <input checked="" type="checkbox"/> EXP <input checked="" type="checkbox"/> X | | MICROFILM RECORD | |
| PERMIT NO. S.P. | F-11994 | | |
| ISSUED BY | J. Krueger | | |
| ISSUANCE DATE | 12-22-78 | PLANS AND APPLICATION | REEL NO. R550P149 FRAME NO:- TO |
| VALUATION | \$32,080.00 | INSPECTION RECORD | REEL NO. FRAME NO:- TO |
| R.D.F. FEE | \$ 385.00 | JOB FILE | REEL NO. FRAME NO:- TO |
| S.M.I. FEE | \$ 2.25 | R583P469 - 70 final | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ County | MP- R514 F 106716 | |
| PERMIT FEE | \$ 350.00 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 1,058.05 | | |

