

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|-----------------------------------|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| LEGAL DESCRIPTION | | | | | |
| Lot 89 Arcadian Estates | | | | | |
| TITLE AND NAME | | | | | |
| 1-C Gannon/Brophy Organization | | | | | |
| 2160 Royale Rd. Suite 20 | | | | | |
| 95815 | | | | | |
| CITY LIC. NO. 1289000 | | | | | |
| 927-2961 | | | | | |
| H-13512 Lumley 5-11-83 | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| Same as above | | | | | |
| CONST. LOAN LENDER | | | | | |
| Bank of America | | | | | |
| 900 8th Street | | | | | |
| 95814 | | | | | |
| 449-4649 | | | | | |
| ISSUED BY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| MECHANICAL BY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| PLUMBING BY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| ELECTRICAL BY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| BUILDING BY | | | | | |
| Lumley | | | | | |
| DATE | | | | | |
| 5-11-83 | | | | | |
| FINAL INSPECTIONS | | | | | |

| | | | |
|--------------------------|--|--|-----------|
| NATURE OF WORK: | | Construct new dwelling with attached garage MP 3215 Street width 44' | |
| FOUNDATION APPROVAL ONLY | | | |
| PERMIT NO. S.P. | | G-9834 | |
| ISSUED BY | | J. Kreuger | |
| ISSUANCE DATE | | 9-28-79 | |
| VALUATION | | \$ 27,870.00 | |
| N.O.P. FEE | | \$ 385.00 | |
| S.M.I. FEE | | \$ 1.95 | |
| PLAN CK. FEE | | \$ | |
| SEWER INCL. FEE | | County | |
| PERMIT FEE | | \$ 320.00 | |
| Const. Tax | | \$ 278.70 | |
| TOTAL FEES | | \$ 985.65 | |
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | | REEL NO. | FRAME NO. |
| INSPECTION RECORD | | REEL NO. | FRAME NO. |
| JOB FILE | | REEL NO. | FRAME NO. |
| M.H.R. 592 F-475-484 | | | |
| REMARKS AND/OR VARIANCES | | | |
| R806F382 | | | |
| Total | | | |