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|---------------------------------------|---------|--|--------------------------|---------------------|----------------|---------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | JOB ADDRESS | 8281 Anton Way | AREA 5C |
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | | | |
| Gilpin | 9.16.82 | | Lot 53 Ehrhardt Estates | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| H-7552 Gilpin | 9.16.82 | CONTRACTOR | | | | |
| PLUMBING BY | DATE | OWNER | Northern Pacific Bldrs. | 8084 Old Auburn Rd. | 95610 | 5631 969-5062 |
| Gilpin | 9.16.82 | ARCH. ENGR. | | | | |
| MECHANICAL BY | DATE | CONST. LOAN LENDER | Same as Above | Roseville, Ca. | | 726-1730 |
| Gilpin | 9.16.82 | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | | | | | |
| | | | | | | |
| MICROFILM RECORD | | | Sherwood & Roberts, Inc. | 601 University Ave. | | |

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| PLANS AND APPLICATION | R684P294 |
| REEL NO. | FRAME NO.- TO |
| REEL NO. | FRAME NO.- TO |
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|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1 | shake | | 1600 | 437 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construct new dwelling with attached garage. | | | | | | | PERMIT-# I |
| MP 1586 MPR 6/16 F 537-544 | | | | | | | 4 |
| Street Width 50' | | | | | | | 1 |

| | | |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 31,200.00 | OCCUP. GROUP |
| | ISSUED BY: Ritchie | |
| | DATE ISSUED 8-14-81 | |
| | BUILDING PERMIT FEE \$ 344.00 | |
| | PLAN CHECK FEE \$ 385.00 | |
| | RDF FEE \$ | |
| | S.M.I. FEE \$ 2.18 | |
| | REG. SEWER FEE \$ county | |
| | BRIDGE FEE \$ | |
| | CONST. TAX \$ 312.00 | |
| | WDF 70.00 | CONST. TYPE |
| | TOTAL FEES \$ 1113.18 | OFFICE COPY REV. 9/79 |

R746F421 final

