

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                    |                |              |                |               |                          |                   |                          |          |
|--------------------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS        |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |
|                                |              | 6161 Colgate Court |                |              |                |               | 3                        |                   |                          |          |
| LEGAL DESCRIPTION              |              |                    |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |
| Lot 919 So Land Park Hills #10 |              |                    |                |              |                |               |                          |                   | Barbato                  | 12-16-66 |
| TITLE AND NAME                 |              | 1/C                | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE     |
| GEN. CONTR. F. Marsalla        |              |                    | 3990 71st St.  |              |                |               |                          |                   |                          |          |
| ELEC. CONTR.                   |              |                    |                |              |                |               |                          |                   | PLUMBING BY              | DATE     |
| PLBG. CONTR.                   |              |                    |                |              |                |               |                          |                   |                          |          |
| MECH. CONTR.                   |              |                    |                |              |                |               |                          |                   | MECHANICAL BY            | DATE     |
| ARCH. ENGR.                    |              |                    |                |              |                |               |                          |                   |                          |          |
| OWNER John D. Stumbos          |              |                    | 4601 Parkridge |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER             |              |                    |                |              |                |               |                          |                   | ISSUED BY                | DATE     |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |          |
|                                |              |                    |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |          |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |          |
|                                |              |                    |                |              |                |               | 3,300 sq. ft.            |                   |                          |          |

NATURE OF WORK:-

Const. dwelling and garage.

|                          |   |              |                |        |
|--------------------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. - E-8192 | MICROFILM RECORD                              |              |                |        |
| ISSUED BY                | PLANS AND APPLICATION                         | REEL NO. 151 | FRAME NO:- 414 | TO 430 |
| ISSUANCE DATE 8-20-64    | INSPECTION RECORD                             | REEL NO.     | FRAME NO:-     | TO     |
| VALUATION \$ 31,500      | JOB FILE                                      | REEL NO.     | FRAME NO:-     | TO     |
| R.D.F. FEE \$            | R 4917398 - final<br>REMARKS AND/OR VARIANCES |              |                |        |
| S.M.I. FEE \$            |   |              |                |        |
| PLAN CK. FEE \$          |   |              |                |        |
| SEWER INCL. FEE \$       |   |              |                |        |
| PERMIT FEE \$ 99.50      |   |              |                |        |
| \$                       |   |              |                |        |
| \$                       |   |              |                |        |
| TOTAL FEES \$            |   |              |                |        |

