

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0211511**  
**Insp Area: 4**  
**Thos Bros:**  
**Sub-Type: NSFR**  
**Housing (Y/N):**

**Site Address: 5054 STROMAN LN SAC**  
Parcel No: 225-1540-059 WESTBOROUGH VIL. 5-2 LOT 39  
N

**CONTRACTOR**  
US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**OWNER**

**ARCHITECT**

**Nature of Work: MP 2487 1 STORY 9 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 9/10/02 Contractor Signature Don McCloskey

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 9/10/02 Applicant/Agent Signature Don McCloskey

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC10815000

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/10/02 Applicant Signature Don McCloskey

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**PAID**  
**CITY OF SACRAMENTO**  
SEP 10 2002  
Exp Date 11/01/2002  
**NORTH PERMIT CENTER**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 5054 Stroman Ln.  
Lot Number: 39

Assessor Parcel # 225-1540-059  
Subdivision Westborough Village S-2

OWNER INFORMATION:

Legal Property Owner: US HOME Phone# 858-3900  
Owner Address: 366 GOLD MEADOW WAY City GOLD RIVER State CA. Zip 95670

CONTRACTOR INFORMATION:

0211511

Contractor: US HOME Lic. # 451839 Phone # 858-3900 Fax 858-3925  
DON McCLOSKEY 719-9050

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 1 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 2487 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 2487  
Garage/Storage 576  
Decks/Balconies 25+85 = 110  
Carports \_\_\_\_\_  
SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OF TRAC <div style="font-size: 2em; font-family: cursive;">                     US HOMES                      Westlake                      5054 Stroman                 </div>	LOT # 239	SACRAMENTO SOLIDARY PRODUCTS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1300 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675
DATE INSULATION COMPLETED		

PART II AREAS INSULATED

WALLS			CEILING			FLOORS		
SQUARE FEET)			SQUARE FEET)			SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
R - VALUE			R - VALUE			R - VALUE		
APPLIED			APPLIED			APPLIED		
MIN. INSTALLED WEIGHT PER			MIN. INSTALLED WEIGHT PER			MIN. INSTALLED WEIGHT PER		
13 B			38 12					
3 1/2			38					
3 1/2			14 3/4					

KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE

MATERIAL	FORM	R VALUE	MANUFACTURER		
<b>FIBERGLASS</b>	<b>BATTS</b>		CT	OC	JM

APPLIED INSULANT

MATERIAL	MANUFACTURER
<b>Foam</b>	<b>HILTI HANDY FOAM</b>

THIS IS TO CERTIFY THAT INSULATION WHICH IS INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIALS SPECIFICATIONS AND REGULATIONS

SIGNATURE — INSULATION CONTRACTOR <i>JC</i>	TITLE <b>MANAGER</b>	DATE <b>2 25 03</b>
SIGNATURE — GENERAL CONTRACTOR	TITLE	DATE

REMARKS



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 1-31-03		JOB NO. 368733		WEATHER		TEMP. ° at ° at AM PM	
PROJECT vestlake 5 cas. itmes				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION Del Paso				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK pull test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
Ann Schmitt							

OBSERVATIONS:  
 Pull tested 5/8" anchor all thread anchor bolts for  
 PHDS hold downs to 4685 pounds of tension, 2000 psi gage SA,  
 per the Simpson book for allowable loads and an HD10 hold  
 down, 3/8" all thread, 8310 pounds of tension, 4000 psi gage SA per  
 Simpson book, all tests passed, anchors tested were painted green.

Lot 225, 5033 Stromen Ln. - 3 PHDS west wall of bathroom.

Lot 207 5075 Stromen Ln. 1 HD10 south wall of laundry room.

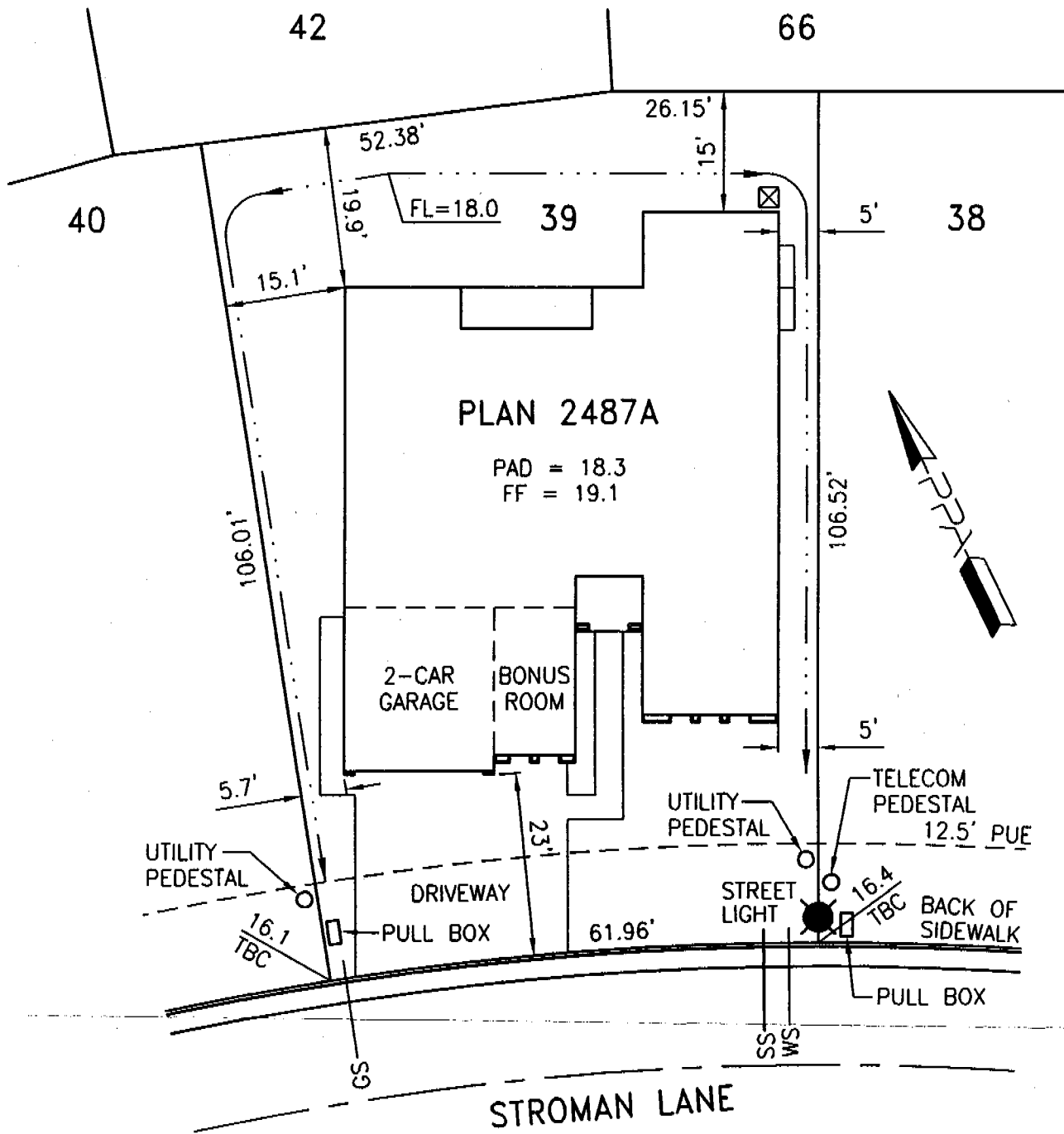
Lot 239 - 5054 Stromen Ln. east wall bedroom east in place anchor  
 for PHDS - pass - epoxy value

Lot 22 520 Vista ckt circ. south wall bathroom passed ~~on 1-6-03~~  
 front living room AS.

**FIELD REPORT**

Signed Ann Schmitt

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN.



This set of plans and specifications must be kept on file for a period of one year after the date of final approval of the plans and specifications. The plans and specifications shall remain the property of the City of Sacramento and shall be returned to the City upon the expiration of the one year period.

Approved By:	US Home Corp. Rep.	Date
Revision	Approved By	Date
▲		
▲		

LOT AREA: 7467 SF  
 ALLOWED LOT COVERAGE: 3360 SF = 45.0%  
 ACTUAL LOT COVERAGE: 3063 SF = 41.0%  
 REAR YARD AREA: 1520 SF  
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for **Westborough Village 5 - Phase 2** PPA Job #005005  
 5054 Stroman Lane, Sacramento, CA 95835 **Lot 39**  
 APN 225-154-059

**US Home Corporation - Sacramento Division**  
 2366 Gold Meadow Way, Suite 200, Gold River, CA 95670 Phone (916) 858-3900 Fax (916) 858-3925

**Plot Plan Associates** www.plotplans.org Date Drawn: 08/02/02 Scale: 1"=20'  
 PO Box 435 Citrus Heights CA 95611-0435 (916) 769-9063 Date Revised: - Drawn By: BEB