

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|-------------------------|----------------|----------------------|----------------|-------------|--------------------------|-----------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 878 Campus Commons Road | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 1 Campus Commons #1 | | | | | | | | | Larsen | 8-4-66 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Campus Commons Const. | | | | 2260 Fair Oaks Blvd. | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Horst Ranch Venture | | | | 2260 Fair Oaks Blvd. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Construct Dwelling and Attached gar fl plan #901

| | | | | |
|--------------------------|-----------------------|------------------------------|----------------|----------------|
| PERMIT NO. S.P. - F-2315 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 11-16-65 | PLANS AND APPLICATION | REEL NO. 181 | FRAME NO:- 102 | TO |
| VALUATION \$ 20,300.00 | INSPECTION RECORD | REEL NO. 181 | FRAME NO:- 418 | TO 496 (plans) |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | <i>R-404-F-266-267 final</i> | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | | | | |
| | | | | |
| | | | | |
| TOTAL FEES \$ 70.00 | Dwelling | | | |

*Farm - 2-9-66 - Chapin
 Quist 3-16-66 Barbato
 Frame 5-13-66 Hammons
 S/R 6-24-66 Hammons*

