

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|---|--------------|--------------------|----------------|--------------|----------------|-----------------|--------------------------|---|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 150 Cadillac Drive | | | | 1 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Parcel #2, Campus Commons-West Ranch Lot #1 | | | | H-1 | V-NH | | 3 | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Owner | | Beverly Hills, CA | | | | | | BUILDING BY <i>Barbato</i> DATE 1-5-76 |
| ELEC. CONTR. | | 2500 J Street | | | | 444-9500 | | ELECTRICAL BY <i>Cecchetti</i> #7372 DATE 12-3-75 |
| PLBG. CONTR. | | | | | | | | PLUMBING BY <i>Collins</i> DATE 11-25-75 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY <i>Collins</i> DATE 12-9-75 |
| ARCH. ENGR. R.E. Donald | | | | | | | | CERTIFICATE OF OCCUPANCY |
| OWNER Cadillac Dr.Apts. | | | | | | | | ISSUED BY <i>J. Barbato</i> DATE 1-9-76 |
| CONST. LOAN LENDER | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| 31.5 | 121 | 22' | 2 | built up | 3690 | 7380 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| 35' & 35' | 10' | No | PVD | | | | | |

NATURE OF WORK:- Const 8-unit townhouse Apt Bldg. 2 bedrooms Bldg. #8

| | | | |
|-------------------|---------------|--------------------------------|--|
| PERMIT NO. S.P. - | C-2768 | MICROFILM RECORD | |
| ISSUED BY | TIEMAN | PLANS AND APPLICATION | REEL #4117452 FRAME NO:- TO |
| ISSUANCE DATE | 4-23-75 | INSPECTION RECORD <i>plans</i> | REEL #41216 FRAME NO:- TO |
| VALUATION | \$ 116,000.00 | JOB FILE | REEL NO. <i>R433F348</i> FRAME NO:- TO |
| R.D.F. FEE | \$ | | |
| S.M.I. FEE | \$ 8.12 | | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ | | |
| PERMIT FEE | \$ 451.50 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 459.62 | | |

