

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |                        |   |                                  |                         |                |                 |                             |                                       |                              |                        |
|--|------------------------|---|----------------------------------|-------------------------|----------------|-----------------|-----------------------------|---------------------------------------|------------------------------|------------------------|
| PROPERTY PARCEL NO.                                |                        | JOB ADDRESS<br><b>607 East Ranch Road</b> |                                  |                         |                |                 | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS                     |                              |                        |
| LEGAL DESCRIPTION<br><b>Campus Commons Lot #89</b> |                        |   |                                  |                         | OCCUP. GR.     | CONST TYPE      | VAR. NO.                    | FIRE ZONE                             | BUILDING BY<br><i>Cabral</i> | DATE<br><i>12/1/76</i> |
| TITLE AND NAME                                     |                        | 1/C                                       | ADDRESS                          | ZIP                     | CITY LIC. NO.  | TEL. NO.        |                             | ELECTRICAL BY<br><i>G 7078 Cabral</i> | DATE<br><i>12/1/76</i>       |                        |
| GEN. CONTR.  | <b>Robert C Powell</b> |   | <b>P.O.Box 21,4788</b>           | <b>98821</b>            | <b>079407</b>  | <b>485-9121</b> |                             | PLUMBING BY<br><i>Cabral</i>          | DATE<br><i>12/1/76</i>       |                        |
| ELEC. CONTR.                                       | <b>Welco</b>           |   | <b>P.O.Box W. Carm</b>           | <b>95608</b>            | <b>080682</b>  | <b>944-1930</b> |                             | MECHANICAL BY<br><i>Cabral</i>        | DATE<br><i>12/1/76</i>       |                        |
| PLBG. CONTR.                                       | <b>Pierce</b>          |   | <b>7555 1/2 Auburn blvd.</b>     | <b>95610</b>            | <b>042511</b>  | <b>967-6214</b> |                             | CERTIFICATE OF OCCUPANCY              |                              |                        |
| MECH. CONTR.                                       | <b>Beutler</b>         |   | <b>5814 Robertsom, Carm</b>      | <b>95608</b>            | <b>007062</b>  | <b>488-9060</b> |                             | ISSUED BY                             | DATE                         |                        |
| ARCH. ENGR.  |                        |   |                                  |                         |                |                 |                             |                                       |                              |                        |
| OWNER  | <b>Powell-Tecihert</b> |   | <b>3500 American River Drive</b> | <b>95825</b>            |                | <b>485-9121</b> |                             |                                       |                              |                        |
| CONST. LOAN LENDER                                 | <b>Wells Fargo</b>     |   | <b>Real Estate Loan Center 1</b> | <b>Parkcenter Drive</b> |                |                 |                             |                                       |                              |                        |
| BLDG. WIDTH  | BLDG. LENGTH           | TOTAL HEIGHT                              | NO. OF STORIES                   | ROOF CONSTR.            | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                      | C.I. CASE                             |                              |                        |
|  |                        |   | <b>2</b>                         | <b>shake</b>            | <b>885</b>     | <b>1872</b>     |                             |                                       |                              |                        |
| SIDE YARDS   | REAR YARDS             | SET BACK REQ.                             | USE ZONE                         | PARK'G REQ.             | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT    | HOW USED                              |                              |                        |
|  |                        |   |                                  |                         |                |                 |                             |                                       |                              |                        |

NATURE OF WORK:- **Const Dwelling & gar RDF#5174 MP#2**

|                 |                     |
|-----------------|---------------------|
| PERMIT NO. S.P. | <b>D-5343</b>       |
| ISSUED BY       | <b>JK</b>           |
| ISSUANCE DATE   | <b>7-13-76</b>      |
| VALUATION       | <b>\$ 35,850.00</b> |
| R.D.F. FEE      | <b>\$ 191.00</b>    |
| S.M.I. FEE      | <b>\$ 2.52</b>      |
| PLAN CK. FEE    | <b>\$</b>           |
| SEWER INCL. FEE | <b>\$ 20.00</b>     |
| PERMIT FEE      | <b>\$ 235.50</b>    |
| TOTAL FEES      | <b>\$ 449.02</b>    |

| MICROFILM RECORD      |                     |             |    |
|-----------------------|---------------------|-------------|----|
| PLANS AND APPLICATION | REEL NO. <b>286</b> | FRAME NO.:- | TO |
| INSPECTION RECORD     | REEL NO.            | FRAME NO.:- | TO |
| JOB FILE              | REEL NO.            | FRAME NO.:- | TO |

**R465F144 Final**

REMARKS AND/OR VARIANCES

