

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 9903402

Insp Area: 4

Site Address: 2893 CANDIDO DR SAC

Parcel No: 225-0773-012

Sub-Type: RES

Housing (Y/N): N

**CONTRACTOR**

KUKIS HOME REPAIR  
67 STARGLOW CR  
SACRAMENTO CA 95831

**OWNER**

LA VOI REBECCA N  
3030 PLAZA NATALIA  
BONITA CA 91902

**ARCHITECT**

Nature of Work: DRY ROT REPAIR

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 68988 Date 4/12/99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 4/12/99 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LEGION INS CO Policy Number WC1 0558847 Exp Date 01/01/2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 4/12/99 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# WOOD DESTROYING PESTS AND ORGANISMS INSPECTION REPORT

This is an inspection report only -- not a Notice of Completion  
ADDRESS OF PROPERTY INSPECTED

BUILDING NO. 2893	STREET Candido Way	CITY Sacramento	ZIP 95833	COUNTY CODE 34	DATE OF INSPECTION 11/17/98	NUMBER OF PAGES 3
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**Inspector**  
**Certified Termite Inspections, Inc.**  
 5777 Madison Avenue, Suite 820  
 Sacramento, California 95841  
 338-4200 FAX 338-0500  
 Reports & Accounting 338-4300



1991201V

REGISTRATION # PR 3235	REPORT # Q2578992	STAMP # 1991201V	EXPIRES #
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ORDERED BY: Zoritha Thompson, Goree and Thompson Real Estate  
1399 Florin Road, Suite B Sacramento, CA 95822

REPORT SENT TO:

PROPERTY OWNER: Fannie Mae

PARTY IN INTEREST: None

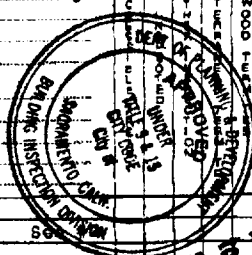
ORIGINAL REPORT  LIMITED REPORT  SUPPLEMENTAL REPORT  REINSPECTION REPORT

GENERAL DESCRIPTION: Single Family Dwelling with Attached Garage

SECTION TAG POSTED: Garage

OTHER INSPECTION NOS:

STRUCTURE AREA	Slab	
BATH SHOWER	Tested - Leaking	See #1
FOUNDATIONS	Concrete, above grade	
PORCHES - STEPS	Concrete	
VENTILATION	Slab	
ADJUSTMENTS	None	
ATTIC SPACES	Partially accessible due to insulation	
GARAGES	Accessible	See #1
DECKS - PATIOS	Concrete, Wood	
OTHER - INTERIOR	Accessible	
OTHER - EXTERIOR	Accessible	See #1

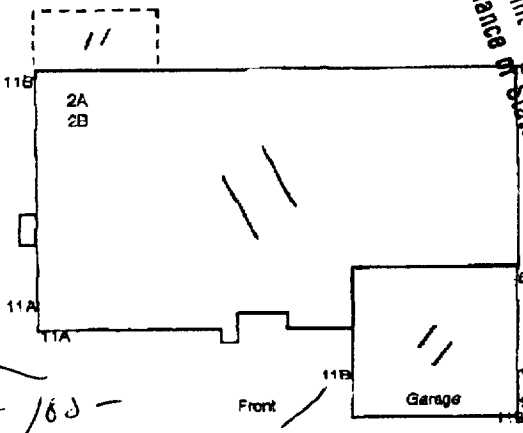


This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the original plan and specification without written permission from the City of Sacramento. This plan and specification must be approved by the City of Sacramento to permit or approve the construction of this project in accordance with Ordinance of State Law.

DIAGRAM AND EXPLANATION OF FINDINGS (This report is limited to structure or structure elements shown in this plan and specification. Not to scale, findings in approximate locations)

*Material*  
*2x6*  
*1/2" plywood*  
*2x6x10*  
*1-18x32*

*125' 4' 2x6 Fink*  
*5' of -*  
*1/2 plywood*  
*60-0P*



*Scrape*  
*Prime*  
*& Paint 100-*

*4' - 1/2 plywood*  
*152 - 2 plywood*

## ISSUED

*2x6x10 or 50*  
 APR 22 1999  
*1/2 plywood*

CITY OF SACRAMENTO  
 DEVELOPMENT SERVICES DIV.

Inspected by Anthony Uvalde License No. PR22943 Signature Anthony Uvalde

NOTE: Questions or problems concerning the above report should be directed to the manager of the company. Unresolved questions or problems with services performed may be directed to the Structural Pest Control Board at (213) 897-7888, (416) 557-6114, or (816) 283-2544. You are entitled to obtain copies of all reports and completion notices on this property filed with the Board during the preceding two years upon payment of a \$2.00 search fee to: The Structural Pest Control Board, 1422 Howe Ave., Ste 3, Sacramento, California 95825-3280.

Standard Structural Pest Control Inspection Report of the Property Located at:				
BUILDING NO.	STREET	CITY	DATE OF INSPECTION	REPORT #
2893	Candido Way	Sacramento	11/17/98	Q2578992
				STAMP #
				1991201V

GENERAL DESCRIPTION: Single Family Dwelling with Attached Garage  
 This inspection includes all visible structural wood members, excluding any wood shingles, shakes or any other roof covering.  
 We are not responsible for repairs performed by others. Supplemental inspection required before repaired areas are concealed.

EM 2A. Finding: The toilet in the master bathroom is loose.  
 RE 2A. Recommendation: Reset the toilet upon a new wax ring.  
 Diagram This item is Section Two.

Reset

Jeff 70  
00

EM 2B. Finding: Evidence of a plumbing leak at the master bathroom sink and shower.  
 RE 2B. Recommendation: Repair the plumbing leak.  
 Diagram This item is Section Two.  
 Note: We are not responsible for plumbing leaks after thirty days from date of the original inspection.

Shower Head - Regular  
90° P-trap  
NEED  
Seal

EM 8A. Finding: Fungus damage was noted in the side garage door and jamba. Possible hidden damage.  
 RE 8A. Recommendation: Replace the door. Replace the fungus damaged portion of the wood members. Treat the adjacent wood members with a registered fungicide.  
 Diagram This item is Section One.

185 - 1 3/8 x 32

EM 11A. Finding: Fungus damage was noted in the wood trim. Possible hidden damage.  
 RE 11A. Recommendation: Remove fungus damaged wood members or replace with new material. Replace any damage in the adjacent area. Treat the adjacent wood members with a registered fungicide.  
 Diagram This item is Section One.

EM 11B. Finding: Fungus damage was noted in the roof sheathing, rafter tails and fascia. Possible hidden damage.  
 RE 11B. Recommendation: Remove fungus damaged wood members or replace with new material. Replace any damage in the adjacent area. Treat the adjacent wood members with a registered fungicide.  
 Diagram This item is Section One.



*[Handwritten signatures and scribbles]*

*[Handwritten signatures]*