

| | | | | | | |
|--------------------------------------|------------------------|--|---|--|------------------------------------|--------------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 1620 Pebblewood Cir | AREA 6C |
| BUILDING BY <i>Alpin</i> | DATE <i>2/2/82</i> | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 772 Woodbridge Unit NO.7 | | | |
| ELECTRICAL BY <i>H-7230 Nasso</i> | DATE <i>1/25/82</i> | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY <i>Central</i> | DATE <i>1/7/82</i> | CONTRACTOR | Morrison Homes Corp. | 3001 Truxel Rd. | 95833 | 1578000 927-4503 |
| MECHANICAL BY <i>Nasso</i> | DATE <i>1/25/82</i> | OWNER | Same | 4441 Auburn Blvd. #P | 95841 | Same 485-2931 |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | ARCH. ENGR. | Barry Berkus | 1531 Chapala St. Santa Barbara, Ca. | 93101 | C7733 805-963 8901 |
| MICROFILM RECORD | | CONST. LOAN LENDER | | | | |

| | | | | | | | | | |
|-----------------------|-----------------|---------------------|---|----------------|------------|-------------|------------|----------|------------------------------|
| PLANS AND APPLICATION | <i>R684E288</i> | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO:- TO | 1 | comp | | 1,368 | 472 | porch 96 | | |
| | | THIS PERMIT IS FOR: | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | |

| | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|----------|
| | | NATURE OF WORK IN DETAIL | | | | | | | | PERMIT-# |
| | | Construct new dwelling 2 bdrm with a garage. | | | | | | | | <i>I</i> |
| | | MP 136 <i>MPR 680 F 574-587</i> | | | | | | | | <i>4</i> |
| | | Street Width 64' | | | | | | | | <i>1</i> |

| | | | | |
|------------------------------|--|------------------------|-----------|--------------------------|
| REMARKS AND/OR VARIANCES | | VALUATION \$ | 27,508.00 | OCCUP. GROUP |
| <i>R738F034</i> <i>Final</i> | | ISSUED BY: | Ritchie | |
| | | DATE ISSUED | 8-14 81 | |
| | | BUILDING PERMIT FEE \$ | 320.00 | |
| | | PLAN CHECK FEE \$ | | |
| | | RDF FEE \$ | 315.00 | CONST. TYPE |
| | | S.M.I. FEE \$ | 1.93 | |
| | | REG. SEWER FEE \$ | county | |
| | | BRIDGE FEE \$ | | OFFICE COPY REV. 9/79 |
| | | CONST. TAX \$ | 275.08 | |
| | | WDF | 70.00 | |
| | | TOTAL FEES \$ | 982.01 | |

